

at the core, and the reactionaries of various countries. They are afraid of Mao Tse-tung's thought, the highest peak of Marxism-Leninism in the present era, the era of the total collapse of imperialism and the triumph of socialism throughout the world. On the contrary, the revolutionary people all over the world love Mao Tse-tung's thought and study it assiduously. The *Quotations* has given scientific and incisive answers to all problems coming up every day in the revolutionary movement at the present time. Everywhere the *Quotations* has aroused new tides of enthusiasm among the revolutionaries in their struggle to seize power.

We Indonesian Communists and revolutionary people are convinced that, armed with Mao Tse-tung's thought, we will surmount all difficulties and win final victory in our hard and protracted struggle. We see the complete correctness in Comrade Mao Tse-tung's teaching that "the reactionary forces and we both have difficulties. But the difficulties of the reactionary forces are insurmountable because they are forces on the verge of death and have no future. Our difficulties

can be overcome because we are new and rising forces and have a bright future."

The publication and the spread of the *Quotations* in Indonesian and other languages represent another important victory of the great proletarian cultural revolution personally initiated and led by Comrade Mao Tse-tung, the greatest Marxist-Leninist of the present era. The salvos of the great proletarian cultural revolution in China have brought, more profoundly and on a broader scale, the great and invincible thought of Mao Tse-tung, the only theory to win revolution in the present era, to the revolutionary people all over the world.

The Delegation of the Central Committee of the Indonesian Communist Party is convinced that the red book *Quotations From Chairman Mao Tse-tung* in the hands of the Indonesian Communists and revolutionary people will become a powerful weapon in their struggle to overthrow the fascist military regime of Suharto-Nasution and to establish the people's democratic dictatorship in Indonesia.

## The Book on "Self-Cultivation" of Communists Serves Revisionism Under the Cloak Of Marxism-Leninism

— Excerpts From an Article in *Vanguard*, Organ of the Australian Communist Party (Marxist-Leninist)

DRESSED up in the clothing of Marxism-Leninism, the book on the "self-cultivation" of Communists by China's top Party person in authority taking the capitalist road is "service to revisionism: service to Khrushchov," said *Vanguard*, organ of the Australian Communist Party (Marxist-Leninist), in an article on May 4, according to a Melbourne report.

The great proletarian cultural revolution in China is going deeper and deeper into the minds of the Chinese people and the Chinese Communists. It is also going deeper and deeper into the minds of the oppressed people of the world, the article notes.

At the present time in China, it continues, this book on "self-cultivation" is undergoing far-reaching criticism. For many years we in Australia were influenced by this book and even quoted from it. The book is thoroughly pernicious. "It is all the more pernicious because it is dressed up in the clothing of Marxism-Leninism and its author was accepted as a Marxist-Leninist."

"If we accept without thinking and testing in practice, in struggle, pronouncements from this or that 'authority,' we are sure to get into trouble. On the other hand if we accept Mao Tse-tung's thought to dare to think, dare to act, dare to struggle, dare to win, then we can really remould ourselves in revolutionary service to the people."

"Individualism, that is insistence on the individual's getting on, is a characteristic of capitalism. It subordinates public interest to the individual. . . . Everyone is expected to seek individual success. This is the reflection in men's minds of capitalist exploitation. This book on self-cultivation reflects that quite clearly. It actually approaches the problem from the point of view of the individual — how to maintain individualism and at the same time be a 'good Communist.' This of course is to reconcile the irreconcilable. The correct starting point for Communists can only be . . . the revolutionary interests of the workers and working people. Service to the people in revolutionary struggle is the only criterion of a good Communist."

The article points out that a revised text of this book was published in 1962 as the struggle against Khrushchov revisionism was reaching a critical point. "This book, republished at that very moment, was a blow against the Communists who were struggling against revisionism."

The article stresses: "Whether or not one accepts Mao Tse-tung's thought as the highest development of Marxism-Leninism divides Marxist-Leninists from revisionists. Yet in this book Mao Tse-tung's thought is not estimated at all as a development of Marxism-Leninism. True, lip service is given to Mao Tse-tung and he is even quoted. But the revisionists quote

Marx, Engels and Lenin. The real question is whether the revolutionary soul of Marxism-Leninism is promoted. In 1962 when this book was republished the standard-bearer of Marxism-Leninism and its revolutionary soul against revisionism was Mao Tse-tung." "It was in those given circumstances in 1962, that this book reappeared." "It was service to revisionism: service to Khrushchov."

