

**BLACK
PEOPLE
MUST UNIFY**

UNITY and STRUGGLE

**THE
STRUGGLE
CONTINUES**

VOLUME 3 NUMBER 3

MACHI 1974

20 CENTS

FASCIST POLICE REPRESSION MOUNTS ATTEMPT TO STALL GOVERNMENT COLLAPSE Federal Agencies Ready Assault on Black Activists

Revolutionary Kawaida is currently under attack. And after the preface of verbal abuse and character assassination by such seemingly dissimilar but objectively similar elements eg., Jewish War Veterans, Police Benevolent Assn., Essex County Prosecutor Lordi, Anthony Imperiale, TAC Squad, we now see evidence of the Internal Revenue Service and Federal Bureau of Investigation stepping into the front of the picture where they once were content to deal just behind the scenes.

Watergate has brought this doomed social order to the brink of its much needed extinction! The parallel and ensuing crises erupting throughout the economic, political and social infrastructure of the U.S. are a key to understanding how severe the breakdown is.

Currency crisis caused by the world not buying U.S. products at past rates because they are too high, U.S. tourism-blanking-the-world-sounding, Fascist Vietnam War



An increasing wave of fascist police repression is being waged against Nationalist movements & organizations through out America & the world.

spending, recession, then fake inflation to cover this—a meat shortage, wheat give away and subsequent shortage, and the current energy crisis hoax, which is manufactured in the same Board rooms that gave us Watergate, designed to make billions for U.S. led imperialism and restore

the U.S. to unchallenged economic world supremacy—all these crises are not the result of Watergate, Watergate is just one of the ways of showing that the system itself is a failure and will tear itself apart!

Police repression, which was what Watergate was, at a slicker level is

mounting to prevent the masses of people from educating ourselves politically, organizing and planning to take the government away from the thieves and murderers who are merely the wage slaves of racism and imperialism. Nixon is a poorly trained employee of Exxon, Gulf, IBM, Prudential, and the rest. He is a rpres entative of white supremacy and private profit. His job is to maintain and even strength thru reaction and repression the absolute control of the people by white fascist dictatorship.

Peter Rodino Can't impeach Nixon because Rodino has a record—of associations with suspected biggies in “organized crime” (ie, white ethnic competitive capitalism).

But the Black Liberation movement based on Revolutionary Nationalism Pan Afrikanism and Socialism (Ujamaa) will ultimately create an equitable cooperative society or speedup the tearing of
(Continued on page 6)

National Black Political Convention . . . ORGANIZING FOR POLITICAL POWER



People from different cities, from different ideologies, are coming to Little Rock to make serious change & develop stronger political institutions that will force change for the National Black Community & finally the world!

The second National Black Political Convention is being held on March 15, 16, 17, 1974 at the Convention Center in Little Rock, Arkansas. The theme is “Organizing for Political Power.” People from all over the nation, from different cities, different ideologies will come to Little Rock to bring about change. The national Black political strategy and a black agenda for the actions to be taken this year will be developed. Resolutions will be brought from all the states and priorities will be decided and acted on.

The first National Black Political Convention was in March of 1972 and over 8,000 Black people convened in Gary Indiana. The 4,267 official delegates to the National Black Political Convention were hailed as one of the most diverse gatherings of

Black people in the history of the nation.

The conveners of the first convention are now the Executive Council of the National Black Assembly and National Political Council which were formed to continue the necessary work of the convention. They are: Congressman Charles C. Diggs, President of the National Black Assembly; Mayor Richard G. Hatcher, chairman of the National Political Council; and Imamu Amiri Baraka, Secretary-General of the National Assembly and Political Council.

ORGANIZING FOR POLITICAL POWER is the emphasis of all the sessions that will be held in the '74 convention. The workshops will be lead by community activist teaching
(Continued on page 3)

NCLC Put Down!!

. . . CIA Led Suburbanites Proven Ineffective

“A new type of Klan with an old style plan,” the National Caucasian Labor Committee (NCLC). The NCLC is a group of white controlled right-wing fascists who serve as the goon squad for no-lesser racist as Albert Shanker. That is the same Chancro who is the leader of the United Federation of Teachers (UFT). The UFT is the most powerful local of the nation-wide teachers union, the American Federation of Teachers (AFT). It is anti Black and linked directly to the attempt to destroy our children's minds.

During the middle of last summer the NCLC reared its head in NewArk

POLICE REPRESSION & DOMESTIC NEOCOLONIALISM!! — 7 TOK ADVOCATES ARRESTED IN POLICE FRAME UP!

It is always the vulgar that betray the slick. So slick rulers of the world, mostly European, run their current game, called The Oil Crisis, wherein, we are foolish enough to, as rap Brown said, “go for the ghost.” The ghost says energy crisis, and we go for it, not understanding that it is another lie, like black inferiority, said merely to make money, millions of barrels of dollars, being pumped out and pumped in all over the world.

But while this game is going on, not absolutely in silence, because, for instance, gas stations are closing down like infections under penicillin, we waiting in line for gas, which is too high, your children going to school in the darkness, your house cold, you being laid off by the cut back in jobs,

making threats and attempting to intimidate the Congress of Afrikan Peoples (NewArk, specifically). Over a period of five months they said, they would destroy the Congress of Afrikan Peoples and run us out of NewArk. After a series of unsuccessful attempts at physical confrontation in NewArk and around the rest of the country and after some even more embarrassing verbal clashes, the defeated NCLC dropped out of sight, in NewArk.

Recently, however, the Not-so Conscious Labor Committee has become more active. They are ap-
(Continued on page 5)

and here come rockefeller and the so-called seven sisters Exxon, Shell, Texaco, Gulf, Mobil, British Petroleum, Standard Oil of California, scooping up our money by the millions of barrels full, telling us over their radio stations, thru their television stations, through their newspapers, or through their schools that there is an energy crisis, while they get richer and richer getting oil that's not supposed to exist. Its pretty slick, but like said, still some of the trick is exposed by the suffering the rip off is causing and by the fact, that even a bunch of white folks getting ripped off by this imperialist swindle. Just the ruling class, not all their white blue collar lackies are getting
(Continued on page 6)

STELLA WRIGHT TO CLOSE DOWN!

Tenants Say They Will Run Project Themselves



Tenants of Stella Wright Projects have collectively begun to manage the buildings themselves.

The racist, Newark Housing Authority (NHA), in collusion with Nixon's H.U.D. (Housing Un-Development) agency, announced recently the planned closing down of the Stella Wright apartments complex in the Central Ward on April 7th. Again, this proposed action represents the ultimate in dehumanization of Black & Puerto Ricans in public housing as a result of the constant racism and slavemaster repression practiced by the N.H.A. and H.U.D.

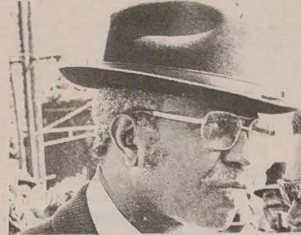
Stella Wright was built in 1959 as a seven-building, 1206 apartment complex to house low-income families, but no services were included to help the residents live better. The result just fifteen years later is that the buildings are run-down, elevators break down constantly or don't work, lack of janitorial services, constant power failures, no extermination program to control rats & roaches. All of this demonstrated the total inability (actually unwillingness) of the N.H.A. to manage the Housing complex in the interest of human life and development.

The tenants at Stella Wright began a rent strike in 1970 in protest against these conditions. The N.H.A. has retaliated by using all types of diabolical schemes to drive the tenants into submission, including cutting off essential services (Heat, electricity, elevators, etc.) The rent strike continues at Stella Wright; and the lack of services provided by the N.H.A. is the same. Only 988 of the apartments are occupied. The Housing Authority has permanently welded the doors of 218 apartments throuth the complex, so that some floors have only one or two families living there. But the struggle continues. The Housing Authority wants to close down and raze the complex. The tenants want to take over the complex as a collective and operate it themselves, and they are determined to take control of their living space and make changes to improve their lives. The same struggle is being waged to build KAWAIDA TOWERS. The same struggle also is being waged to build a new type of community in R-32, a community designed and built with the interests of human life and development in mind. The Stella Wright tenants have committed themselves to struggle against the N.H.A. and their black-face lackeys to ignore the April closing threat, and collectively begin to manage the development themselves.

SLUMLORD EXPOSED!

Nigger "Colonialism" Means Exploitation Too!

In this edition we are exposing slumlord rev. horace p. sharper, who poses as a minister and servant of the people, but in reality he is a corrupt, jive preacher and thief of the people.



