

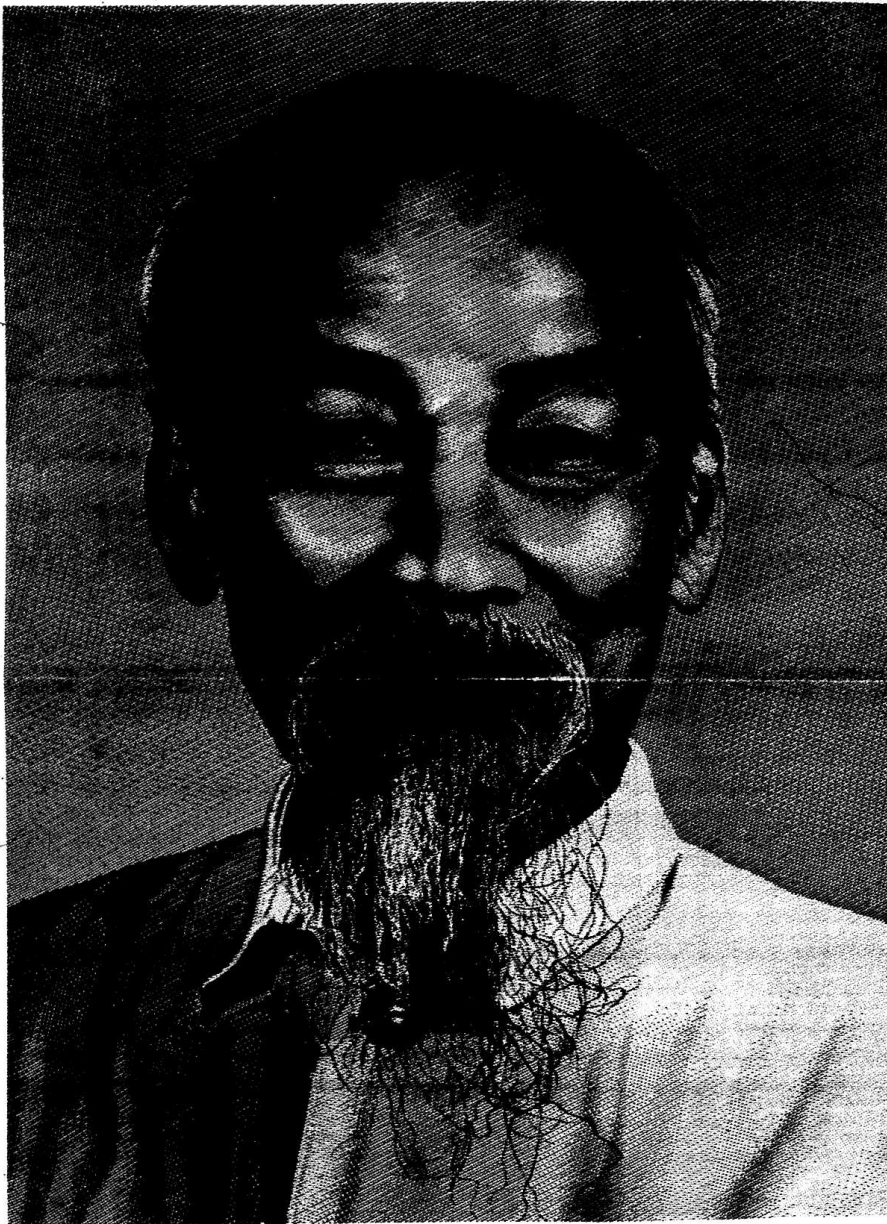
All the news  
that advances the  
anti-imperialist  
revolution

# PEOPLE'S CANADA DAILY NEWS

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Hanoi, August 24 (Hsinhua) -- The Central Committee of the Viet Nam Workers' Party, the Standing Committee of the National Assembly and the Council of Ministers of the Democratic Republic of Viet Nam and the Presidium of the Central Committee of the Viet Nam Fatherland Front today issued a communique on observing the first anniversary of President Ho Chi Minh's passing (September 3rd), according to press reports here.

The communique reads as follows:

On September 3, 1969, President Ho Chi Minh departed from us. President Ho Chi Minh was the great and venerated leader of our entire Party and People, who devoted all his life to the revolutionary cause of the Party and the nation. He organized and led the August Revolution to success and founded the Democratic Republic of Viet Nam, the first worker-peasant state in our country and in South-east Asia. He led our people in waging extremely heroic resistance wars to defeat the French colonialists in the past and the U.S. imperialists at present, and at the same time to record big achievements in the socialist construction in North Viet Nam.

President Ho Chi Minh is no more, but he has left us an extremely precious legacy. Before departing, he made warm recommendations to our entire Party, people and army in his historic testament. Over the year that has passed, our entire Party, people and Army, with boundless sorrow and gratitude, have been doing their best to fulfill his last wishes and carry out the five oaths of honour they made in his memory.

As in the past, from now on our Party and people will take May 19, his birthday, as the official anniversary of the great and venerated President Ho Chi Minh.

With regard to September 3 this year, the Party Central Committee, and the National Assembly Standing Committee, the Council of Ministers and the Viet Nam Fatherland Front Central Committee's Presidium will solemnly observe the first anniversary of President Ho Chi Minh's passing. On that day, leading organs of the Party and State and of mass organizations at all levels from the Central down meet to commemorate President Ho Chi Minh, to review one year's results of the implementation of his testament and take effective measures to fulfill better all immediate tasks.

Our entire Party, people and Army pledge to learn for ever from the noble thoughts and virtues of President Ho Chi Minh, resolutely carry out his testament, devote all our energy and efforts to inflicting total defeat on the U.S. aggressors and to building socialism successfully.

Our great President Ho Chi Minh will live for ever in our cause!

