

# The Crusader

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ORGAN OF THE AFRICAN BLOOD BROTHERHOOD

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On account of lack of space this month several important articles were left out. These will all appear in our next issue—The Christmas Crusader.

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# THE TOILER ANNOUNCES

### October 29—ELECTION NUMBER:

Municipal campaigns are on in many cities. The workers must be directed towards an energetic daily struggle for their very existence and taught the limitations of the vote. Order a bundle of THE TOILER to sell or distribute.

### November 5—RUSSIAN REVOLUTION ANNIVERSARY NUMBER:

Enthusiastic mass meetings will be held this week, in celebration of the Fourth Anniversary of the Russian Revolution. Order a bundle for sale at these meetings. If there is no meeting in your city, let THE TOILER speak for you upon this event.

### November 12—DISARMAMENT NUMBER:

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# THE CRUSADER

Vol. V. No. 3

NOVEMBER, 1921

Whole No. 39

## Garvey Turns Informer

*Tells White Magistrate That Briggs Sent Him Invitation to Co-operate in the Overthrow of White Governments to Free Africa*

*Another Judas Act by  
Marcus Garvey*

**T**HE following letter was presented to Justice Renaud in the 12th District Magistrate's Court on October 20, 1921, by Marcus Garvey with the statement that "Briggs sent me this letter asking me to co-operate with him in the overthrow of white governments":

**Business of the African Blood Brotherhood:  
August 15, 1921.**

~~Emergency~~  
**The Provisional President of Africa**  
56 West 135th Street,  
New York, N. Y.

My Dear Mr. Garvey:

As Executive Head of the AFRICAN BLOOD BROTHERHOOD I have been authorized by the SUPREME COUNCIL of the organization to invite you to a conference on those major questions in the work for African liberation in which both yourself and I, and our respective organizations are intensely interested.

In recognition of the fact that you are particularly busy right at present I am leaving it to you to suggest the date for such a conference. I hope, however, that you can find it convenient to have it this week in view of the fact that the agreements reached in view of the might be of a nature to importantly affect the present international Negro Congress.

I think we both of us give each other credit for being in deadly earnest in the work of African liberation. Our organizations are moving in different spheres, however. Having the same aims and ideals, we are yet approaching our object by somewhat different, though always parallel, roads. By reason of this we are bound to help each other—and that whether we consciously co-operate or not. But think of what we might be able to do for the race through conscious co-operation were we to adopt a program which would jointly represent us, without any serious compromise on either side of important tactical plans or principles.

For your information I may state that the A. B. B. is essentially a secret organization, though at present engaged in open recruiting in the Northern States (U. S.). We are organized for immediate protection purposes and eventual revolutionary liberation in Africa and other countries where Negroes constitute a

majority of the population. The statement sent broadcast over the United States by the Associated Press to the effect that the A. B. B. "fomented and directed the Tulsa riot"; e. g., agitated, supplied leaders, ammunition, etc., while not literally true can still give you an idea of the nature of our organization.

Hoping to hear from you soon on the matter of a conference, I am, Cordially,  
(Signed) CYRIL V. BRIGGS,

Executive Head African Blood Brotherhood.  
Note.—It is perhaps unnecessary to remark that I ceased giving Garvey credit "for being in deadly earnest" quite some time ago.—Cyril V. Briggs.

"This Judas Iscariot is the Moses that was to have been.

### BISHOP MCGUIRE LEAVES U. N. I. A.

Bishop George Alexander McGuire, head of the African Orthodox Church and for some time one of the few intelligent leaders of the U. N. I. A., has severed all relation with that organization following a tilt with Garvey. Details in next issue.

### THE EGYPTIAN CIVILIZATION

The most striking characteristic of the civilizations of the world, especially of the West, is their evanescent nature. A State, to some extent primitive, comes to the front, evolves rapidly, reaches its zenith and then declines. A few hundred years covers the whole process. Carthage, Greece and Rome "have their day and cease to be." There is no stability, no permanence. On the contrary, however, the most notable quality of the Egyptian civilization is its permanent character. Instead of lasting only a few hundred years, it endures for thousands; and whereas in other centuries the entire evolution of the civilization can be traced from its primitive beginnings, through infancy, maturity, old age and death, in Egypt there appears to be no beginning, the civilization apparently starts mature; and although within it there are minor cycles of decline and renaissance, still the initial starting point has not been found; it ever receded down "the arches of the years" into the night of time.—Bothwell Gosse.