"Rev. Horace P. Sharper" who imitates the racists & capitalists by stealing from our people will be destroyed just as the capitalists will!

rev. sharper resides at 124 Chancellor Avenue in Newark in a two-story house in a middle-class section of Newark. We found out that he owns two houses located at 106 & 108 Peshine Avenue. And though he lives in a comfortable home, the occupants of his houses, who are all Black, do not! In fact, the conditions are horrible!

Residing at 106 Peshine Avenue lives Mrs. Martha Greenhowe. Inside her daughter's bedroom is a broken window which rev. sharper refuses to fix. Part of the ceiling in her son's bedroom is about to collapse and water leaks thru it whenever it rains. Rev. sharper has been asked to repair the defects in the house but he either claims that he can't get anyone to do it or he will flatly refuse to fix it at all.

Living next door on the first floor of a three-story building at 108 Peshine Avenue is Mrs. Lucille Warren, who also lives in a house owned by this "nigger-preacher". She is the mother of nine children, one of whom has had pneumonia since the first of January. All other persons in the building also have been sick with bad colds because the building has had no heat since the first of January when the boiler broke down. Yet, rev. sharper has still refused to repair or replace it. As a result of having no boiler, Mrs. Warren says, "Now everybody in the building is sick on all 3 floors and this nigger sharper still wants us to pay rent. But I'm holding back rent 'til we get the boiler fixed or he will never get any more rent money from me."

Rev. sharper also tried to cheat Mrs. Greenhowe and Mrs. Warren by



One of Rev. Sharper's ruined houses which he refuses to repair, yet he expects the occupants to still pay rent each month.

illegally raising the rent. In a letter to Mrs. Warren dated Nov. 16, 1973, he stated that on January of this 1st of this year her rent was to increase from \$130 to \$155 per month. Later Mrs. Warren found out that the rent hike was illegal and that it was sent from *Ida-George Corp., Inc.*, a "dummy" corporation which consisted only of rev. sharper, his wife, and another suspicious person. And this is only one of the schemes this crook is into—there are many others!

In Newark, there is no housing for Black people, yet politicians and slumlords like rev. sharper rip-off money from the poor, make deals, ride in big cars & live in comfortable homes.

Rev. sharper is also due in housing court on the 15th of this month where he will plead innocent to helping people live warm, clean productive lives. Rev. sharper and his "man of the cloth" act must be smashed so he can't rob from the community again. Sharper and the rest of these slumlords will be exposed and smashed!

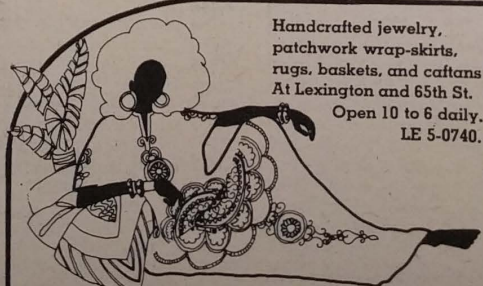
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ORGANIZING FOR POLITICAL POWER



Coordinating the 1974 National Black Political Convention will be the executive council (left-to-right) Imamu Baraka, Congressman Charles Diggs & Mayor Richard Hatcher.

(Continued from page 1)

practical application of organizing techniques. There will be workshops in: Electoral Politics chaired by Hannah Atkins, Oklahoma State Representative plus NBA Political Empowerment Committee Co-Chairman plus Political Empowerment Co-Minister; and Community Organizing-Owusu Sadaukai, North Carolina State Chairman.

The speakers were chosen based on either their participation in the National Black Assembly or their sympathy with the activities of the Assembly. The program will include Congressman Ron Dellums, Mayor Maynard Jackson, Vice Mayor Bussey, Dr. Magnus Atilade, and Owusu Sadaukai.

The first convention created a structure called the National Black Political Assembly which was "To continue permanently after the convention." It was to develop a new black politics and organize the national black community for implementation of Gary's "National Black Political Agenda." The assembly would be composed of 427 delegates, 10 percent of those at the convention.

The steering committee of the

assembly, called the National Black Political Council, is composed of 51 broadly representative delegates selected from among assembly membership. Together with a three man executive committee and a staff, the council is responsible for implementing assembly policies on a day-to-day basis. The council meets every other month, the assembly four times a year and the convention every two years.

The National Black Assembly has formed 13 committees: Political Empowerment, Economic Empowerment, Human Development, International Policy Communications, Rural Development, Environmental Protection, Self-Determination for D.C., Permanent Site, Ways and Means, Armed Forces, Law and Justice, and Permanent Charter.

ORGANIZING FOR POLITICAL POWER is what is needed. We must participate and support the national political strategy and agenda that will come as a result of the National Black Political Convention. We actively have to move to gain the political power necessary to bring unity, change and progress.

A G E N D A

NATIONAL BLACK POLITICAL CONVENTION

LITTLE ROCK, ARKANSAS - MARCH, 1974

FRIDAY, March 15:

- 2:00 PM Orientation - Leon Modeste
State Chairpersons
- 4:00 PM Orientation - Congressman Charles C. Diggs, Jr.
Workshop Coordinators & Resources Persons
- 6:00 PM Opening Session
Chairperson or M.C. - Leon Modeste
- 6:00-6:30 PM Musical Prelude
- 6:30-7:30 PM Call to Order - Congressman Charles C. Diggs, Jr.
Seating of Delegates
Black National Anthem
Invocation
Welcome - Vice Mayor Bussey
- Reports
Credentials
Rules
- Ratification of National Black Political
Convention Charter - Lloyd Barbee
- 7:30-8:30 PM Introduction of Officers
Ministers
Platform Guests
Convention Planning Committee
by Bill Sanders
Introduction of Speaker - Yvonne Golden
Address - Congressman Ronald Dellums
Musical Selections & Recognitions
- 8:30-9:30 PM Introduction of Speaker - Irv Joyner
Address - Mayor Maynard Jackson
Musical Selection
Convention Information - Sala Udin
Closing Remarks - Ron Daniels
Harambee
- Meeting of State Chairpersons - James Heyliger
Meeting of Workshop Co-Ordinators & Resource
Persons - Sala Udin
- 10:30 PM State Caucuses
- 11:00 PM Convention Staff & Planning Committee

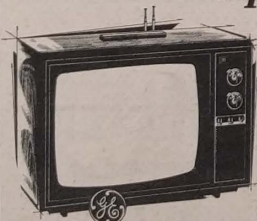
SATURDAY, March 16:

- 8:30-9:30 AM Workshop Orientation & Planning
Presentation
- 9:30-12:00 N Workshops
- 12:00 N Luncheon - "A Salute to Daisy Bates"
Ernest Jefferson
Sandra Hawkins
- Little Rock 9 presentation
Tributes & Presentations - Guest Speaker
Introduction of Speaker - I. Cunningham
Address - Representative Hannah D. Atkins
Address - Daisy Bates
T. Bankhead
- 2-5:30 PM Workshops
State Caucus re: State Chairman & Assembly Reps.
- 7:00 PM Plenary Session -
Chairperson - James Heyliger
Introduction of Political Council
Presentation of Resolutions - Al Ryan
Introduction of Speakers - Betty King
Address - Mayor Richard G. Hatcher
Musical Selection & Recognition
Introduction of Speaker - Dr. John Warfield
Address - Imamu Amiri Baraka
Convention Information - Phil Carter
Adjournment
- 10:00 PM Board buses for fundraiser
Fundraiser

SUNDAY, March 17:

- 9:00 AM Plenary Session -
Chairperson - Representative Hannah Atkins
Ratification of Resolutions
Introduction of Speaker - Dr. Magnus Atilade
The Charge - Owusu Sadaukai
Harambee

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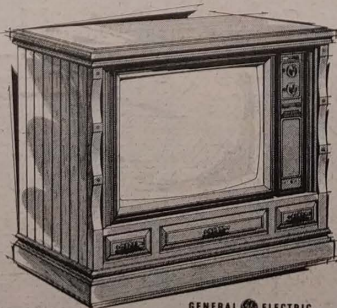
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DISCRIMINATION AT NEWARK AIRPORT?

Racism Always Accompanies Monopoly Capitalism



Taxi? Newark taxi drivers both black & white are being made subject to monopoly capitalists economic discrimination!! But capitalism will be destroyed!