# LONG LIVE HO CHI MINH!!

## May 19, 1890 - Sept. 3, 1969

-- QUOTATION FROM PRESIDENT HO CHI MINH --

In any case, we must be resolved to fight against the U.S. aggressors till total victory. The U.S. imperialists will have to pull out. Our fatherland will be reunified. Our compatriots in the north and in the south will be reunited under the same roof.

### QUOTATION FROM PRESIDENT HO CHI MINH

"We want peace, so we made concessions. But the more concessions we made, the further they encroached upon our rights because they were determined to occupy our country once more."

"No! we prefer to sacrifice everything rather than to lose our country and be enslaved."

"Compatriots! We must stand up!"

"Those who have guns use guns; those who have swords use swords; those who have no swords use picks, shovels or sickles! Everyone has to do his utmost against the colonialists to save the country!"

"The hour of national salvation has struck! We must sacrifice ourselves to the last drop of blood to defend our land."

"Even if we are to endure great sufferings and hardships in waging the Resistance war, with our determination to make sacrifice, success will be ours!"

1946

# LONG LIVE THE SOLIDARITY OF THE INDO-CHINA PEOPLE!!

Hanoi, August 27 (Hsinhua) — The South Vietnamese paper "Quan Giai Phong" (Liberation Army) recently published an editorial marking the 25th Anniversary of the August Revolution of Viet Nam and the Founding of the Democratic Republic of Viet Nam. The editorial called on the Armed Forces and People of South Viet Nam to resolutely fight and win total victory over the U.S. aggressors so as to achieve independence, freedom and reunification of the Fatherland.

The editorial said: "25 years ago, an unprecedented great event in the history of our nation took place in our country, that is, the success of the August Revolution and the birth of the Democratic Republic of Viet Nam."

In the past 25 years, the editorial continued, our people have marched under the glorious banner of the August Revolution and continuously won extremely great victories. The people in the South have advanced in the direction guided by the banner of the August Revolution and inherited the heroic tradition of the first resistance war of the people of our country. Under the banner of the National Liberation Front, they have taken up arms to resist the U.S. imperialist aggressors and are determined to liberate the South, defend the North and reunify the Fatherland.

The editorial said, North Viet Nam has speedily got rid of the poverty and backwardness left over by imperialism and feudalism, and built an increasingly consolidated and developing socialist economy and culture. It has become a solid backing for the revolution in the South vigorously encouraging the South Vietnamese People to march towards victory.

The editorial continued: The prouder we are of the achievements of our Country in the past 25 years, the deeper we are grateful to President Ho Chi Minh, Father of our Nation. President Ho Chi Minh is the Founder of the Democratic Republic of Viet Nam, the great leader of our nation and an outstanding revolutionary teacher. He held high the banner of great national unity and defeated every enemy.

The editorial said: The more the South Vietnamese People cherish the memory of President Ho, the former they will keep in mind the truth he pointed out: "Nothing is more precious than independence and freedom." They will carry forward the tradition of the August Revolution, make all-out efforts to make the flames of the August Revolution rage more fiercely and reduce to ashes all aggressors and traitors.

The editorial noted that with the wholehearted assistance of their compatriots in the North and with the sympathy and support of the progressive people throughout the world, the South Vietnamese People are determined to uphold the banner of Liberation struggle, to endure all necessary sacrifices, and hardships and to go ahead until final victory is won.

At present, the editorial continued, the U.S. imperialists are floundering in the quagmire of failure and their brutal features have been exposed more clearly than ever. Therefore our People always bear in mind the teaching of President Ho Chi Minh: "In the patriotic struggle against U.S. aggression, we shall have indeed to undergo more difficulties and sacrifices, but we are sure to win total victory. This is an absolute certainty." Seeing clearly the situation and the intrigue of the enemy the South Vietnamese People will resolutely adhere to their firm stand, persevere in the war against U.S. aggression and for national salvation, and completely defeat the U.S. aggressors.

The editorial said: "In face of the extremely favourable situation of the revolution, our Army and People must do their utmost to build an extremely powerful Armed Force and political Force, intensify our offensive, launch successive and extensive struggles, expand, consolidate and build up revolutionary power, making it daily firmer

and proceeding to smash the whole system of the reactionary regime of the U.S. - Puppet Clique."

In the immediate future, the editorial said, our entire People and Armed Forces are determined to smash the U.S. imperialists' criminal plan of "special pacification" and frustrate their scheme of "Vietnamization of the War". Our Armed Forces must enhance their fighting will more than ever before, be ready to take up any assignment, fight on any battlefield, set out when orders is given and fight to defeat the enemy when he shows up. Let us score outstanding military feats to greet the 25th anniversary of the Founding of the Democratic Republic of Viet Nam and manifest our gratitude to Beloved and Venerated President Ho Chi Minh with practical deeds.

The editorial said: We must heighten our vigilance more than ever, expose all the distortions and deceptions,

smash all the aggressive acts of war of U.S. imperialism, and resolutely implement the teaching of President Ho: "As long as there is a single aggressor left in our country, we must fight on to sweep him away."

The editorial said: We must strengthen more than ever the solid unity between the armed forces and the people, and between the armed forces and people of the three fraternal Indo-Chinese countries, and fight shoulder to shoulder to defeat the common enemy, U.S. imperialism.

In conclusion, the editorial said: The people's liberation armed forces will always advance under the glorious banner of President Ho Chi Minh and the victorious banner of the August Revolution, we are determined to fight to the end, to realize at all costs the ideal of our nation, that is, to "build a peaceful, unified, independent, democratic and prosperous Viet Nam."



Samdeh Norodom Sihanouk (first left), Prince Souphanouvong (fourth from left), President Nguyen Huu Tho (second from left) and Premier Pham Van Dong (third from left).

