

# MULTI-NATIONAL WOMEN'S CONFERENCE

The Black Women's United Front held a Multi-National Women's Conference March 6, 1976, at the Riverside Church in New York City. The Conference was called for the purpose of mass education of the women who attended the conference. Education around the issues and the nature of our oppression, under the system of monopoly capitalism and imperialism.

The same ideological and political errors made as a whole during International Women's Day by the October League are repeated in the October League's participation in the Conference and their analysis of the ideological struggle that went on during International Women's Day and in the Conference.

What stands out again in this article is the O.L.'s abandonment of Marxism-Leninism-Mao Tse Tung Thought and the fundamental principles of dialectical materialism in characterizing line struggle.

of line struggle. The O.L. tries to characterize open and above board ideological struggle as disruptive. How can an organization that is going to call for a Bolshevik Party be afraid of ideological struggle? We would like to quote from Josef Stalin on Dialectical and Historical Materialism.

"Hence, we must not cover up the contradictions of the capitalist system, but disclose and unravel them, we must not try to check the class struggle but carry it to its conclusion.

Hence, in order not to err in policy, one must pursue an uncompromising proletarian class policy, not a reformist policy of harmony of the interests of the proletariat and the bourgeoisie, not a compromisers' policy of 'the growing of capitalism into Socialism'.

Such is the Marxist dialectical method when applied to social life, to the history of society."

When genuine Marxist-Leninists use the Marxist method of dialectics, O.L.

characterizes the Marxist dialectical method as ultra-leftism and sectarianism. This is what we see as fundamental to their right error in analyzing the class struggle that went on during the Multi-National Women's Conference.

The right error was furthered by the attempt of the O.L. to get C.A.P. to influence the Black Women's United Front to keep the other Marxist-Leninists out of the conference. This is what O.L. characterizes as C.A.P.'s conciliation to the "Revolutionary Wing" (RWL, PRRWO). If C.A.P. is guilty of any kind of class conciliation, it is guilty of conciliation with the October League in not waging ideological struggle with them around political line.

O.L. divorces the woman question from proletarian revolution. Not seeing that the line struggle would advance the consciousness of women and win the advanced to Communism, O.L. thinks it has done everything by discussing the basic reforms. But to raise the question of a Bolshevik Party which is necessary to lead revolution in ultra-left and secretan according to O.L.!

O.L.'s line is dangerous because this rejection of ideological struggle leads to the error Chairman Mao was talking about in his essay, "Combat Liberalism".

"But liberalism rejects ideological struggle and stands for unprincipled peace, thus giving rise to a decadent, philistine attitude and bringing about political degeneration in certain units and individuals in the Party and the revolutionary organization."

We agree with Chairman Mao Tse Tung when he says.

"We stand for active ideological struggle because it is the weapon for ensuring unity within the Party and the revolutionary organizations in the interest of our fight. Every Communist and revolutionary should take up this weapon."