The recent opening of the Newark International Airport adds a new chapter to the advancement of man's technology. With all the conveniences and luxuries of the billion-dollar airport, it is hard for you to conceive of any workers being discriminated against. But we find that racial discrimination is deeply rooted in the everyday life of black Newark taxi cab drivers. Economic Discrimination however is also prevalent and affects the Black drivers and white drivers as well. They are both exploited.

For instance, presently Newark Airport consists of two terminals: A & B. Newark Airport regulations excludes Newark taxi drivers from Terminal A. Only Elizabeth cab drivers have exclusive rights to Terminal A. And this is unfortunate because Terminal A is located in Newark city limits.

Black taxi cab drivers in particular, constantly are faced with harassment and inconsistent regulations by all Port Authority Policemen. And NewArks cab drivers are predominately Black. But conditions are so bad that white drivers are responding and rebelling against a system designed merely to bring profit to the wealthy and spread poverty around equally to the rest of us!

For example, on October 10, 1973, Frank Johnson, a Black taxi cab driver, was thrown against a wall and suffered a broken arm after three racist Port Authority Policemen (badge numbers 1310, 698, & 879) severely beat him.

Two months previous to Johnson's case of police brutality, another taxicab driver, Don Rogers, who has only one arm, was severely slugged in

the stomach for no reason at all by the Port Authority Policemen.

One of the most outspoken Black airport taxicab drivers is Don Clarke. Brother Clarke says "The things we go thru out here are ridiculous! . . . yet, things were much worse before this new airport was built." When asked whether the situation at the airport was basically of a racial nature, Bro. Clarke responded, "We do not want to make the issue a black and white one—tho this is what many people tend to think it is—but very often it is the Black taxicab driver who is always the victim of attack by the Port Authority Policemen."

Bro. Clarke said "we tried to organize a union recently in order to have some protection on our job. We joined TEAMSTERS LOCAL # 462, but it failed. We got 116 men who agreed to join and each man paid \$146 which totaled \$5300.

Roland Edwards, a representative of the Teamsters collected the \$5300 and then left town and has not been heard from since. Now we are back where we started from—unorganized and with no protection!"

Ralph Branch, cab driver of car #207, stated that "the 1968 city ordinance of 30¢ a mile is not updated with the high cost of living. Out-of-town residents are presently paying only 30¢ per mile, while Newark residents have to pay 40¢ per mile."

Johnny Washington is a driver who owns his car and rents his permit. He says that everywhere you look, you will always see racism in the taxi business. He went on to say, "although I'm paying \$80 for my permit, I know that there are lots of whites who are paying a less fee than I am."

As the next plane lands at Ter-

LISTEN TO THE PEOPLE!!

Question: Do you think Police Repression exists in the United States!

Lillian Purdie, of Clinton Avenue, Newark: "Yes. We definitely have no rights as citizens here in America from Policemen. They harass and arrest you anywhere you go if you're Black."



Huey Hodges of William Street, East Orange: "Of course there is! The least thing a Black person does will get him or her arrested and beaten before reaching the station. But then you can never prove it - it's their word against yours."



Emanuel Howell of Springfield Avenue, Newark: "Yes - I'm a living example of it! Each day at Dana Drug Clinic here in Newark, where I go to receive methadone, the police are always beating the patients like animals. If this ain't police repression. I don't know what is."



Freddie Larry of Halsey Street, Newark: "Certainly, it exists! Like in the joint, the guards beat you with billie-clubs and give you gas. Man, they don't give a damn about us Puerto Ricans & blacks, cause whitey thinks we're nobody."



Sylvia Morrison of Hillside Avenue, Newark: "Yes. Because I'm been in a situation where cops pulled me over on the street in my car and demanded \$100.00. Then they wanted to jump bad when I didn't give it up."



Lucille Wright of Gray Street, Newark: "There sure is! Because I know this sister who had an argument with her husband and the cops came, beat her, took her to the police station, and then tried to make her press charges against her husband for what the cops had done to her."



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6th PanAfrikan Congress

To Be Held in Tanzania—June 3-13

Once again we who have been struggling for freedom, dignity and the basic necessities of life in separate parts of the world — Afrika, the America's, Europe, Australia and the Pacific Islands — recognize the need to join forces in a movement to end our common oppression and exploitation, and commit our will and resources to struggling for a new, revolutionary social order. As Kwame Nkrumah stated years ago, "The survival of free Afrika, the extending of independence of this continent, and the development toward that bright future on which our hopes and endeavors are pinned, depend upon political unity. The forces that unite us are far greater than the difficulties that divide us." The Sixth Congress, like the five previous ones, the All-Afrikan Peoples' Conferences, the Organization of Afrikan Unity, and other vehicles of Pan Afrikanism, must be a forum which accelerates the unity, liberation, and dynamic development of Afrikan people.

But as Mwalimu Julius Nyerere has said, a Pan Afrikan Congress of today must be different from previous ones. The questions today facing Afrikan people no longer center around an end to colonial rule. The southern part of Afrika remains under illegitimate minority rule, but Afrika has progressed a long way towards its earlier primary political objective of an end to colonial rule. It is not enough. Now we face the question of how to make real for every Afrikan person the promises of material well-being, human dignity and equality, and meaningful participation in choosing the political

course of Afrika. We must continue to examine questions about the relationships among Afrikan states, and relationships between these states and Afrikan communities outside of Afrika. Finally, there are questions of consolidating political independence and forging economic independence for Afrikan people.

The Congress has some 24 International Sponsors, including four who participated in the Fifth Pan Afrikan Congress. Some of the Sponsors are Chief Justice T.O. Elias (Nigeria), Aloioune Diop (Senegal), Joseph Appiah (Ghana), and Shirley G. Dubois (Egypt). Also included are Imamu Baraka, Owusu Sadaukai, St. Clair Drake, and Lerone Bennett (U.S.A.) as well as Eusi Kwayana (Guyana), Dr. C.L.R. James (Trinidad), and Dr. Norman Girvan (Jamaica).

The Congress will take place June 3-13, 1974, at the University of Dar es Salaam and will be hosted by the Tanganyika Afrikan National Union (TANU).

CONFRONTATION

By Shirley Graham Du Bois

The world today is witnessing the first massive confrontation foreseen by W.E.B. Du Bois when at the beginning of this century he enunciated his warning of "the color line". Discounting the hue and cry about the United States and the Soviet Union being locked in struggle over the Middle East, These two "superpowers" have been and are resorting to every device not to confront each other. They were quite satisfied with the state of "no war — no peace" which, for so long has prevailed out here, believing that this stalemate was adequate checkmate on the other's ambitions. And though, by agreement with the late Gamal Abdel Nasser, the Soviet Union sold weapons to Egypt and more recently to certain Arab countries, it continually refused to sell anything but defensive weapons — saying this was enough to assure safely, without threatening Israel. Early in 1970 when Israel was bombing deep inside Egypt, Nasser flew to Moscow and begged to buy weapons which would better equip his army and air force. Shortly afterwards the Soviet Union sent Egypt a new type of air defense known as the Sam-3's, 4, 5 and 6, which has proven extremely effective in shooting down highflying planes. These too, however, were only defensive weapons. Meanwhile, however, the Egyptians quietly took apart and studied an old German rocket thrower and in time developed a highly sophisticated surface-to-surface missile thrower with a range of 300 kilometres, capable of carrying atomic warheads. Not until October 16th, in his was speech to Egypt and to the world, did President Sadat reveal the presence of these Zafer (Victor)

missiles in Sinai. (And they say colored folks can never keep their mouth shut!)

Now, though acrimonious remarks pass between Soviet and U.S. representatives in and outside of the Security Council, no Russian blood has been shed in our war, not except for the few U.S. pilots whose fancy Phantoms were shot down have there been any American casualties. Instead, along that long line stretching for a distance further than that from New York to San Francisco, it is "colored folk" battling with the "White folk" of Israel!

Surrounded as they are by an ocean of sun-tanned peoples, Israel has repeatedly, defiantly and arrogantly asserted its superior "whiteness". Dark-skinned Jews who lived peacefully with Arabs in Palestine before the Zionists took over have always and consistently been treated with the condescending, if not contemptuous attitude such as the over-all treatment accorded Afro-Americans in the United States. These original inhabitants of the land were given to understand that the new "socialist" state had been set up for immigrants—not for them. But Jews who migrated to Israel from Africa, Asia, South America or the South Pacific found to their dismay, that they were not welcomed to "the Promised Land". They had to accept a status far below that of white Jews who came from Europe and America. And as for "black Jews" from the United States—Well! Nobody was allowed to forget that the rulers and true citizens of Israel belonged to the dominant "enlightened" white world. (Abba Eban is from South Africa!).