## Palestinian People Arm Themselves in Defence of Revolution

Damascus, August 26 (Hsinhua Correspondent) — The two 'Super-Powers' have recently evoked the strong opposition of the broad Arab masses by carrying forward the scheme of 'peaceful solution' of the Middle East Question.

Hundreds of thousands of Palestinian people have organized and armed themselves to defend their revolution. Dozens of Palestinian refugee camps are seething with righteous anger. Since the end of July, people in the Al Wahidat Refugee Camp in the southern suburbs of Amman have opposed in various ways the "Rogers Plan" strenuously peddled by the two "Super-Powers". They renamed their camp "Al Aodah", which means "determination to return to the Homeland." They held in mid-August two protest rallies each with 10,000 participants. They shouted: "Smash the Rogers' Plan!" "Oppose the cease-fire scheme!" "Armed struggle is the only road to the liberation of Palestine!"

In the "Al Aodah" Refugee Camp, many people, men and women, old and young, have taken an active part in a short-term militia training to defend the revolution. Every day, the militiamen are busy undergoing military training in the afternoon and study Chairman Mao's theory, strategy and tactics on People's War in the evening. They have grasped the great truth: "Political power grows out of the barrel of a gun." Many youth have armed themselves with sub-machine guns and rifles as well as incendiary bottles made by themselves. They are in combat readiness at all times to smash, in coordination with the guerrillas, the "mopping-up" operations of the Israeli aggressors and the suppressive measures of the reactionary forces. They said proudly to this correspondent: "This is not a Refugee Camp, but an important base of struggle for the Liberation of Palestine."

Militia-training camps have been set up on many guerrilla bases in order to train large numbers of Palestinian Youth from Jordan, Syria and Lebanon.

One August evening this correspondent attended a graduation ceremony at one of these camps. A group of militiamen under "Al Fateh" were graduating in their course. An enlightening play on the struggle of a Palestinian Guerrilla Unit was staged at the ceremony by the militiamen. The guerrillas in the play go

deep into the Israeli-occupied areas. With the direct support of the local Arab people, they successfully launch attacks on the Israeli aggressors by applying flexible guerrilla tactics. They fight heroically and stubbornly. One of them lays down his life, but more Palestinian Youth join up. Finally, the guerrillas and the local masses, raising their guns, pledge in unison: "We oppose all plans of 'peaceful solution'! We are determined to carry the liberation struggle through to the end!"

After the ceremony, the militiamen performed military drills on the camp ground and conducted ball firing on the hill behind the camp. They asked to join guerrillas, attack the Israeli aggressors in the enemy-occupied areas and learn warfare through warfare.

The ceremony gave evidence to the great enthusiasm and high morale of the militiamen. One of them declared: We shall never lay down our arms once we have taken them up. Revolutionary armed struggle is the only way to the Liberation of Palestine. We resolutely oppose the "Rogers' Plan" and any other capitulationist solution and will persevere in the armed struggle to defeat the U.S. aggressors and their lackey, Israel."

Abu Nidhal, a leading member of the Training Camp, addressed the ceremony. He said: "We shall certainly be able to smash all formulas of 'peaceful settlement' and finally liberate Palestine so long as we mobilize and rely on the masses and persevere in fighting!" Deeply stirred by these words, the militiamen shouted: "Revolution! Revolution!"

Abu Saad, a responsible member of "Al Fateh", spoke at the end of the ceremony. He said: "The two 'Super-Powers' are plotting a 'peaceful settlement' to liquidate the Palestinian Revolution. At this crucial moment, you have graduated from the Training Camp to join the battle and defend the revolution. This is a matter of great importance. We are in the 1970's and not in 1948. Now that we have organized and armed ourselves and Great China and many other friends in the world are fighting together with us against U.S. imperialism, the plot of 'peaceful settlement' hatched by the two 'Super-Powers' will come to naught. We shall train many more guerrillas and militiamen and persevere in the armed struggle against the U.S. and Israeli aggressors. Revolution until Victory!"

## POST WORKERS SEIZE INITIATIVE

In May, postal workers voted overwhelmingly in favor of an all-out strike to win demands for living wages and better working conditions. Terrified that the workers would fight tooth and nail against the exploiters, the trade union hacks immediately concocted the mass bureaucratic tactic of the rotating strike to blunt the workers struggle, stifle their revolutionary initiative, frustrate their militancy, undermine their solidarity and protect their masters from the workers wrath.

Right away, on May 27, the day after the first "rotating strike" was "ordered", 350 workers in Windsor used mass democratic action as their only reliable guide. They walked out for 10 days, then immediately struck back at the comprador government and persisted in their strike for 13 days in protest against the scab labour being used by the post office to undermine the workers' struggle and protect the mailing operations of U.S. monopoly capital. On May 28, the majority of postal workers in Sudbury joined the struggle on their own initiative. In Winnipeg over 200 workers walked off their jobs on June 1 also protesting the shameful use of scab labour by the Canadian compradors against their struggle.

On June 4, about 150 workers walked out in Saint John, New Brunswick. On June 5, the Sudbury postal workers

walked off their jobs for the second time "without authorization" openly defying the labour aristocrats. On June 10, 40 workers walked out of the Don Mills post office protesting against oppressive working conditions. The next day, 500 mail sorters again took the initiative, walking out of Terminal A in Toronto. They also denounced the use of scab labour by the compradors. On June 16, workers persisted in their resistance actions against scab labour walking out of the London post office and picketing the Downsview post office in Toronto the next day. Over 500 workers in Hamilton and Burlington struck for three days. They said they had absolutely no intention of being treated like docile fleas and would not follow the servile policy of the "rotating strike". 1,100 workers in Winnipeg refused to follow the arbitrary edicts of the "rotating strike", and stayed away from work for a longer duration than ordered by the post office's labour lieutenants. When all attempts by the labour hacks to subvert the struggle through negotiations failed, the government began its lock-out and closure policy to break the workers. On June 7, however, workers in Cornwall outwitted the reactionaries and their lock-out policy by staging a sit-down strike right in the postal station, and refused to leave when ordered by a few flunkies.

