



THE NEW WORLD is the journal of the Workers' Institute of Marxism-Leninism-Mao Tsetung Thought. The Institute was founded on the 20th of December, last year, with the general aim of upholding the proletarian revolutionary line of Chairman Mao and participating actively in the necessary battles of annihilation against the bourgeoisie at the ideological, political and cultural levels in order to inherit, defend and develop the gains of the Great Proletarian Cultural Revolution. More specifically our proletarian Institute will train contingents of theoretical workers in struggle against the serious and acute manifestations of the bourgeois reactionary line, of revisionism, within the revolutionary movement.

The tasks of the members of the Workers' Institute are five-fold:

- i) To practise Marxism and not revisionism and to uphold proletarian internationalism. This entails upholding the revolutionary authority of Chairman Mao and the leadership of the great, glorious and correct Communist Party of China over world revolution and recognition of the necessity at this stage for the establishment of the International Dictatorship of the Proletariat. Our guiding slogan is: "China's Chairman is Our Chairman, China's Path is Our Path."
- ii) To uphold the heroic revolutionary traditions of the proletariat and people of the world in their protracted struggles to liquidate class exploitation and national oppression and to realise the ideals of communism.
- iii) To disseminate widely invincible Marxism-Leninism-Mao Tsetung Thought.
- iv) To criticize and repudiate revisionism and other erroneous trends.
- v) To participate in building a genuine party of the proletariat in Britain, moulded in the image of our Chairman's Party.

THE NEW WORLD will play a very important role in carrying out these five tasks.

We are living in excellent times. The world is in great disorder because the main contradiction in the world between the people of the world and the two superpowers, the United States and the Soviet Union, is coming up for final resolution. The year 1975 will indeed see the total collapse of the old world and the birth of the new world. Communist revolutionaries while participating actively to bury the old world of imperialism, revisionism and all reaction and building the new world of socialism, are grasping ever more profoundly that without revolutionary theory revolutionary action loses its bearing. Serious study and application of Marxism-Leninism-Mao Tsetung Thought is thus being undertaken in the course of actual struggles so as to arm the revolutionary masses with the invincible weapon to fight against the manifestations of revisionism.

The protracted revolutionary struggles of the working and oppressed people of the world, in particular those of the Third World, are pounding away ever more powerfully at the rotting foundations of the old international order. The situation in the imperialist heartlands can be characterised as "the wind sweeping through the tower heralds a rising storm in the mountains". Wave after wave of spontaneous workers' struggles are reflecting this. Every attempt of the revisionists, neo-revisionists and other agents of the bourgeoisie to restrain the tempestuous workers' movement is coming to naught. In Britain, the miners' struggle from November 1973 to February 1974 showed in particularity the entirely new stage the workers' movement in the imperialist heartlands has reached. The miners were faced with five main obstacles: (a) a Tory government which declared "national emergency" four times - unprecedented in the history of Britain; (b) imposition of a 3-day working week; (c) a General Election; (d) a hostile mass media; and (e) revisionist misleadership. In spite of them the miners won their struggle. A crucial factor in this was without doubt the impact of the oil weapon launched by the Arab people following the October War in the Middle East. Starting as they both did, in November 1973, these two struggles objectively merged and showed the might of the united strength of the working and oppressed people of the world by rocking the old wo-

d to its foundations.

How many of the idealist metaphysicians who run "riot" in the "left" circles in Britain have grasped this? Yet, the most advanced revolutionary theory, Marxism-Leninism-Mao Tsetung Thought, is scoffed at. The scientific analysis of the world situation and the situation in the imperialist heartlands by the great, glorious and correct Communist Party of China is often dismissed or lightly treated. The tendency to worship spontaneity is an old temptation in the imperialist heartlands and too many progressive people are caught in this whirlpool. They forget that poverty gives rise to a desire for change, a desire for action, a desire for revolution. They shun the difficult but necessary task of integrating the proletarian revolutionary line of Chairman Mao to the concrete conditions of Britain. Chairman Mao has pointed out that "the correctness or incorrectness of the ideological and political line decides everything". He has also said that "once the correct ideas characteristic of the advanced class are grasped by the masses these ideas turn into a material force which changes society and changes the world." Theoretical workers armed with Marxism-Leninism-Mao Tsetung Thought and trained in struggle to uphold the historic mission of the proletariat are thus urgently needed in Britain, as in other imperialist countries.

It is to meet this urgent need that the members of the Workers' Institute of Marxism-Leninism-Mao Tsetung Thought and the Editorial Board of THE NEW WORLD dedicate themselves.

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