Continued in the Next Edition of UNITY & STRUGGLE!

NCLC Put Down

(Continued from page 1)

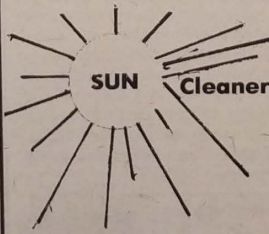
pearing in public meetings such as the City Council meetings and the Board of Education meetings. They can also be seen on street corners selling their mis-information sheet "Solidarity", and petitioning for their mayoral candidate and a councilmanic candidate.

One of their candidates is a negro, his name is Dennis Speed ("Somebody's fast is another body's slow"). Speed otherwise known as Light 'n is running for councilman-at-large, but objectively speaking by the time he gets fast enough to win an election it will probably be too late. Light'n (Speed) and the few other blacks and puerto ricans that are in NCLC represent the misguided, often hypnotised black college youth who are swept up and further confused by so-called militant but nevertheless white "petty bourgeois socialist" controlled groups. (See New York Times, Jan. 20, 1974, Pg. 1).

The members of NCLC are dangerous, dangerous in the sense of mad dogs. Mad dogs, driven wild by racism, capitalism, imperialism and (in the case of the blacks and puerto ricans) frustration and confusion. And just like mad dogs you should report these people, wherever you see them, so that they can be dealt with in a proper manner.

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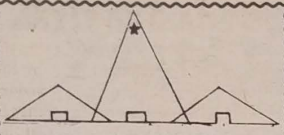


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**"SUPPORT"
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Habari Gani,

In the past year and a half, since the attempt to build Kawaida Towers, advocates of Kawaida have been beset by continuous legal problems. All these problems have stemmed directly from continuous harassment by the police and other racist elements of the white community. The most recent evidence of police repression is the fact that 4 advocates of Kawaida were indicted and brought to trial for incidents at the site of Kawaida Towers. Advocates were accused of assault & battery on a policeman even though police attacked the advocates. Three were acquitted, but one was convicted of assault and battery on a police officer in an incident which has been fully documented by TV and journalists as a blatant example of police attack and police brutality. But to top that off, now the advocates who were attacked are being re-indicted for the same charge, this time brought about by anonymous whites also supposed to be on the scene.

The most recent example of police repression is the arrest and impending indictment of 7 Kawaida advocates on charges ranging from kidnapping to assault and robbery. These charges have been brought on 7 advocates by one well known narcotics pusher, second story man and police informer. These charges obviously cannot be substantiated, but in the meantime the bail comes to over \$100,000. We are asking this because we are in desperate need of funds to pay these bail charges. This police approach is called legal assassination where repressive forces try to reduce progressive forces by taking them in and out of court.

We know that we can count on you for some measure of support. Please not only give as much as you can to Temple of Kawaida, 13 Belmont Avenue, NewArk, New Jersey, but encourage others to send money to help struggle against police repression and support the building of Kawaida Towers.

Imamu Amiri Baraka

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FACIST POLICE REPRESSION MOUNTS

(Continued from page 1)

America into shreds attempting it. Watergate, Pentagon spying, police repression in the streets, is all related to racism and imperialism having to rule by violence! Because it is only violence which permits these pirates of big business monopoly to continue to foul up the world. Otherwise they would be moved on by the masses of the people at once, and their ill gotten wealth taken over by the people!

Oppressed people of all colors are moving in the U.S. to transform it or help it shred and break up into all the pieces necessary to satisfy the national movements of oppressed

people on this continent. White folks? Somebody mentioned white folks? Well where are the legitimate revolutionary white folks? In petty-bourgeois infantile cults attacking Black revolutionaries. In sweetheart unions. In colleges studying high techniques of repression, getting high at rock concerts will dull wited kneeglows rat there beside them.

We wage struggle for ourselves but it will benefit all the oppressed people who want new life in America and the world.

But no oppressive, reactionary group or class of white or black, will stand in the way of Independence and

Socialism for Blacks and other people of color and indeed destruction of racism and monopoly capitalism in America and everywhere in the world!

Fake kidnapping charges, IRS harassment, Zionist character assassination, PBA attacks on the homes of our leaders, FBI conspiracies, nigger traitors, white workingclass "embourgeoisement" or the creation of a negro pseudo bourgeoisie will not stop us. National Liberation of Africans in North America is the Key to Socialism! **DEFEAT U.S. FASCISM! EXPOSE POLICE REPRESSION!**

**Police Repression & Domestic NeoColonialism
- 7 TOK Advocates Arrested in Police Frameup**

(Continued from page 1)

rich. Poor whites getting whipped good too, that's why the truckers strike, and 25% of the auto industry is laid off. But too often they don't understand who their real enemy is. They think it's us, because they're competing with us for jobs, but the enemy is the pirate capitalists who have sucked up all the world's wealth and determine the quality of life for everyone in the world. Those same 7 sisters, plus the duponts, ibms, cocacolas, american telephone and telegraph, prudentials, & c. sucking up wealth all over the world. They are the real enemies of humanity, and one day their wealth will be seized by the people and they will be tried as war criminals.

But meanwhile vulgar lackies of these war criminals, the police expose the game of political repression again and again, and because we cannot ever get redress from these vulgar lackies of the rulers of the world, even when we get a negro in as police "director" it exposes the fact that until we take on the true rulers in a similar fashion we will always be politically repressed, economically exploited, and subjected to cultural aggression. Black nationalism must become revolutionary at this point and says that even tho friend kerr is our colored police director for instance, the dark hue his mind is tethered by reaction. Everyday we see more blacks join the ranks of our oppressors behind a job, a title, & c. It is unfortunate but true. It is exposed that there are enemies amongst us in dark skin who must be exposed as enemies of the people, so the struggle can continue in earnest.

Advocates of Kawaida arrested in a predawn raid, and accused of everything from kidnapping to robbery of a well known dope pusher. And for what purpose? Only one witness. The same brothers and sisters who were set upon at Kawaida towers by the mad dogs of Kerr's police. These same police are now sweeping into our homes after midnight arresting people without warrants simply because we are

trying to build our community, and restore our people to our traditional greatness.

So police prompted dope pushers can accuse community activists of any crimes but why no pushers arrested, locked up in predawn raids? The charges on the advocates are so much toilet tissue and will not last a minute. The set up is too weak, and no matter the racism that is surely waiting in the courts, as it waits for so many of us, day in day out, we will win. The jails are places to hold the surplus - the unwanted oppressed peoples whom the state considers dangerous. But vulgar reactionaries like kerr's are too stumbling and awkward even to frame people correctly. They don't even know how to frame nobody! Like an alligator in a dinner jacket, their game is very obvious.

The police are the hooligans of the state used to repress the people, to beat or intimidate or murder us into submission. They are the vulgarians of capitalism and racism, the naked fist of white supremacy. Police repression, whether it is attacking citizens who are trying to protest because city hall wont clean the streets, or moving against political activists is serving the same purpose . . . to maintain a vicious repressive antiblack system. No matter that you have a job or been to school, police violence can suddenly claim you or your family because we are a subject people, the chattel of European chauvinistic imperialism. The system of capitalism and racism is oppressive, and the police are there, simply to force us to go for it! The police are not the servants of the people, they force the people to

become the servants of racism and imperialism.

All over the world, police forces in the employ of imperialism, oppress and repress the people! Whether it is the portuguese with their police killers in Guinea Bissau, Muzambique, Angola, or the white minority racist police states of rhodesia or south africa or nambia. Finally these are the same kinds of action in defense of private property, monopoly capitalism and white supremacy. They are all bound up together, and one repression feeds the other.

Only an organized community can resist police repression. Groups of ministers are going down to city hall to find out how long police criminals will be allowed to harass kawaida advocates. But only an organized community can resist and finally defeat police repression.

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C.A.P. HONORS AMBASSADOR BOMANI



Imamu Baraka introduces Tanzanian Ambassador Paul Bomani who spoke about Pan-Afrikanism & building a unified Afrika under Ujamaa Socialism.

Ambassador Paul L. Bomani of the United Republic of Tanzania was the guest of the Chairman of the Congress of Afrikan People in Newark on 24 Februari. The Ambassador was accompanied by the Embassy's Political Council, Mr. Haziz.

This was his third stop in a nationwide tour of cities hosted by the Congress of Afrikan People. In previous visits, Mr. Haziz represented Ambassador Bomani in Brooklyn and the Ambassador himself went to South Bend on 17 Februari. Visits to Pittsburgh CAP and Chicago CAP are planned for Machi.