Every time the workers develop mass democratic struggle they smash

the political deception of the bureaucrat capitalists and the rhetoric and lies of the thieving capitalist trade union hacks. In Toronto, on June 3, one of these local hacks was frightened silly by the actions of 150 workers who walked out of Terminal A in Toronto. In a mass democratic meeting outside the station the workers vigorously denounced the bureaucratic suppression of the workers struggle by the clique of expert negotiators cloistered in Ottawa. The local hack, faced with discontent against the labour hacks could only threaten the workers with "union discipline". When postal workers in Windsor developed actual struggle against bureaucrat capitalism, as opposition to using "rotating strikes", a trade union agent exposed the true nature of the labour hacks when he admitted that they would not like what the workers had done. In Sarria the lackey trade unions moaned about "an apparent breakdown in union control". The Canadian compradors are unhappy that the class collaborationist tactic of the "rotating strike" has come to an avial and has had to be cancelled, that the gratuitous "offer" of financial aid by the notorious pro-imperialist Canadian Labour Congress has been proved utterly bankrupt, and the tricks and lies by the reactionary trade union bureaucrats exposed.

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ceiving. Nor did he tell his visitors about these incidents. His visitors all report that his only concern was to find out about the newest activities of the Party and to consult with his comrades about revolutionary literature so that he could promote MAO TSETUNG THOUGHT among the prisoners as widely as possible. This attitude of Martin's deeply moved his comrades outside the prison. Martin's correct proletarian attitude of putting MAO TSETUNG THOUGHT in command, of never flinching or complaining, and of carrying each struggle through to the end won the warmest support from his fellow prisoners. Some of them came forward to praise MAO TSETUNG THOUGHT from the bottom of their hearts.

It was this that terrified prison authorities most, because beside the people armed with invincible MAO TSETUNG THOUGHT, these "guardians of right and wrong" appeared in their true perspective—as the lowest and vilest scum of the earth.

Martin's spirit of resistance, stemming from his grasp of MAO TSETUNG THOUGHT, is a shining example of what is best among Canadian Revolutionary Youth. This spirit in one man almost turned the prison upside down. This same spirit in a hundred or a thousand of our youth will soon burn all imperialism and reaction to the ground.

# Political report of the Communist Party of Canada (ML)

PART ONE.

## Introduction

More than six years of our political, ideological, and organizational work in the university, at the place of work, and in the community, especially since May 1968, has created ample material conditions for the building of a genuine party of the proletariat, the Communist Party of Canada (Marxist-Leninist) based on Marxism-Leninism, Mao Tsetung Thought, and on the experience of the Great Proletarian Cultural Revolution. We have won substantial victories in the sphere of ideological struggle against revisionism, headed by the "Communist" Party of Canada, and against opportunism and dogmatism, headed by social democrats of various hues and colours, the neo-revisionists, trotskysts, and neo-trotskysts. In the sphere of building the theory and tactics of the anti-imperialist revolution of the Canadian working class and Canadian people, we have begun the development of a genuinely revolutionary style of work, the mass democratic, anti-imperialist style of work, an entirely new method suitable for the conditions of Canada, where the political rights of the broad masses of the people to organize themselves are being violently suppressed by the armed state, the Canadian compradors. This method has been tested at various places, and has won the approval of the masses. With this method of work we have drawn clear lines between ourselves and all revisionist trends. The two antagonistic methods of work, serving the interests of two antagonistic classes, the working class and the bourgeoisie, are the mass democratic anti-imperialist method, based on study and investigation by going deep into the masses, and the mass bureaucratic pro-imperialist method of imposing arbitrary rules and regulations on the masses through the armed state of the Canadian compradors. One lead to the development of revolutionary committees at the place of work, in the university and in the community, and the other leads to the development of fascist armed units in these places to suppress the revolutionary committees. It has been our experience that the establishment of fascist armed units necessarily leads to the establishment of revolutionary committees, and that the establishment of revolutionary committees will necessarily eliminate the fascist armed units. Thus, in the political sphere, our concrete experience has taught us that following the mass democratic anti-imperialist style of work necessarily leads to the establishment of revolutionary committees. Political power grows with the growth of the revolutionary

committees, with the ultimate seizure of state power through armed revolution. On account of this, we have introduced into the Canadian working class and Canadian people an entirely new style of work. A new weekly of the Canadian working class, which already reaches thousands of workers and other revolutionary masses, is warmly received by our class brothers all over Canada. The stage is now set for the further development of the anti-imperialist revolution of the Canadian working class and people, which is mass democratic in form and anti-imperialist in content, and which is a necessary stage before the establishment of the Dictatorship of the Proletariat.

In short, the mass democratic anti-imperialist struggles all over Canada has:

1. Inaugurated well-organized, small, compact and self-moving communist units, based on voluntary and conscious discipline, which are

2. Integrated with the masses and rely entirely on the initiative of the masses.

These units are at various stages of development. At some places revolutionary committees are already in existence. The revolutionary committees with communist cadres at the core will further consolidate the initiative of the masses by building mass democratic fronts. We strongly hold that this way a people's war will be developed on a scale never before seen in the whole history of the Canadian working class and Canadian people. The people's war will burn the imperialists and their lackies to the ground. We consider all the old methods of work prior to May 1968, as moribund, and as being a shackle to the revolutionary struggle. We have come to the conclusion that for the waging of a successful mass-democratic revolution in Canada, all the legacies of the "Communist" Party of Canada must be repudiated.