## African Blood

*Explaining the Historic Ceremony of Blood Brotherhood and How Africa's Sons Laid Foundation for All Modern Thought*

By  
THEO. BURRELL

**T**HE time has come when the sons of Africa should unite! The blood of Africa, richest, reddest and warmest of any that fuses in men's veins challenges its sons to reappear for the ceremony of an exchange so that they may become blood brothers before the firesides.

There are some that misunderstand and think that we also have the idea of setting up ourselves above the chiefs and kings of Africa and impudently imposing our own dynasty upon the people of Africa. Such self-aggrandizement is not our idea, but our's the unselfish purpose of liberating Africa without thought of desire or reward other than to see our Motherland free and the Negro race independent and respected throughout the world; and the renewal of our own age old custom, a custom as old as Time is our recognition as "blood brothers." Yesteryear it was the custom of our early fathers to make recognition of all of Africa's sons through a ceremony by the exchange of blood. Such a custom exists in our midst spiritually and having touched the peculiar connecting link between us and the native African the message has traveled more than a thousand miles up the Congo, now discussed by Paramount chiefs under the very clatter and terrors of Victoria Falls, within a stone's throw of the majestic Zambesi and on sunkissed veldts and green and swardy meads of the awe inspiring and mysterious Hinterland!

The proudest heritage of the millions of Negroes in the Occident should be the possession of that precious particle of African blood now fusing highest and healthiest in their veins.

"Colonel" William Joseph Simmons, alien anglo-saxon of this continent, recently in an interview with a representative of the New York World said as much that under his mass of slick red hair there was not a drop of Negro blood, for which he thanked his God. The writer is gratified and thanks the Great Source that not a drop of Negro blood is mixed with the filth and shambles of his degenerate mind.

Let us boast of Africa's blood which long ago comprehended the intricacies that still baffles red-haired Simmons and his ilk. Red hair apparently means cold mind, vacant cavities, cowards and hound packs that go in mobs to attack the defenseless! Let us boast of the "blood brotherhood" we possess with that of the past that understood the earth to such an extent as to have erected their largest and most accurate structure directly at the same degree of longitude East as our learned kinsmen—Aztecs did on the same longitudinal degree West, thereby proving their knowledge of the existence of a North Pole barrier which they used as the apex of their well imagined earth-centered triangle. They had knowledge of a South Pole barrier in that their well-imagined earth figure was their climax of mathematical ratios representing the "Forty-seventh declen-

sion" of Euclid and now one of the greatest puzzles of the whole Occidental mind.

From caucasian-suppressed facts I gathered the following with pride and emulation that I am constrained to tell you that this has been the untarnished finding of Africa's blood that still puzzle the blood, sinews and brawn of the stuff that makes the "emperor's" hair red, oh, so very red.

"That the sun (the present one) is the center of our astronomical system; that the creation and maintenance of organic life upon our earth (Simmons and our's) is a series of solar phenomena through which that which we term 'Spirit' successively animates and deserts specific aggregations of that which we call Matter."

"That the solar influences upon Earth are of a vibratory character consequent upon the alternation of positive and negative elements. The deeper man enters into the phenomena of electricity, for instance, the more he is constrained to employ language to describe his perceptions which closely approximates the terms used by our sages of the remote past to describe the 'occult' or the 'cosmos.'"

"That the vibration influences communicated from the Sun to Earth are exerted according to fixed mathematical ratios, the relations established being similar to those governing positive and negative atoms and still finer electrons."

"That mathematical ratios are arithmetical harmonies closely corresponding to musical harmonies. This is the peculiar point seized upon by Pythagoras who did his best to solve the angle which corresponds to the South Pole in the above drawing, and one of the earliest to steal the findings of African blood."

"That identical mathematical ratios are involved in considerations of Time, Space and Proportion as displayed in the government of what we term our own Solar System, this fact strongly foreshadowing the speculation, now uppermost in the minds of scientists, in which Time is proposed as the logical "fourth dimension" of Space."