The speaking tour's purpose is to continue to build the bridge of Pan-Afrikanism between Afrikans in America and our Brothers and Sisters on the continent and to explain the need for skilled Black People to work a few years in the progressive East Afrikan nation of Tanzania, helping with its economic and social development. "Nation Building."

Upon his arrival at Newark Airport, the Ambassador was greeted by a delegation of advocates from Newark CAP, including Super Simba and Malaika Wachanga. A press reception was held at the airport at which Mayor Gibson read a proclamation declaring the day "Tanzania Day" and presented the key to the city to Mr. Bomani. The

Mayor agreed to do this after much harassment by Newark CAP.

Chairman Imamu Amiri Baraka welcomed the Tanzanian diplomat to Newark and spoke briefly at the press reception.

Later Ambassador Bomani was taken on a tour of CAP's Newark facilities which include the Afrikan Printing Cooperative and Skuli Huru Afrikan (Afrikan Free School) after which a luncheon was held in his honor.

To highlight the evening's Soul Session, which was also attended by members of the Tanzanian Mission to the United Nations, Ambassador Bomani spoke about the need to "develop unity by establishing institutions." He noted that the Sixth Pan-Afrikan Congress, scheduled for July in Tanzania's capital, Dar es Salaam, was a great step toward true Pan-Afrikanism.

Pan-Afrikanism, one of the three cutting edges of the ideology of the Congress of Afrikan People, is the Global expression of Nationalism. The belief that Black People all over the world are Afrikans with a common struggle and a common enemy. That we must unite Afrikans all over the world to struggle for the unification & independence of Afrika under Socialism, and for the Self-determination, Self-Respect, and Self-Defense of Afrikans all over the world.

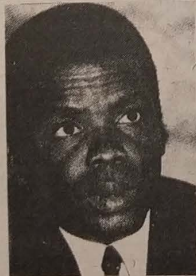
AFRIKAN HERO

Near South Afrika's front door is the Republic of the Congo, a nation of about 3 million people, and led by one of the most revolutionary socialist leaders of Afrika, Major Marien Nguabi.

Born in 1938, Major Nguabi emerged as Congo-Brazzaville's President in August 1968 during the crisis when former President Alphonse Massamba-Debut was removed from power.

Today the people of the former French colony have followed Major Nguabi's dynamic and revolutionary leadership to Afrikan socialism. He has nationalized much of the Congo's economy with the country's main emphasis placed on industry and agriculture.

Major Nguabi as President of the Congo clearly understands the importance of the country's land resources. There are rich woodlands, which produce rubber and lumber. Peanuts, coffee, bananas, cocoa, and



Major Marien Nguabi

sugar cane are widely grown. Also there are mines which produce copper, zinc, tin, and diamonds.

When President Nguabi was a "captain" and emerged as commander in chief of the army, he took a strong line toward socialism for the development of the Congo to national liberation when he said: "For underdeveloped countries like ours, socialism is the only road for the well-being of all." Today President Nguabi still maintains this line, and the developments in the People's Republic of the Congo can verify this.

Indiana Residents

Protest Cultural Aggression

On 8 Februari 1974, residents of the Southeast side of South Bend, Indiana clearly emphasized their concern over the growing number of pornographic establishments invading their community.

Over 60 men, women and youth took to the streets in freezing temperatures to make clear their position that cultural aggression in the form of degenerate business establishments would not be tolerated in the residential Southeast area. The demonstrators carried signs with such messages as: "YOUTH NEED POSITIVE IMAGES", "KEEP OUR NEIGHBORHOOD CLEAN", "HALT CULTURAL AGGRESSION", and "CONCERNED PARENTS SAY GET OUT."

During the course of the demonstration a sidewalk debate erupted when a twisted female employee of the Adult Theater emerged to criticize the demonstrators for "having no understanding of expressions of art." Cheo Sababu, one of the demonstration organizers, retorted that "the so-called art being referred to was not the Southeast residents' definition of art," and that if the employee was so fond of pronomography, "then how come it wasn't located in or close to her neighborhood?" Red faced and embarrassed by the demonstrators seriousness, she stood dumb-founded in the front doorway as the picket signs continued to define her idea of art as cultural aggression.

Following the demonstration, a meeting was held at the Southeast Neighborhood Center between the Southeast Neighborhood Residents and City officials. The Mayor, Prosecutor, and Police Chief experienced grueling questioning by the residents as to why the residential zoning codes were not being enforced. One elderly sister accused the South Bend Police of "operating" one of the establishments and that she, "found it

BRONX SURVIVAL

On the 20th of Februari 1974, the residents of Gouverneur Place in the Morrisania section of the Bronx, came out to the corner of 167th Street and Washington Avenue to protest the hiring policies of the city of New York. The Gouverneur Place residents, stated that the significance of their protesting on that particular corner, is because that corner is the site for the erection of a new firehouse (supposedly for the community but the community residents are living worse than the firemen in the old firehouse, plus, the fact that none of the men living in this community are now or scheduled to be working on that site or sharing the public monies used for the erection of the firehouse.

The residents demanded the right to work in the community, and to have first preference for jobs in the community in which they live their demand being one for "Just Work". After receiving no justice, they closed the site and put a "Community Lock" on the main gate and all work was ended for that day. Resolved: The community "VOWED" to continue until "JUSTICE" is received.

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difficult to call a policeman to arrest a policeman."

The meeting ended with the Mayor being presented petitions requesting him to move with all the power of his office to close down the Adult Movie House and Pornography Shops "or" as one neighborhood resident remarked "we'll be waiting for you at the Primary."



Residents of South Bend's Southside protest capitalist created cultural aggression, typical of the sickness constantly injected into our community.

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U.N.I.T.A. Third Congress

... Final Communique Given

The THIRD Congress of UNITA (National Union for the Total Independence of Angola), was held in the liberated areas of Angola from 13th to 19th of August, 1973.

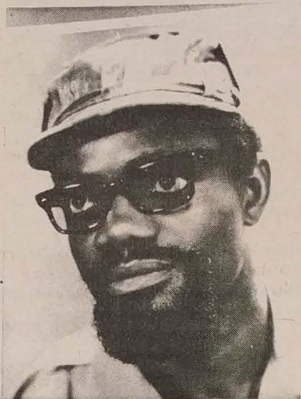
It was attended by 221 delegates representing the Political Bureau members, the members of the Central Committee, the Armed Forces for the Liberation of Angola (FALA), the delegates of the People's Assemblies and those of the Local Committees.

The Congress was also attended by 9 foreign observers, and 5 of them were journalists and a team of filmcrew.

All of UNITA's representatives abroad were also present. They have given a valuable contribution to the general work and debates of this historical national Congress, especially in regard to UNITA's relations with Afrika and with the rest of the world.

The Congress was opened by a speech of comrade Jonas M. Savimbi, the President of UNITA. In his brilliant and clear introductory statement, the UNITA's President stressed on the following points:

- 1)- UNITA must continue struggling against all the intrigues inspired by colonialism and international imperialism.
- 2)- Self-reliance in UNITA's struggle must be paramount. Outside assistance will be very welcome, but the development of the Angolan struggle must not depend on the contingent and uncertain nature of outside assistance.
- 3)- In order to maintain the leadership of the struggle in the hands of the proletariat of Angola, the Party, the cadres and the people must pay special attention to the nature of class struggle in the struggle for natural liberation of Angola.
- 4)- Unity of all the Angolan



Jonas Savimbi

liberation movements is a must at this stage of National Democratic revolution. Since UNITA has been fighting from inside Angola and the other liberation movements from outside Angola, UNITA's influence on the course of events taking place outside Angola appears to be minimal. Consequently, UNITA's leadership thinks that the best way which will force the other liberation movements of Angola patriots to unite and fight together the common enemy is for UNITA to continue to intensify the process of the armed struggle inside Angola as the only way to test the honesty and seriousness of the two other Angolan movements as well as of all the Afrikan countries which are involved and participated in the formation of the Supreme Council for the Liberation of Angola (S.C.L.A.) presently based in Kinshasa, Republic of Zaire.

Four Black Caucas Members Oppose \$ For Zionists

There was a recent bill that came up in Congress: The Increased Military Aid to Zionists of Israel. Voting against the bill were the following members of the Black Congressional Caucus:

Representative Shirley Chisholm (D., N.Y.)

Representative Parren Mitchell (D., Balt.)

Representative John Conyers (D., Mich.)