## Chapter 1

### Preparation for the mass democratic anti-imperialist revolution.

Six years of struggle against the revisionist and opportunist method of work has concretely shown us that it is bourgeois in form as well as in content, and that it is "revolutionary" only in its pretensions. It

follows the liberal consensus line, confounds right and wrong, inhibits ideological struggles through bureaucratic rules and regulations, capitulates to liberals at the cost of militancy for fear of losing their support, and, in the final analysis, liquidates the revolutionary struggle and serves the interests of the bourgeoisie.

The revisionists in Canada contend that:

1. The material conditions are not ripe for revolution.
2. The imperialists are too strong and the broad masses of the people are too weak.
3. The broad masses of the Canadian working class and people are backward.
4. Imperialist domination of Canada cannot be terminated by the unleashing of mass democratic anti-imperialist armed revolution.
5. The only hope for the Canadian working class and the Canadian people lies in capitulationist politics, and subordination to the bourgeoisie. Thus
6. They advocate the "peaceful road to socialism", collusion between U.S. Imperialism and Soviet Social-Imperialism, opposition to Chairman Mao and the People's Republic of China, and nationally support all class collaboratorist and capitulationist politics. They oppose dialectical and historical materialism, and like the philistine they are, dread being scientific in their outlook, and are thus mortally afraid of those who arrive at revolutionary conclusions. Like the fascists, they do not clearly but mystify all issues, and criminally engage in slander, concoction of lies, and vicious anti-communist propaganda. They are racist in their general attitude, extremely chauvinistic, and have the same attitude as the imperialist towards the working and oppressed peoples of Asia, Africa, and Latin America. They firmly put forward the social-democratic and imperialist idea that working people are solely interested in their "standard of living", and that so long as their "standard of living" is guaranteed, are quite satisfied with being wage slaves and exploited by the capitalist molochs. Thus they support narrow economist demands. They normally take action against militant sections of the working class, under the hoax that their militancy will upset the Canadian compradors and their masters, the U.S. Imperialists, and thus act as direct goons in the service of their masters. We are totally opposed to all social-democratic trends.

During the last six years, we experienced the treacherous role played by "united fronts" on "single issues" for the purpose of winning "partial demands" under the moribund and bankrupt leadership of the

"Communist" Party of Canada. The revisionist "united front" is a front of the bourgeoisie to mislead the broad masses of the people under the signboard of "communists", "progressives", and "revolutionaries". These united fronts are usually started with encouragement and enthusiasm from the liberals, and is thus an association of the liberals under the sign board of the revisionists. The revisionists unashamedly boast of how various imperialist lackies have joined them, and that "progressive" ideas are becoming more "popular", etc. etc.

In order to keep this united front going, the revisionists repress all militant and progressive sections, and in fact run vicious propaganda against them under the hoax that they are "splitting the left", that "you should not be nasty to the bourgeoisie and anti-communists", etc. These united fronts are built on single issues like "Vietnam". They won't oppose US aggression against the Vietnamese people, and call for a united front against US imperialism in Canada and elsewhere, but instead, their partial demand is "peace in Vietnam". They attempt to mislead the Canadian people, and want them to believe in the "sensibleness" of imperialism, and so they get signatures for petitions making nauseating appeal, etc. They are hiding from the Canadian working people the fact that US imperialism has gone against all international laws, that it has consistently degenerated world opinion, that it uses massive mass media to confuse and mislead people, and that US imperialism is linked to revolutionary politics and nothing else, and that the people of Canada should put no faith in the reasonable senselessness of imperialism. They are keeping the facts from the people about the war preparations of the US Imperialists and Soviet Social-Imperialists, and they fail to tell the people that under the conditions of the last stage of imperialism, a people's war on a protracted basis is the only way to safeguard world peace and help the Vietnamese people, as well as the people of the rest of the world. This united front, single issues, and partial demands, are put forward as diversionist politics, and whatever revolutionary potential these demands may have had is lost, because the united front, like a broken record, harps on the same nonsense year after year. These single issues are usually external, and the revisionists use bourgeois philistinism to get support. They show babies burnt by the US Imperialist and Soviet Social-Imperialist, and neglect how the people's forces are defeating these fascists. From around 1965 to date,

under the hoax of helping the Vietnamese, they have promoted every single liberal imperialist in Canada. From Habi Feinberg, a notorious racist, anti-communist and Zionist, to Laurier Laperie, a notorious social democrat in Quebec and an anti-communist racist, they have their support for them. A similar attitude is taken in the trade union movement, as well as over the community problems. From our experience we have isolated their trick of class-collaborationist politics.

1. Pick up single issues, e.g. the question of Vietnam.
2. Call for the participation by as many people as possible. The number of people attending is given as a measure of the "success" of the programme.
3. To have numbers, give a call for a broad united front.
4. In order to have a broad united front, give leadership to some notorious anti-communists and counter-revolutionaries.
5. Stop all ideological, political and organizational struggle under the hoax of maintaining the united front, declare that there is "no time" for such struggle, and that it is "sectarian" to raise these issues in the united front. This generally amounts to suppressing the communists and promoting the anti-communists.
6. Make the single issue is not used to promote revolutionary politics in a stepwise manner. The single issue is taken up in an ahistorical manner, without any relationship to the overall historical problem of defeating US imperialism and building the Dictatorship of the Proletariat.
7. We must put forward minimum and partial demands because the bourgeoisie will never agree with the "extremist" demands, and these demands themselves must be watered down to such a level that they go against the interest of the people and assist the bourgeoisie.
8. Emphasize that the method of putting forward these demands must be "peaceful", otherwise the "public" will be alienated.
9. We must vilify the people and cherish the enemy. Accuse the people of being "ignorant" and "backward", and depict the enemy with all the virtues.
10. Try by all means to stop the development of class struggle in all issues. These ten commandments of the revisionists and their social-democratic friends have been laid bare to the broad masses of the people, and they have utter contempt for them.