"That in reducing mathematical ratios to their lowest common factors, it is more easily demonstrable and are more equally evidenced by the geometry of planes and solids considered according to angular measurements upon a scale of 360 degrees."

"That squaring the circle emanated from the South Pole angle of the above figure."

"That it was because of ignorance why the translators mixed the findings to Africa's blood with Jewish fables as we readily recognize such words as Arks, Tabernacles and Temples as the early blood brothers used their terms only in producing arithmetical quantities when defining Time Cycles manifested by terrestrial and planetary evolutions in space."

"That the law of crystallization presents a wide variety of plane figures and solid proportions which correspond to all of the foregoing, demonstrating therefore the presence of Mind

Continued on Page 32

## SOME REAL AFRICAN NATIVES



*I. Msomi, C. Mnconyana, K. Simango, W. Dimba, M. Q. Cele, Manager*

*Their home address is the Amatata Mission Station, Inanda, Phoenix, Durban, Natal, S. E. Africa, and they are touring the United States, demonstrating their native dances, warlike and otherwise (the white man's religion has not quite crushed the spirit of the natives of the sub-continent), in the interests of their Mission Station. They performed recently at Manhattan Casino, New York. While these representatives of Africa are all dark-skinned, there is as wide color variety in Africa as in the United States, and has been for centuries.*

*(Photo from Walter Baker's Studio, New York City)*

## EDITORIALS

*"While wrong is wrong, let no man prate of peace"*

### NEGROES, ON GUARD!

In Kansas City three colored women were recently mysteriously slain on the public highway; in New York City (Bronx), a colored woman leading a lonely life was found murdered in her home after she had received a threat signed with the initials "K. K. K."; in Chicago a woman and a man were slain in broad daylight, and another woman so badly injured that she is not expected to live. All of these cases have occurred within the fortnight from October 9 to 22. Other similar cases may have occurred in other parts of the country. These are all that we have heard of so far, and these are enough to convince one that there is a sinister plot afoot against Negroes. And note the preference of the murderers for *female* victims. Add to this the undisputed fact that many white doctors throughout the country have been over-ready to advise and undertake on Negro *women* operations that result in loss of reproductive powers. Then figure out for yourself whether the Negro in America is not living in a fool's paradise!

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### THE KU KLUX HEARING

Those who have yet to learn who runs this country (and for whom) must be mightily astonished at the pale finish of the Congressional investigation of the Ku Klux Klan. Congress has suspended its investigation because, no doubt, Big Business, whose interests the Klan efficiently serves, has whispered something into the ear of the Congressional Committee and leaders. The Wizard has returned to his Imperial City of Atlanta and will doubtless cut down the aims of his klan to include only the Negro and Organized Labor. So long as he directs his efforts at these two he will have little cause to fear an investigation by Congress or any other Wall Street agency. Of course, he must get off of the Jews and the Catholics—he was a fool to get on them in the first place—because many of the big plutes who run this country are members of those two religious sects.

### GARVEY TURNS INFORMER

Marcus Garvey's methods of "liberating" Africa by upholding her oppressors are *PECULIAR*, to say, the least. Not satis-

fied with advising Negroes to be loyal to all flags under which they live, regardless of the fact that it is manifestly impossible for Negroes to be loyal to Great Britain, France, Belgium, etc., and still free Africa from the cruel rule of those nations, Marcus Garvey attempted on October 20 to turn State Witness for the white oppressors of the Negro Race, presenting in the 12th District Magistrates' Court, New York City, a letter from the Paramount Chief of the African Blood Brotherhood which Marcus Garvey claimed was an invitation to him "to join Briggs in the overthrow of white governments," as a means of liberating Africa from those said governments.

This latest Judas-act of Marcus Garvey's is the climax in a long list of traitorous acts enumerated at length in the October Crusader and unrefuted by Garvey because irrefutable since based upon Garvey's own statements in his paper, "The Negro World," or over his signature in the white press. Marcus Garvey's attempt to "inform" on one of the boldest leaders in the Liberation Struggle should convince even the most rabid Garveyite of the insincerity of the man. It is high time for every follower of his to take mental stock of himself and try to honestly answer the question *if he is not too pro-Garvey to be really pro-Negro*. Certainly there can be not the slightest doubt of blackest treason on the part of Marcus Garvey to the Negro Race.