Representative Ron Dellums (D., Calif.)

Representative Ron Dellums in a speech on the house floor made this statement. "First, I came to Congress utterly committed to peace, and if I am not doing that, I should not be here. Had I voted for the bill then I would have been voting only to survive as a politician. My vote was a matter of principle, I am opposed to a military approach. I am comfortable with my vote. I have put my political values on the line, and I would rather lose with principle than to end up a political prostitute."

This Black brother refused to put political expediency above honesty & integrity. Congressman Dellums is without question, a man of political integrity.

Baltimore CAP Pushes Unity & Struggle

Baltimore CAP, chaired by Cheo Abdul Malik Shabaka, has shown its commitment to spreading the correct ideology to the masses of our people by selling 500 copies of Unity & Struggle. The newspaper is the voice of the Congress of Afrikan People, and it is truly inspiring to see the cadres steadily increasing their newspaper sales. Just as Baltimore CAP has increased the zeal w/which it is selling U & S, we are sure that other cadres will be increasing also. Our sales drive is on the way to revolutionary success.

CAP EXCO MEMBERS MOVE TO

BLACK HUMANIST FELLOWSHIP
Past Chairman, Mtangulizi (Hayward Henry) of Boston CAP and former Finance Coordinator, Mjenzi Kazana (Richard Traylor) of Philadelphia CAP resigned as members of the Executive Committee of the Congress of Afrikan people. Their resignations were effective as of February 9, 1974. They are now involved with the development of the Black Humanist Fellowship.

MALCOLM X MEMORIAL

... Detroit Program Deals With Internationalizing the Struggle

On 20 Februari in Detroit, Oakland Community College's Association of Black Students presented a "Malcolm X Memorial". The program opened with Northwestern High School's Dance Troop performance in honor of ElHajj Malik ElShabazz (Malcolm X). After the audience of over 100 brothers and sisters were overwhelmed by the troop, the dynamic Simba Wachanga of South Bend, Indiana Office of the Congress of Afrikan People did their njema (good) show of Tambura-Afrikan drill. After these two fantastic performances, Malik's life and its meaning was described by Mwalimu Ed Vaughn of the Pan-Afrikan Congress and Pili Sababu of the Detroit Office of the Congress of Afrikan People.

Mwalimu Vaughn pointed out that we must internalize the meaning of Kwame Nkrumah's teachings that "the secret of life is to have no fear" as Malik internalized it, Mwalimu Vaughn informed the audience of how Malik saw the necessity to internationalize our struggle and that Afrikans in American suffer from a "minority mentality" which must be combatted by ending our tendency to just define ourselves and our struggle on the basis of where we are that outside of America, Afrikan people and people of color are the majority of the world's people.

The final speaker on the program, Pili Sababu of C.A.P., said that we must use Malik's teachings to organize our people. We must use his teachings and those of Imamu Baraka, Mwalimu Julius Nyerere, Sekou Toure-all of our leaders as a

basis for organizing our people. "Malik always pointed out that we are a nation of people and a nation in a powerless position therefore our basic thrust must be to gain power for self-determination, self-respect and self-defense. Our struggle is one for national liberation the freeing of our people from foreign domination and that this must be done by submerging our differences whether they are due to differing ideologies, religions or whatever there are common issues that we can all unite around such as housing, education and any others that confront the community. At this time what we need to form in the black community is a black united front-the unity of groups as Malik called it. At the same time we must internationalize our struggle because we are talking about the survival of our people, Afrikan people, and our oppression by white supremacy, showing itself as racism, colonialism, capitalism, imperialism and neo-colonialism, is world-wide. This struggle will only be victorious by the connected struggles of Afrikan people for a re-ordering of the world's system to socialism-a scientific social system to meet the needs of the world's people-free from exploitation. Pili Sababu ended his speech with a quote from the chairman of C.A.P., Imamu Baraka-"Go to the People. Find out the People's needs. Serve the People. Raise the People's political consciousness and at the same time raise the level of our own political consciousness."

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First Watergate . . . Now Pentagon!! . . . Plumbers Can't Fix Leak

Political corruption runs very deep in the U.S., bastion of world racism, capitalism and imperialism. In the midst of watergate, with the republicans spying on the democrats, and nixon spying on ellsburg, a new counter-spy plot was recently revealed in Washington. Now the pentagon is caught with its pants down, running around trying to deny that it has been spying on the white house and dear president Nixon. And of course, the story is being squashed.

Recently, a u.s. navy officer, Yeoman 1st Class Charles Radford admitted that he copied many documents and stole some others while working on his assignment in the white house. Radford named ten top pentagon officials who received some of the materials.

He described how he had been "directed to turn his white house clerical assignment into an opportunity to do a job for the Joint Chiefs of Staff," the fascist clique that runs the military for the commander in chief — richard nixon.

He received his orders from Admirals Robinson and Welander, two top chiefs on the staff, on behalf of chief's chairman, Admiral Thomas Moorer. Of course everyone, especially Moorer, is slipping and sliding around the corner trying to duck and deny Radford's charges.

Mentioned among the copied and stolen documents was a "top secret" report from Kissinger to Nixon, on his meetings with China's Premier Chou En Lai. So does nixon run the military, or does the military run nixon?

Amongst the inept bungling that has brought all these crimes to world attention, watergate still reigns supreme, with seven chief watergaters recently indicted by the watergate grand jury for conspiracy, obstruction of justice, perjury, and lying to the FBI and the grand jury. The seven watergaters include three former well known nixon accomplices, john mitchell, former attorney general, h.r. haldeman, former white house chief of staff, and john ehrlicman, former chief adviser to nixon.

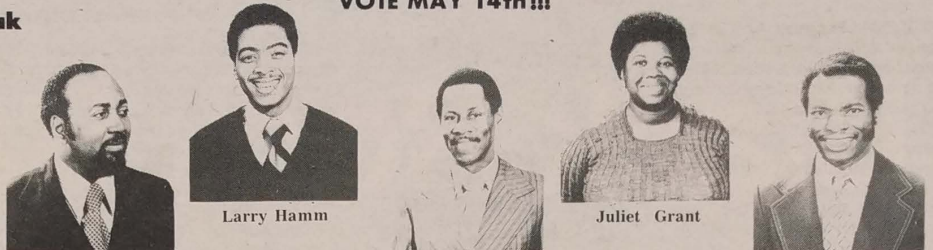
So far at least fifteen watergaters have pleaded guilty and been convicted, with most out on bail pending appeal. One watergater, segretti, is in a federal prison with a golf course, swimming pool, and its own jogging trails in the california hills! Several other watergaters have been indicted for other crimes and misdemeanors, and have pleaded not guilty so their lawyers can settle on the right price to buy them out of jail.

Corruption doesn't stop with these poor misfortunates however, with at least six huge corporations convicted of watergating, including the seventh sister of the oil world, and chief supporter of Portuguese colonialism, Gulf Oil. Of course, since you can't send such an important corporation to jail, the U.S. government only fined Gulf \$5,000, which it tearfully took out of its \$800,000,000 1973 profits. The government probably paid the fine for Gulf!!

Meanwhile richard nixon still slides from press conference to press conference denying all involvement, while his lawyer, paid for at taxpayer

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Larry Hamm

James Nance

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Rev. Dennis Westbrooks

Citywide Political Convention nominees: Ralph Grant, Larry Hamm, and James Nance, Councilmen-at-large; Juliet Grant, East Ward Councilwoman; and Dennis Westbrooks, Central Ward Councilman. The Community's choice!

expense, begs and pleads with federal court judge john sirica, asking him not to reveal grand jury findings that show nixon's guilt. Meanwhile the House Judiciary Committee, led by peter rodino, sputters and stalls it's way toward ultimate impeachment of watergate nixon.

So the republicans spy on the democrats, the pentagon spies on the white house, Gulf Oil & Co. buy themselves a president with money stolen from the world's poor, and the FBI/CIA spies on everybody else, just so a few corporations, with their Rockefellers & Hunts & DuPonts can continue to steal the world's minerals and enslave the world's people to make products which they sell back to us at ridiculous prices and make huge profits. Can anyone see why capitalism, and it's chief partners in crime, racism and imperialism must be destroyed? Watergate is just a symptom of the disease!!

Tom of the Month!