To be continued  
Friday, Sept. 4, 1970

PART ONE.

# CHINA'S ROAD IN SOCIALIST INDUSTRIALIZATION

UNDER the wise leadership of our great leader Chairman Mao, China's socialist revolution and construction have won solid victories over the last twenty years.

Chairman Mao's article, *On the Correct Handling of Contradictions Among the People*, and a number of his other works have summed up scientifically and systematically the historical experience of the dictatorship of the proletariat at home and abroad. They have put forward the great programme for China's socialist revolution and the building of socialism and pointed out the line, principles and policies for China's road to socialist industrialization.

Guided by Chairman Mao's thinking, the Chinese working class and other labouring people have consistently followed the General Line of "going all out, aiming high and achieving greater, faster, better and more economic results in building socialism". Sticking closely to the principle of "maintaining independence and keeping the initiative in our own hands and relying on our own efforts", they have brought earth-shaking changes. From a poor and backward semi-feudal and semi-colonial agricultural country, China has become a socialist country with neither internal nor external debts, daily becoming stronger. It has initially built an independent modern industrial system, developed modern science and technology at a high speed, solved difficult scientific problems and trained revolutionized workers, scientists and engineers.

During the Great Proletarian Cultural Revolution, the counter-revolutionary revisionist line of the renegade, hidden traitor and scab Liu Shao-chi has been shattered. Mao Tsetung Thought has been widely disseminated and put



A modern all industry built in the spirit of self-reliance meets China's requirements in both quantity and variety.

into practice. The mental outlook of the people has undergone profound changes and there has, therefore, been a great leap in their enthusiasm for revolution and production. This has been a powerful stimulus to the pace of socialist construction.

The Yangtze River Bridge at Nanking and the 125,000-kilowatt steam turbo-generator with an inner water-cooled stator and rotor were entirely designed and built in China. China's oil industry reached its Third Five-Year Plan targets ahead of schedule. In the successful explosion of hydrogen bombs one can see the new leap in China's industrial production, science and technology.

China's industrial victories are proof of the correctness of the road to socialist industrialization charted for China by Chairman Mao.

### Independence, Initiative, Self-reliance and Our Own Road

Chairman Mao has consistently advocated the principle of "maintaining independence and keeping the initiative in our own hands and relying on our own efforts". As early as the period of the new-democratic revolution he pointed out, "On what basis should our policy rest? It should rest on our own strength, and that means regeneration through one's own efforts." This policy stands good for both revolution and construction. And in building socialism, Chairman Mao teaches many times that "fetishes and superstition must be done away with, the mind emancipated and foreign conventions broken down; China must follow its own road in developing industry.

Building an independent socialist industry through the initiative and efforts of China's own people

means starting out from the concrete conditions of the country, relying on the hard work and wisdom of the people, making planned and full use of all national resources, giving free scope to all potentialities, bringing all positive factors into play and mobilizing all forces, building socialism with greater, faster, better and more economical results. This is China's guarantee that it can build an independent, powerful socialist economy on a reliable basis, consolidate the dictatorship of the proletariat, ensure the defeat of all enemies and remain invincible whatever the circumstances. And this is the guarantee that China can increase its strength to do a better job of helping the international proletarian revolution and the world revolution.

The capitalist countries industrialized by relying on colonial exploitation and plunder, indemnities from countries they defeated and loans from other countries. They built their industry on the corpses of millions upon millions of working people. Today, the new imperialism disguised as "socialism" openly begs international capitalism to make investments in its

country and, on the other hand, waves the banners of "economic integration" and "aid" and greedily plunders the wealth created by the working people of other countries.

China, however, is a socialist country with Marxism-Leninism-Mao Tsetung Thought as its guide. It cannot and never will allow itself to develop its industry through the plunder of others or by selling out the interests of its people. The socialist construction of a country should and can only rely mainly on the efforts of its own people. Of course, economic mutual-aid and cooperation between friendly countries, each supplying what the other needs, is necessary on the basis of the principles of mutual respect for state sovereignty and independence, complete equality and mutual benefit. But such cooperation must never replace the efforts of the people of the countries involved. Chairman Mao teaches: "External causes are the condition of change and internal causes are the basis of change, and... external causes become operative through internal causes." Foreign aid can only become useful through the efforts of the people

of the country that receive the aid. If a country does not make its own efforts but depends on foreign aid alone, it will be unable to do a good job in construction.

While China adheres to the principle of "Maintaining independence and keeping the initiative in our own hands and relying on our own efforts", it does not reject learning from other countries. Its people study the bad experience of other countries to avoid making the same mistakes. They conscientiously study good experience from abroad, but realize that they must on no account copy and transplant everything. Chairman Mao teaches that "there are two different attitudes towards learning from others. One is the dogmatic attitude of transplanting everything, whether or not it is suited to our conditions. This is no good. The other attitude is to use our heads and learn those things which suit our conditions, that is, to absorb whatever experience is useful to us. That is the attitude we should adopt." No state or nation satisfied with imitating others can ever raise its head and see its own radiance shine forth. China's studies of foreign experience in order to pioneer in new things and rely on its own efforts.

The traitor Liu Shao-chi wildly opposed Chairman Mao's great principle of independence, initiative and self-reliance. He energetically pushed the doctrine of selling out the interests of the country, the slavish comprador philosophy and doctrine of crawling along behind other countries. When the great storm of the people's revolution smashed imperialist rule in China in 1949, Liu Shao-chi pondered to the needs of an imperialist come-back with the statement, "In the future, imperialism may open mines and factories in China and share the profits with us equally. This is permissible provided it is continued on page 4 col. 1.