Let him that hath eyes read! Let him that hath ears heed! lest it be said of him by embattled Ethiopia in the day of her triumph over her enemies: Eyes hath ye and saw not, ears hath ye and heard not, depart from my sight for ye are not worthy to be my son.—C. VALENTINE.

### A LESSON IN ROTTENNESS

To all our statements concerning him in the October Crusader Marcus Garvey has no rebuttal—no answer. Unable to even challenge the truth of our statements, Marcus Garvey resorted to actions that are unthinkable among decent, earnest Negroes. Wholly lacking in argument or logic, Marcus Garvey tried to "save his face" by putting out a silly, malicious canard against the editor of this magazine to the effect



that he was a white man. Haled into court on a charge of criminal libel and given the opportunity to prove his statement, Marcus Garvey again attempted to "save his face" by an attack on Mr. Briggs, this time attempting to appeal to white prejudices by accusing Mr. Briggs of having invited him to co-operate in the overthrow of white governments in order to effect the liberation of Africa.

And this is the man who talked of "driving England out of Africa." "driving France out of Africa," "Belgium out of Africa." etc.—this cowardly, treacherous figure which skulks to the white people with a charge of treason to white governments against the brave and uncompromising head of the African Blood Brotherhood.

Is it by betraying Negroes seeking the liberation of Africa by the weakening and overthrow of the governments holding her in thrall that Marcus Garvey intends to free Africa? Is it by preaching and ACTING loyalty to the governments that have partitioned and subjugated Africa that Marcus Garvey expects to drive them out of Africa?

This Judas Iscariot is the Moses that was to have been!—C. VALENTINE.

#### THE CONFERENCE FOR WHITE SUPREMACY IN THE PACIFIC

It is not armaments that will be dealt with at the Washington "Disarmament" Conference, so much as Japan's special position in the Pacific. It is not world peace that President Harding seeks but world supremacy for the white races, and particularly the anglo-saxon branch.

The Conference will open up with a few smug professions of an interest in disarming which does not exist on the part of any of the governments which will be represented and will forthwith settle down to the mighty problem of curbing Japanese power in the Pacific and eastern Asia. The imperialist thieves of Europe and America are getting "shaky" over the success with which the Japanese have been emulating their examples and are of a mind to tell Japan that she must "do as I tell you to, not as I do."

It will be a sharp game that the white nations, lead by the anglo-saxon hypocrites, will attempt to play at the forthcoming Conference, and a game in which every Negro, and every member of the Darker Races, should be keenly interested. Negroes, Hindus, and other members of the

Darker Races do not have to bear a brief for imperial Japan in order to be interested in the manœuvres of the white race against the only colored power that has so far successfully challenged the vicious principle of white supremacy. Japan's successful challenge to that principle has been of material help in raising the status of every colored race. Her defeat of Czarist Russia helped to burst the bubble of white invincibility and gave birth to inspirations and longings that are even now in process of bearing the fruit of liberation. Her defeat by Ku Klux America would be a calamity to all members of the darker races. And that it is at Japan that the Conference is aimed no competent observer doubts. In Europe it is an open secret, and Gustave Terry writing in "L'Oeuvre" warns of the coming conflict.

It is not disarmament that will be dealt with by the Washington conference, but armaments. It is beyond doubt that it will close with a motion for the peace of the world, even that of the Pacific. After which war will not fail to break out the following year.

And the Communist newspaper, "L'Internationale" sees the same menace and comments:

Without doubt Pacific wars are the new madness with which the capitalist regime menaces humanity. Without doubt a conference which has as its object the preventing of the conflict by studying disarmament can only hasten its advent.

But it is necessary that the capitalists should mark well that such war would strike a new blow at their society. Already seriously dislocated and leaning toward ruin, would it resist this new assault? Any Government which launches into war adventures can henceforth count on a political party of workers rising up against it for a fight without mercy.

The same sentiment that war is inescapable between the United States and Japan exists also in Germany. A New York Times reviewer of three German books dealing with the possibilities of such a war, summarizes as follows: "There is no doubt in the minds of a whole school of writers which has sprung up in Germany since the armistice that two of the participants in the struggles destined to convulse the world of tomorrow will be the United States and Japan."