Sleep 'n Eat, the classic stumbling eye rolling from the old silver screen has been located, posing mysteriously as a living organism. Ed "Bow Wow" Kerr is the mangy brown cuss sniveling on the floor at massa's feeties. He is with out honor, dignity or potential. He is a total sellout and has demonstrated the extreme emasculation of the neo-colonial - negro. Police repression against Kawaida advocates, members of C.A.P., goes on daily in this city and Kerr rolls over on his stomach and Capt. Paradiso scratches him with his knobbed boot. "He won't ever mumble—he's that humble!!" Tom Kerr earns our lasting dis-respects for his weakness in the face of the enemy! Racists now discover it is better for them when they can hide behind Kerr's mindless caricature. And they are right! Gibson wanted to appoint a white Police Director to get off the hook easy. Maybe he did anyway!

FLYING PARENTS SQUAD

. . . SWEEP INTO THE SCHOOLS!!

The parents, teachers and administrators of the Afrikan Education Alliance have re-activated the Flying Parents Squad (FPS). The FPS is a group of interested community people who take the time to go into the schools and thoroughly inspect them, criticizing and commenting whenever necessary. The Flying Parents Squad is designed to root-out, expose, and move to correct the inadequacies and incorrectnesses in the school system.

In the past two years the FPS has been involved in many moves to improve our childrens education. The best example of the work that the FPS has done and is going to do is the shaping up of Central High School, even though it has still a very long way to go. It was because of a move by the FPS that the Board of Education began an investigation of Central High School and further, began to improve the conditions of the school, both structurally and educationally.

It should be noted that all parents and any other interested community person can go into the schools and demand the proper respect for any

suggestions that they might have to improve the education system. It is a public school system, it is not run by the NTU or its representatives, it is run by the public. This has to be emphasized more and more in NewArk because the Union and other self-serving groups are struggling to make quality education completely non-existent in our school system so that they can maintain their jobs.

The Afrikan Education Alliance (AEA), the parent body of the FPS invites the whole community to become more involved in our childrens education, become a part of the Flying Parents Squad or any other aspect of AEA. No matter what you are involved in now, like Amilecar Cabral (great Afrikan Leader from Guinea, Bissau) has said we can always "do more." Our responsibility to our children is to improve the education so that they will better equipped to deal with the problems of our community when it comes time for them to be the leaders.

For further information contact: Rosalyn Alexander—AEA Co-chairman at 926-4146.

POETS CIRCLE

Real Revolution Reality

Our eyes, ears, mouths, minds, souls, hearts
shd be filled w/real revolution reality
real revolution realty is what we need for
a changed life
a Independent Afrikan Political Institution
a self reliant Afrikan scientific social economy
a progressive Afrikan social standard
a new life
a real revolution reality, has got ta fill our insides first, before anything
must be the serious emotional commitment
stop half steppin
stop going for the ghost
stop giving our children reason to grow & despise our pitiful weakness
stop living w/o discipline, xcept the do's & donts of white desire
stop feeling as tho we can create nothing xcept slave dependance
stop lyin to our leaders
stop half steppin brother sister
revolutionaries

Ndugu daddy hipness superclean mean blood, if you play
jive
jive will win
if you play slick & not slick, revolutionary slick, you gon be slicked
so slick yo had be shinin european stars, none of which we need

WAIT A MINUTE, STOP, HOLD IT, LISTEN:
"to play at revolution is to get put down!!"

by Kasi Katibu
Machi 1974

Black Rock Radio

WNJR

Newark Radio

1430

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Kiswahili Lesson

- Black people want freedom.
Watu wazuri wanahaja uhuru.
wah-too wah-zoor-dee oo-hoo-ree.
- We must unify.
tunapasa fanya kuwa wamoja.
too-nah-pah-sah fahn-yah
coo-wah wah-moe-jah
- Africans need to work and study.
waafrikans tunahaja kufanya
kazi na kujifunza.
wah-free-kahns too-nah-han-jah
koo-fahn-yah kah-zee nah
koo-gee-foon-zah.
- Work brings happiness.
kazi bidii furaha.
hah.
- Our children are called
Young Revolutionaries.
watoto woto jina lenu
WAPENDUZI CHANGA.
wah-toe-toe woe-toe jee-nah lay-
noo wah-payn-doo-zee chahn-gah.
- The children are the future.
watoto ni wakati ujao.
wah-toe-toe nee wah-cah-tee
oo-jah-oh.
- The Congress of Afrikan People
builds the nation.
The Congress of Afrikan People
yajenga nchi.
yah-jayn-gah nn-chee.

The Articles A, AN, THE-are not words in kiswahili, they are part of the noun.

ni-is, are in the present tense.

IMAMU BARAKA'S HOUSE INVADED

By Vigilante Cops! !

Because the Congress of Afrikan People is a revolutionary Nationalist cadre, supporting Nationalism, Pan Afrikanism & Socialism, and because there is an ever-growing consciousness of Kawaida as taught by Imamu Amiri Baraka, the chairman of C.A.P. The Fascist & Racist Newark Police Dept. recently raided his home. On Sunday, March 10th, between 1-2 pm, at least ten white Newark policemen ran into Imamu's home, claiming that they were answering a telephone call which said "a policeman was being held on the third floor of his home". All the black cops were ordered to remain on the "outside" of the house while these 10 barbarian cops went thru their white-boy "stormtrooper" act, with their guns drawn, as they ran through the house looking for a non-existent cop!

And though we have a so-called "Black" Police Director, Tom of the month Kerr, waking from a two o'clock sleep minutes after the incident, this puppet-employee of the racism, capitalism & imperialism, supported this racist act where white cops raided our leader's home and nothing will be done about it.

This act of police repression exists thru-out murderous America, and especially in NewArk. This is why the need for a Civilian Complaint Review Board is a necessity—so that Black people can control the activities of the Police Dept. Police repression must stop!

SOCIAL DEVELOPMENT



BLACK WOMEN ORGANIZING TO STRUGGLE

Saturday, February 23, 1974 the Congress of Afrikan People Social Organization Council sponsored an Afrikan Women's Seminar in NewArk, New Jersey at 3:00p.m. The Seminar opened with an address by Imamu Amiri Baraka, National Chairman of the Congress of Afrikan People. The address was titled: THE BLACK FAMILY MUST STRUGGLE TOGETHER AGAINST ITS ENEMIES. The opening address set the tone for the seminar. The panelists were representatives from the New York, the Chicago, the New Jersey, the Pittsburgh, the South Bend and the St. Louis Congress of Afrikan People cadres.

The topics discussed at the seminar were: Education, Social Organization, Politics, Health, Communications and Institutional Development. There were series of vigorous discussions between the panelists and the 250 brothers and sisters in the audience around some issues that affect the National Black Community. Some issues raised and discussed at length were the development of alternative institutions and the transformation of those existing institutions. The conditions in public school systems were discussed and analyzed. In Social Organization there was discussion around creating new relationships between black people. Issues concerning the need for a change of material conditions and how the conditions which people find themselves in are the deciding factor where values and social practices are concerned. Poor Housing and drug addiction were seen as political tools

systematically used to keep us a depressed and dependent people. Politics and the importance of being actively involved in electing politicians who will be accountable to the people that put them in office and with main emphasis on building a revolutionary party that will give us political, economic and social power and the need for Afrikan people in America to unify and begin to change their material conditions. Explanation of the 3 cutting edges of the struggle: Nationalism, Pan Afrikanism and Ujamaa (Socialism) were seen by the panelists as the aims and objectives of the Congress of Afrikan People.

Mr. Mady, representative of Ambassadors Madame Cisse from the progressive country of Guinea spoke briefly on how the political party moved to organize the women in Guinea to struggle for National Liberation. During the discussion of Politics, Sister Juliet Grant, who is running for East Ward Councilwoman

on the Community's Choice ticket, spoke on how she planned to represent the community. Another candidate on the Community's Choice ticket, Adhimu Changa who is running for Councilman-at-Large, spoke on the importance of a political party and how he too planned to represent the community. The Seminar lasted 6-1/2 hours with strong audience participation. There were names taken at the end of the seminar to form a committee that will be working to support the National Afrikan Women's Conference to be held in NewArk, July 5, 6, 7.

NOTE TO READERS: If you would like to have the opening address given at the seminar by the National Chairman of the Congress of Afrikan People, Imamu Amiri Baraka entitled, THE BLACK FAMILY MUST STRUGGLE TOGETHER AGAINST ITS ENEMIES, send your name and address and 50¢ to the Congress of Afrikan People, 502 High Street, NewArk, New Jersey 07102.



Over 250 brothers & sisters came together at the Afrikan Women's Seminar to discuss the need for Afrikan People, men, women & children, to unify around Nationalism, PanAfrikanism & Socialism (Ujamaa).