CHINA RECONSTRUCTS  
MARCH 1970



A Teaching Oilfield worker-engineer-leader group, having made a world standard "Christmas tree" valve, discuss how to improve it.

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## AFRO-AMERICANS ARMED DEFENCE OF RIGHTS STRIKES FEAR IN HEARTS OF REACTIONARIES

Philadelphia, On Monday August 31, Afro-Americans in charge of three Black Panther Party Information Centers actively resisted with gunfire a Nazi-like raid on the centers. The three places were being used as registration point for the Black Panther Party sponsored Revolutionary People's Constitutional Convention being held on Labour Day week-end.

Prior to the Nazi-like raids, the reactionary authorities in Philadelphia, led by governor Shafer and police commissioner Rizzo were becoming increasingly frenzied over the recent escalation of armed attacks on the fascist police. On Saturday night, in an attempt to blow up a guardhouse in West Philadelphia Park, one patrolman was killed and another injured.

This was followed on Sunday night with two gun shootings of policemen. Fearing that the convention might lead to more revolutionary violence the reactionary authorities sent goon squads of 50 heavily armed police to search for "hidden weapons" at the information centers. The Afro-Americans militantly defended themselves and shot and wounded three policemen.

Now the reactionaries are screaming "anarchy", "violence", "they should be hanged", "we must ban the convention". This is a good thing. The Afro-American people, by taking up the gun to defend themselves have struck fear into the hearts of the U.S. imperialists and have pointed the way for the American people to defeat U.S. imperialism.

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China-made... His fallacy was the twin of the fraudulent comprador argument that "the best policy is to utilize foreign capital," advocated by the Chiang Kai-shek bandit gang that prided itself in its treacherous betrayal.

By 1963, when Chairman Mao's great thinking on independence, initiative and self-reliance had been grasped well by the masses and splendid successes had been achieved in building industry, Liu Shao-chi continued to assert, "We must learn from capitalism's experience in running enterprises, especially the experience of monopoly enterprises. . . . We should buy anything we are unable to learn. . . . We must first imitate."

What he meant by "learn" was that the Chinese people should transplant everything from western capitalism and cause socialist industry to retrogress into a capitalist one. What he meant by "imitate" was that the Chinese people should trail behind foreign countries and always let imperialism and modern revisionism lead them by the nose. What he meant by "buy" was to turn China into a dependency of imperialism, a market for dumping its commodities. In the final analysis, such nonsense aimed at pulling China back into the old semi-feudal, semi-colonial rut.

To be continued Friday, Sept. 4,

# REVOLUTIONARY BOOKSTORE OPENS IN NEW YORK!

The new upsurge in the struggle of the American working class and people against the armed state of the monopoly capitalists has greatly increased the demand for Marxism-Leninist-Mao Tsetung Thought as a guide to making revolution. To meet this demand, the American Communist Workers Movement (Marxist-Leninist) proudly announces the opening of Progressive Books and Periodicals, a genuinely progressive bookstore, in New York August 4.

Progressive Books and Periodicals is the first bookstore of Mao Tsetung Thought in the United States! It is not a liberal bookstore, but a thoroughly communist bookstore. It carries only the works of Marx, Engels, Lenin, Stalin and Mao Tsetung, MASS LINE and the publication of our fraternal movements in Canada, Quebec, Ireland and England, and other literature from Socialist China and Albania. In this way Progressive Books and Periodicals is an instrument of the ACWM (M-L) and no one else, and it will devote its Chairman Mao's proletarian revolutionary line and nothing else.

To develop Chairman Mao's proletarian revolutionary line in the concrete conditions of North America is to dare to disseminate Mao Tsetung Thought to the working and oppressed people and to dare to defend it by carrying out mass democratic ideological discussions and struggle among the people directed against the class enemy. At a meeting in New York called to hail the opening of this bright red bookstore, comrade Tim Hall, leading spokesman of the ACWM (M-L), declared: "To follow the mass democratic method in disseminating and defending Mao Tsetung Thought is the only way to oppose revisionism and release the initiative of the masses to fight the enemy. To oppose the dissemination of Mao Tsetung Thought or to disseminate Mao Tsetung Thought in a detached, abstract and dogmatic way and fail to develop mass democratic struggle, is to follow

revisionism and go against revolution. Our concrete practice in smashing the fascist "hard-hats" and resisting the fascist police in Cleveland fully bears this out. The opening of the first Progressive Books and Periodicals in the U.S. is a great help in further op-



COMRADE JIM LAMPMAN, CHAIRMAN OF THE AMERICAN STUDENT MOVEMENT (ANTI-IMPERIALIST), HOLDS HIGH THE RED BOOK OF QUOTATIONS FROM CHAIRMAN MAO OUTSIDE THE FIRST BOOKSTORE OF MAO TSETUNG THOUGHT IN THE U.S., PROGRESSIVE BOOKS AND PERIODICALS.

plying and developing this revolutionary method of work."

The broad masses have already shown great enthusiasm for Progressive Books and Periodicals. The revolutionary meeting rang with shouts of "LONG LIVE INVINCIBLE MARXISM-LENINISM-MAO TSETUNG THOUGHT!" "DEATH TO FASCISM!" and "LONG LIVE PROGRESSIVE BOOKS AND PERIODICALS!" Right from the start, people from the neighborhood and the New York area visited the bookstore and warmly approved the opening, buying many works of revolutionary literature. One postal worker commented, "I noticed that this whole block has changed. This bookstore is just fine!"