And the New York World discussing editorially "Perils—Yellow and White" confesses that the belief among competent observers is as outlined above:

What is far more disquieting is the belief that seems to be gaining rapidly in strength abroad that the limitation of armament is at most only a pretext for the conference and that the real object of the Administration is to effect the diplomatic isolation of Japan.

*HOW CAN HE SEPARATE THEM?*

By ukase of His Imperial Travesty the "Provisional President-Emperor" of the African "Empire-Republic," all light complexioned Negroes whom a short-sighted individual may not be able to tell "from white three feet away" are henceforth to be classed as "white man—Negro for Convenience," especially where such persons, who were not careful enough to get the proper shading at the time of their birth, disagree with the program for freeing Africa by bombastic hot air and the spending of funds for other purposes that were specially raised for the purpose of "freeing Africa." And if such persons should be engaged in enterprises that in any way conflict with the "State enterprises" of His Imperial Travesty, then, by all the gods Negroes must be warned that "to make it succeed he claims to be a Negro," and if that is not considered strong enough there will be added to the royal promulgation the final imperial yap, "Negroes, take notice and govern yourselves accordingly."

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Further, be it known that all persons who have sinned by being born the slightest shade lighter than His Imperial Travesty are to be barred from participation in the joy of sitting at his feet and inhaling the smell. None such shall pass the valiant legionnaire-dog-catchers who shall guard the approaches to Africa with their trusty little pen-knives and orders to turn back all who shall offend by reason of the above-mentioned sin. This, of course, includes the vast majority of the present inhabitants of Africa who have grievously sinned by coming into this world in such outlawed shades as dark brown, light brown, red, yellow, etc., etc. While it has not been decided yet by the Imperial Koncilium whether to drown these native outlaw shades or simply to exile them to "Greenland's Icy Mountains," it's a sure bet that they will not be allowed to mar the African landscape with their racial impurity after His Imperial Travesty, Bark-Much, gets there.

And as for those in the New World who are not able to show the same strength of pigmentation as His Imperial Travesty—well, they are in hard luck! Indeed, in that day of the effulgent zenith of His Imperial Travesty's glorious "Rain" everybody will be in hard luck. Those who can pass the scrutiny of the aforementioned Legionnaire-dog-catchers may have to leave hubby or wifey or the kids behind, since things are so mixed up that hardly

any family can show a consistency of shade in its members. Mothers will be separated from their children. Wives from their husbands. Dark brother from light brother, etc., for, mark ye, none but those who can match His Imperial Travesty's shade will be admitted into the Empire of Gab!

*WEST AFRICA AND WEST INDIANS*

A correspondent in a personal letter to the editor of *The Crusader* remarks that there is at present much bad feelings in West Africa against the West Indian, but that affairs have taken a turn for the better since the Liberation Movement, with its appeal for race solidarity, reached West Africa.

West Indian troops played a great and infamous part in the conquest of large parts of West Africa for the British thieves, for West Indians were not always as race-conscious and race-patriotic as they are today, and in the past under the sway of a puerile patriotism to alien (white) institutions, they allowed themselves to be used as tools in the white man's schemes of conquest against their own race.

However, the West Indian by serving as the instrument through which the Liberation Movement was introduced into West Africa and that section of the motherland brought into rapprochement with the New World Negro has gloriously redeemed himself, and this fact the West Africans are even now beginning to realize. But there is a cloud on the horizon. One section of the Liberation Movement has been foolishly based upon the chances of success or failure of business enterprises, and West Africans have been among those appealed to to buy "shares to liberate Africa." Now, in another part of this magazine we are pointing out the menace to the morale of the Liberation Movement should failure meet these enterprises upon which a certain section of the movement is based. In the New World the menace of such failure to our morals is all too real. In Africa, however, that menace is a thousand times greater! There, not only the morale of the Liberation Movement is at stake, but the hard-won unity of the Negro Race as well!

Faced with such a misfortune as the failure of the enterprises upon which a certain section of the Liberation Movement is based, and will not the dying antagonism to the West Indian be rekindled with greater intensity—and not only in West Africa but in the United States as well? These are thoughts to which West Indians should give

serious consideration before any further indulgence in blind following of ignorant leaders whose only stock in store consists of demagogy and "revival" tactics.