Sisters at Clinton State Prison . . .

. . . Inhuman Treatment Typical of Racist & Capitalist Institutions!

Clinton Prison, an all women's - prison in New Jersey with a *population of 187 which 129 are Black and 6 Puerto Rican, held a conference Saturday February 23.

Three members of the Congress of Afrikan People, attended the Conference worked and talked with inmates.

The inmates described the conditions at Clinton Prison as follows:

- * No legal services received
- * No idea of when they will be brought to trial.

It is thus clear that real independence, complete decolonization requires first of all a decolonization of mentalities, the achievement of an autonomous policy, that is political sovereignty based on an ideology whose reference is the People, banishing all exploitation of man by man, a revolutionary ideology resulting from the struggle, becoming stronger and gaining in refinement through the struggle.

- Ahmed Sekou Toure

* No adequate health services (women have been reported as having serious infections uncared for)

* Liberal use of drugs (drugs given out for minor complaints to keep inmates quiet)

* No sure way of contacting relatives or friends when women give

* When mothers give birth, if letter does not reach a relative and no one comes within 2 weeks the baby is taken away from the mother and put into a foster home.

* When in maximum security have no protection from harassment and brutality

* Insensitive and seemingly unskilled doctors and nurses.

* No inmate review or input into administrative policies

* No real educational programs or skill development programs

The environment and conditions at Clinton Prison was/is generally repressive and without any sign of rehabilitation programs.

There is a definite need for prison

rehabilitation programs and community concern. Much of the Black and Puerto Rican Community, (men, women and children) are locked-up daily, minds destroyed while the real criminals like, racism, capitalism and imperialism are left to rob, rape, kidnap and murder the Black Community.

Why aren't the people who are in charge of the housing projects where there is no heat, no lights, no service, in prison?

Or the people responsible for our children not getting an education why are they not in prison?

Why are there some people that are poor and others that are rich, why are the minds who thought that crime up not destroyed?

The Black Community must Unite and Support the people that are suffering

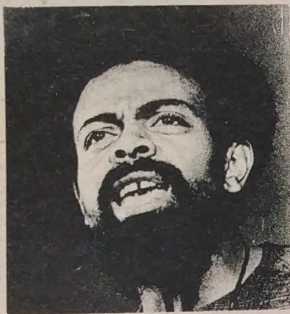
The Prisoners need help!

The police need to be watched!

If you are interested in the police review board call Cheo Dharti 621-2300

The Meaning & Development of Revolutionary Kawaida

RAISE!!



Imamu Amiri Baraka

The basis of our ideology is the cultural frame work of Afrikan tradition and reason, i.e., history and experience (of current conditions). Why? So that we have a reference, a guide, by which to measure everything.

Our ideology is based on the study of history, especially of Afrikan history; study of current conditions, especially current conditions in the Afrikan world (particularly in north america); study of international revolutionary experiences, but applied to the concrete study of our present conditions and history and to the concrete analysis and solution of the problems of the Afrikan Revolution.

In the past, many of us who practiced Kawaida did so from a vague and almost metaphysical attachment to a "doctrine" that most of us had no real objective knowledge of. Groups were known to have a snatch or fragment of the doctrine, and in the odious spirit of priestcraft, reports of still more profound and still later phases of the doctrine, were constant. Even worse was the fact that since the doctrine was more legend than material various subjective interpretations of it grew, that had no correspondence with objective reality, or revolutionary necessity.

This in turn led to fragmentation and splintering of groups trying to develop from Kawaida, based on a myriad of interpretations rather than focus on a single known ideological entity.

For this reason the Chairman of C.A.P. initiated the printing of a standardized collection of "10 Phases" of some of the best known material from the doctrine-writings of Maulana Karenga. The overall purpose of this collection is to make the doctrine a concrete standard entity which could be collectively studied and collectively interpreted. And so that more objectivity and science could enter into the development of our revolutionary ideology, and so metaphysics, priestcraft, and subjectivism could be defeated.

The basic truth of the 10 phases of Kawaida doctrine is that Afrikan people have a cultural relationship with reality that must be taken into consideration when analyzing our present condition or prescribing a method of changing that present condition.

The phases of Kawaida doctrine are in the form of lists as an overall outline, giving us a further analysis of our history, our present conditions, and international revolutionary experience. But these lists are a framework from which to build a further political and economic analysis.

The essence of the doctrine, and its ultimate importance, is that it provides us with a concrete set of values derived from Afrikan culture, by which, if internalized by Afrikans, we could transform our culture, which is presently a negro colonized culture, into a revolutionary Afrikan culture. The internalization of these values, objectified by the Nguzo Saba, would show itself in the transformation of our way of life, and the construction of revolutionary Afrikan institutions, as alternatives to racism and as instruments with which to struggle against it as well as capitalism.

When we speak of the cultural

revolution we are speaking as Mao did of the need we have to "remould our world view" in order to become a force for our own national liberation. Our cultural framework has been constructed as a means of getting us to remould our world view, to internalize the values that will transform us into a revolutionary people.

Toure said that "a culture can be progressive or reactionary," and so we must struggle to make ours progressive. And here, by progressive, we mean a culture that is characterized by unity, self determination, collective work and responsibility, cooperative economics (socialism), purpose, creativity and faith (ideology), instead of their opposites.

In saying that our ideology begins with a cultural framework based on Afrikan history and present experience, we are merely giving voice to understanding of the importance of cultural analysis in the development of any revolutionary Afrikan ideology. Recently we have witnessed new attacks on "our" position and new defenses of it that are both inaccurate due to a lack of sufficient study of our position.

The position of cultural analysis is one that progressive Afrikan peoples know is necessary, and indeed all peoples subjected to domination by foreign peoples. And this is one basic truth of Kawaida, and the staggering importance of the "10 phases of the Kawaida Doctrine of Maulana Karenga." The emergence of capitalism in Europe from the destruction of feudalism transformed European reality. And the initial transformation was positive in that it freed the productive forces of European society, weakened the hold of the metaphysicians, based European development on material and concrete reality, and reemphasized scientific investigation and exploration. Money (and implied individual effort) became the determinant of status in society rather than merely inherited land controlled by the titled to which the

masses in society were tied. The concomitant industrial revolution brought Europe a technology and worldview that helped Europeans dominate the world. The "modernization" of the world, became the Europeanization of the world.

Colonial people's largest initial contact with capitalism is when it has become colonialism. The contradictory elements of competitive capitalism drove it across the world in search of new markets and new commodities. Afrikans were one of those new commodities as capitalism's negative aspects began to dominate its positive aspects, and one of those markets for this new commodity was america.

But for us capitalism as it extended its growth outside of Europe and came into Afrika is always associated with cultural destruction, hence racism. Colonialism, as the beginnings of world capitalism, and like its later development, Imperialism, has always had the need to either eliminate a people or assimilate them, in order to dominate. And to do this, cultural destruction the laying waste of our values, our way of life and institutions, was a European priority and as Maulana Karenga has written, this was done either by the missionary, mercenary, or military.

It is for this reason that a colonized people must insist on an analysis based on their history and experience. And even the experiences of international revolutionaries can only be utilized according to the concrete conditions and practice of the Afrikan revolution, specifically the Afrikan national liberation struggle in north america. Too often the use of international revolutionaries' experiences are literally substituted for our own experience and this is irrational, and in many cases, with the experiences of European revolutionaries, the wholesale adaptation of this material merely shows yet another level of cultural destruction and petty bourgeois assimilation.

THREE CUTTING EDGES OF REVOLUTIONARY KAWAIDA

NATIONALISM:

The belief that our people make up a nation. A nation without power, a cultural nation, i.e., a people with a common past, a common present, and hopefully a common future. Our task is to gain, maintain, and use power for National Liberation, the freeing of our people from foreign domination. We do this through the internalization of a revolutionary value system and the development of alternative institutions, the most basic of which is the Revolutionary Afrikan Nationalist Cadre.

PAN-AFRIKANISM:

The global expression of Nationalism. The belief that Black People all over the world are Afrikans, with a common struggle and a common enemy and that we must unify Afrikans all over the world to struggle for the unification and independence of Afrika under socialism, and for the self-determination, self-respect, and self-defense of Afrikans all over the world.

UJAMAA - SOCIALISM:

Familyhood. An attitude of mind. Cooperative economics: to build and maintain our own stores, shops, and other businesses and to profit together from them. To struggle for cooperative economics (communalism, socialism) as a scientific world system for the reorganization of world society and the redistribution of the world's wealth.

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