This bright red bookstore represents another nail in the coffin of the U.S. monopoly capitalist class. Fascist attacks on MASS LINE sellers and on the bookstores of our fraternal parties in Canada and Quebec, the Communist Party of Canada (Marxist-Leninist) and the Communist Party of Quebec (Marxist-Leninist) fully demonstrate that the imperialist mortally fear the dissemination of Mao Tsetung Thought among the working and oppressed people. Their fight only confirms the truth of Chairman Mao's great statement: "ONCE THE CORRECT IDEAS CHARACTERISTIC OF THE ADVANCED CLASS ARE GRASPED BY THE MASSES, THESE IDEAS TURN INTO A MATERIAL FORCE WHICH CHANGES SOCIETY AND CHANGES THE WORLD." The ACWM (M-L) and its close supporters pledge to continue their policy of defending the people's democratic right to have revolutionary literature, to resolutely oppose all attacks on Progressive Books and Periodicals in order to proudly uphold the bright red flag of the proletariat and oppressed peoples!

Progressive Books and Periodicals is located at 237-A E. 10th St. (1st. Ave.), New York, open 2-8 daily. phone 228-8329.

## HAIL COMRADE MARTIN BRACEY'S HEROIC RESISTANCE!!

Carrying bright red flags and waving copies of the RED BOOK, QUOTATIONS FROM CHAIRMAN MAO TSETUNG, young revolutionaries gathered outside the Don Jail in Toronto to greet Comrade Martin Bracey's triumphant release from the jails of the Canadian compradors.

Showing the genuine spirit of a revolutionary who serves the people with all his heart, Comrade Martin immediately asked what revolutionary work he could put his hand to, and plunged in that very morning.

Comrade Martin was among ten stout-hearted comrades who denounced the lackey courts in Ottawa on April 28th for their refusal to SEEK TRUTH FROM FACTS in the cases of sixteen comrades who were forcibly and unjustifiably arrested by U.S. imperialist lackey police at the U.S. imperialist embassy on Parliament Hill on April 18. Martin was jailed because he was in the forefront of staunch resistance which met the reactionary violence of the police with measure for measure of revolutionary violence, twice repulsing fascist attacks by the police on a demonstration opposing the U.S. aggressive war against the people of Vietnam.

Comrade Martin is a staunch revolutionary with a glorious history of fearing neither hardship nor death in resisting attacks by reactionaries. Along with Comrades Barbara Biley and Barry Carlson, Martin is a member of the first Canadian Revolutionary Youth Mao Tsetung Thought Propaganda Team. The team was arrested in the spring in Montreal at Loyola University while distributing works of Chairman Mao and other revolutionary literature. They were attacked by paid goons of the university and by Montreal City Police. The three revolutionaries were beaten, abused and dragged to the police station where trumped up charges were laid against them. Martin, along with his comrades, fought these hoodlums continuously, denouncing them

repeatedly throughout the night in prison, and warning them to cease their anti-people and anti-progressive activities and never flinching from the cowardly reprisals of the police.

Similarly, throughout his four months in the comprador jails, by adhering faithfully to MAO TSETUNG THOUGHT, he generated a howling storm of revolutionary action--denouncing prison officials continuously and fighting with them without the slightest trace of fear.

His resistance was so tireless and consistent that prison officials hastily shuttled him from prison to prison and kept him locked in solitary for a large part of the time for fear that he would mobilize support from his fellow prisoners and spark an uprising among them against the authorities. In four months, Martin was moved four times. This bears witness to the persistence of his struggle and to the panic of the authorities. As a result of Martin's extremely potent opposition to them, prison authorities at Carleton County Prison conspired to break his health and murder him.

Comrade Martin suffers from chronic asthma, which in its most violent forms, can prevent him from breathing almost entirely. Martin's condition was seriously aggravated by conditions in the prison, and he suffered the worst attack of asthma in his life. When he demanded of prison authorities that something be done, he was sent to a "doctor" who said that he was "faking". Martin grew so ill he couldn't stand. The fascist guards, knowing full well that Martin was extremely ill, demanded that he get up off his bed. When Martin was unable to rise, he was thrown into solitary confinement for several days. He was given no medication for several days. When they finally did provide medicine, they gave him a full month's supply in a single day without giving him instructions for its use. Asthma drugs are well-known for their very dangerous side-

effects on the heart. As a result of this fascist atrocity, Martin became extremely ill, and might easily have died.

In spite of these murderous attempts, Martin recovered to worry these vicious fascist enemies of all mankind still more.

Martin is an Afro-Canadian. Once, a fascist guard made racist remarks to him. Martin fiercely denounced him, and was given three days in solitary confinement for his anti-fascist stand. Each time the guard came to release him, Martin opened up with a fresh denunciation and had another day added to his time in solitary.

On seeing this militant spirit, Martin's fellow prisoners rallied immediately to his support. Word flew around the prison of "that communist who never backs down". While he was held in solitary, some of the prisoners made a special point of demanding every day that the guards explain themselves, demanding to know for what reason Martin was held other than for fighting racism.

There were several other such incidents in each of the prisons. At Mimico, the authorities tried to put Martin in solitary once more for holding political discussion. He fought back fiercely, and the guards were forced to release him for fear of a big incident.

Everywhere that Martin was transferred, he tried to integrate with the people there and organize them. He organized a very successful MAO TSETUNG THOUGHT discussion group at Mimico and threatened the authorities so completely that they tried to intimidate him by saying that they would send him to the most oppressive prison in the province. He told them that was just fine--another place to organize.

Later, after having been transferred to Don Jail, he was finally taken to hospital to have his asthma treated. Even there, however, he was never given proper medication. Nonetheless, he carried on political discussion and again caused so much trouble for the authorities that they conspired to put him in solitary confinement again. Before they dared to do so, however, they first removed every single patient besides Martin from the hospital, knowing full well that the others would never tolerate such an atrocity committed against their comrade without fighting.

Throughout all these events, Martin never complained to his fellow prisoners about the personal treatment he was re-

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