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*IT IS TO LAUGH!*

We wonder how does Mr. Garvey feel now that he has been denounced as a Bolshevik?

At the Garvey Congress in New York City this summer Mr. Garvey denounced the A. B. B. delegates as Bolsheviks when he felt it necessary to arrange their expulsion in order to prevent them from officially presenting for the consideration of the delegates the program formulated by the A. B. B. "for the guidance of the Negro Race in the Liberation Struggle" because he saw that program gaining favor in the eyes of most of the delegates who had given careful consideration to the printed forms distributed by the A. B. B.

And now the Pan-African Congress in one of its sessions in Europe denounces Mr. Garvey as a Bolshevik! Truly, certain dishonorable tactics are common to cowards the world over. Again, it is to laugh!

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*THE EIGHTEENTH AMENDMENTS AND OTHERS*

It is a pertinent point that John E. Robinson, managing editor of the Amsterdam News, raises in a letter to William H. Anderson of the Anti-Saloon League, which was given publication in the New York World of recent date, when he tells the Anti-Saloon chief:

"We fail to see how some organizations and individuals can well claim to have so much respect for one part of the Constitution and none for the other. There are other statutes equally as binding as the Eighteenth Amendment.

"While we would not place one obstacle in the way of enforcement of the Prohibition Law, we do regard the Fourteenth and Fifteenth Amendments more sacred than the Eighteenth, because their enforcement would prevent lawlessness and murder."

Of course, every one knows that the "moral forces" in America are far more interested in the enforcement of laws that will deprive citizens of their personal liberties than in the enforcement of laws designed to protect citizens in their constitutional rights and liberties, but the point raised by Mr. Robinson should at least give our self-appointed moral guardians something to think about. How do they expect

to convince the people of the sincerity of their professions of "deep respect for the law" without upholding it all along the line. As Mr. Robinson reminds Mr. Anderson, "there are other statutes equally as binding as the Eighteenth." Why not help enforce them all?

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*"THOMPSON STOOD UP"*

In another column we reprint an editorial with the above title from the California Eagle, in which Mr. Noah D. Thompson, president of the Los Angeles Division of the U. N. I. A. and delegate from that division to the Second Garvey Congress in New York, is given deserved commendation for his intelligent stand at the congress. The editor of The Crusader well remembers the manly attitude and intelligent suggestions of Mr. Thompson at the convention. The trouble was that there were not enough Thompsons around and too many "blind enthusiasts" and hero-worshippers. If every delegate to the convention had performed as faithfully as Thompson "the duty which he was sent to care for" there might have been some constructive accomplishments and less tomfoolery and trumpery. We commend the reprint in question to the careful consideration of our readers.

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*THE RAILROAD STRIKE*

At the time of going to press with the present issue a great railroad strike threatens the country. The proposed strike was called as the result of the attempt by the railroads to force another cut of 10 per cent. against the wages of the men. Only recently the railroads made a cut of 12 per cent. However, in the viewpoint of the roads' executives the situation is in their hands. The existence of unemployment among millions of workers gives the railroads an economic power that they are determined to exert to force labor to its knees and to a position of humbly accepting any wage that is offered. Edmund Pennington, president of the Minneapolis, St. Paul and Sault Ste. Marie Railway, says as much when he remarks:

I have too much confidence in the wisdom of the employes to believe that they will go on strike at this time. With the great number of unemployed in the country it would be very unwise for their officials to call a strike.

In spite of the rantings of Mr. Gompers. Labor is a commodity and its existence in surplus numbers is to be used by the ex-

plotters to force down to the lowest limits the price that is to be paid for that commodity.

The fight of Organized Labor against this attempt by the Capitalists is the fight of all Labor—organized and unorganized, black and white. But the fight of Labor should not end at an attempt simply to stem the tide of reaction and guarantee for another period the by no means full fruit of their toil that even a so-called "fair wage" represents. The fight should be aimed at the very heart of capitalist exploitation and wage-slavery.