"Revisionism does not come with a warning sign-board. It comes in many guises. It comes in the guise of Marxism-Leninism. It uses the terms of Marxism-Leninism. It is therefore of paramount importance that we are extremely vigilant and sweep the very innermost depths of our minds to clear revisionism from them."

Dwelling on the question of how to discern and get rid of revisionism, the article states: "There is only

one course to follow. That course is strict adherence to the thought of Mao Tse-tung, the highest development of Marxism-Leninism of our times, in all its implications." "Marxism-Leninism must have a specific contemporaneous content. That is the thought of Mao Tse-tung. That requires study in the sense Mao Tse-tung uses the word throughout his works and in particular in *On Practice, On Contradiction, Rectify the Party's Style of Work, Reform Our Study, Our Study and the Current Situation.*"

The article concludes by saying: "There is profound militant wisdom in Mao Tse-tung's statement: **'Communists must always go into the whys and wherefores of anything, use their own heads and carefully think over whether or not it corresponds to reality and is really well founded; on no account should they follow blindly and encourage slavishness.'**"

## All Revolutionaries Pay Tribute to China's Great Proletarian Cultural Revolution

—Excerpts From an Article in the Spanish Marxist-Leninist Journal *Spanish Revolution*

THE Spanish Marxist-Leninist Journal *Spanish Revolution*, in its No. 1 issue, carried an article under the title "All Revolutionaries Pay Tribute to China's Great Proletarian Cultural Revolution," warmly praising Mao Tse-tung's thought as the "peak of Marxism-Leninism of our times" and pointing out that China's great proletarian cultural revolution "is pulling out the poisonous weeds of revisionism by the roots," according to a Madrid report.

Referring to the great significance of this revolution, the article says that China's great proletarian cultural revolution today is aimed at destroying the ideology, culture and habits of the old exploiting classes, namely the bourgeoisie and the landlord class, thus to prevent the restoration of capitalism as happened in the Soviet Union. "Therefore, China's great proletarian cultural revolution has dealt crushing blows to revisionism and imperialism because it is pulling out the poisonous weeds of revisionism by the roots."

Acclaiming the infinitely brilliant thought of Mao Tse-tung, the article says: "Mao Tse-tung's thought is Marxism-Leninism of our epoch." "Comrade Mao Tse-tung has developed Marxism-Leninism to the highest peak." "Comrade Mao Tse-tung's thought is the acme of Marxism-Leninism of our times. In China and the whole world today, the study, application and mastering of Mao Tse-tung's thought is the study, application and mastering of Marxism-Leninism."

Referring to the study and application of Mao Tse-tung's thought by the Chinese workers, peasants and soldiers in the great cultural revolution, the article points out: "The immense significance of China's

great proletarian cultural revolution lies in the fact that for the first time in the history of mankind, the broad masses of workers, peasants and soldiers are mastering and applying the ideas and theory of Marxism-Leninism through the study and application of Mao Tse-tung's thought." It stresses that this is something unprecedented in human history, an event which has given tremendous impetus to the Chinese people and has made it impossible for anything or anybody to prevent them from advancing firmly and in giant strides towards the classless society, communism.

The article says: "China is the base of world revolution. The Chinese Communist Party is the standard-bearer of world revolution. Comrade Mao Tse-tung's thought is Marxism-Leninism of our era. Therefore, China's might adds to the strength of the entire world revolution. Every forward step which China takes towards communism is a step forward for the people of all countries towards their own liberation and a step forward in their own revolution. Every blow which the Chinese people deal to the revisionists and the imperialists is a blow given by all the revolutionaries to the revisionists in their own countries and therefore is also a blow to the U.S. imperialists, masters of the revisionists.

"The victory of China's great proletarian cultural revolution has ensured us that this great revolutionary base of ours (China) is indestructible."

The article concludes by saying that the Spanish revolutionaries and Marxist-Leninists warmly hail the magnificent victory of China's great proletarian cultural revolution and proclaim: "Glory belongs to Comrade Mao Tse-tung, the great leader of the people all over the world!"