

1987's relationship to 1953

The whole year '87 is the year I am working hard on the book. The 1st AEB minutes of Jan 12, p. 3, shows my report regarding very new 1st Bulletin of Exp AEB (1/3/87) already subordinated itself to fact of having Bob on Leader Dennis as 1st item.

~~XXXX~~

The new Bulletin shows what is really totally new -- exchange of letters with non-Marxist Anglicans wrong stress is put on "non", so that the ^{new} privilege of Lenin gets buried. Also, 1/12/87 AEB minutes makes no category of the relationship to 5/12 - 5/20 (53), although it says: "The drama arose as everything began revolving around the burning of forces, i.e., the book-to-be. Again, a reference to (1953).

V.1. Mike's remarks re: criticism of Lenin

Kevin, too, stresses 1953 part of my talk

1/21/87 Talk by myself was sent to all locals for study only; its focus was on 5/12 (53) Letter, p. 2 + dialectic flow which should make us disregard actual names mentioned (Leland) because next it make clear that it is Lenin I mean: "I am shaky all over for we have come to where we part from Lenin." Again p. 2 of 1/21/87 letter has Q from Steve 8/31/52 on my letter only on "Ideology of the Lord"

A reference to (53) is March 53, Stalin's death.
Throughout it is clear that I'm developing
parallels bet. (53) + 57. It's all on
Organism and Dialectics

Feb 23 = "glorified PTC"

March 23 = When, having criticised REB for being
a "glorified PTC" AD speaks out: it is
because Orgi has ~~not~~ not been followed
because of an emerging division bet. Orgi as
concept and Orgi's growth as a "practical
question"

March 23, stress is on the Orgi being there before
a paper or a book; the stress now (June 1957)
is the Philosophie Moment. Where 5/23 seems
to concentrate on critique of leadership &
now is (as it was meant to be), the gap
between Orgi & Philosophy that

has been the Cambridge area gulf in
all of post-Herism, which is what
we have to take up today.

Whereas April 20 R&B is very important
on Q of what we're preparing as Special Scripts on
Men which is yet to be fully grasped, the
real imp. for June 1 (and not only for June 1)
is for the book itself; the 5 days in April
when I'd away with Olga, ~~at the~~ con-
centrating only on the Supplement plus DeLace
lecture plus Yugoslav Encyclopedia and
actually what I had noted in the book
re: what others detected of origin had written
as well as others at origin, makes it crystal
clear that the book would be well on its
way to being done were it not for

BOOK, BOOK, BOOK

Guide

The Phil. moment of the 1950's

full
orig. concentration
expressed

1989 bondy
ground
that by John
180/13

1953 2 our own

journalistically

Meaning have
more urgency
than reading

Eugene's
suggestion

Phil; does appear
a that is why
ORGO of art
Newspaper studies
Philosophy

Philosophy
Cat of G. C. 121

5/28

Begin Chaotic State of ...

I The Philosophic Moment

1st in mkm 1844 - 1875

~~Even in the W.W.I. only Lenin but no party~~
(1st in HM 1953)

The one point I didn't see '53 that
1989 makes me see

(pp 9-10)

II Org. + Bros, specifically the 1987-1988 phase

On
Battle
of Ideas

Start with 1982
pp 10-18

P.P.

pp 5-8

incl. (Mannix)

Mention

Don - KH
Mike - Sbr
Peter
Hoyson

Corus
G.S.S.

III N & L C + 6 newspapers

"Conclusion"