### IS MARCUS GARVEY LEARNING?

Sunday evening, October 2, at Liberty Hall, Mr. Garvey, speaking of the comment of the European press on the Garvey Section of the Liberation Movement made the following interesting remark:

... I understood also that the French press was divided in opinion concerning us; even the English press also. Some of the French papers were for the U. N. I. A. and the Garvey policy and others were against the movement. I suppose the self-interest of the capitalist press naturally was against the movement, because of the large investments to be protected in Africa. But the liberal press, the Socialist press, all supported the work of the U. N. I. A.

Remembering that the delegates of the African Blood Brotherhood to the Second Garvey Congress were expelled and denounced as "Bolshevists" by Mr. Garvey because they demanded that the Congress come out against the Capitalist oppressors and exploiters of Africa and the Negro Race, and endorse the white radicals who are natural allies of the Negro in the struggle against the oppressor of both the Negro (as Negro and worker) and the white worker; we wonder what Mr. Garvey now thinks of our argument and the A. B. B. Program, in general?

Does Mr. Garvey still believe that it is necessary to first hear our proven enemies before endorsing our proven friends? What more proof of enmity does he desire from the white bourgeoisie than the African Slave Trade and the wanton destruction of native civilizations and States through its instrumentality? The subsequent partition and despoilation of Africa when it became more profitable to steal the land from the native than the native from the land? And the tragic experience of Negroes in the United States from the time of their first landing even to the present hour? What more proof does he desire of the recogni-

tion by Soviet Russia and the Third Internationale of the identity of interests existing between the Movement for Negro Liberation and the Movement for the liberation of white workers than Soviet Russia's action in helping the Persians to expel the British from their territory and affording financial aid to the Indian Nationalists, the Egyptian Nationalists, the Afghans and the Turkish Nationalists, and the instructions of the Third Internationale to its members in England, France, the United States, etc., to give every aid and co-operation to all movements for the liberation of the "oppressed slaves of the colonies"?

Is Mr. Garvey learning or is he still afraid to offend the enemies of the Negro by endorsing the friends of the Negro?

### AS THEY HAVE DONE BY YOU, DO YOU BY THEM

The record of the African Blood Brotherhood stands out bright and clear, brave and untarnished in this day of cowardly compromises and servile surrenders on the part of leaders who were thought to have been among the most fearless and outspoken, but who have cowardly capitulated at the first smell of smoke.

The A. B. B. fights on, and will ever fight on regardless of the blows we receive for the blows we give, for we have never had any illusions concerning the Liberation Struggle and the ability and willingness of the other man to hit back when he saw his domination menaced.

In order that the Liberation Struggle may be made more effective and a larger number of Negroes brought into the Movement, the A. B. B. will seek to publish a weekly newspaper whose purpose it will be to educate the masses in proper tactics and knit closer together in common purpose the various sections of the great Negro Race in the United States, Africa, Central America, etc., etc.

Already 153 Negro organizations and churches, newly federated to present a solid front to the foe, have assured us of support and co-operation in the move to put out a weekly paper, and we invite all others—organizations and individuals—to send in a donation for this purpose and thus do their bit toward helping this fearless organization to fight the battles of the race still more efficiently. Send your contribution to CYRIL V. BRIGGS, Paramount Chief A. B. B., 2299 Seventh avenue, New York City. All sums will be acknowledged and

the names of the senders published in The Crusader (and in the newspaper when publication begins) unless otherwise requested.

**AS TO MORALITY**

Astounding fact! Marcus Garvey has raised the moral question!

Now, the editor of The Crusader is willing to match his personal morality with that of Garvey every day of the week—and we take it that as the quarrel is between Briggs and Garvey so the test is between Garvey and Briggs.

The editor of The Crusader has never left his wife, nor turned his wife out.

The editor of The Crusader is not now living with a woman not his wife and never has so lived.

The editor of The Crusader was never forced to leave London, Eng., for having raped a little white girl in a friend's office. ~~The editor of The Crusader~~ does not love white women that much, and moreover he has respect for the innocence and purity of childhood.

Must the editor of The Crusader go into details? He has by preference fought a clean fight so far, but he can sling as much (and more, since there's more to sling) mud as the other fellow if he has to!

**INTENTIONAL OR ACCIDENTAL?**

It seems to us that the New York Amsterdam News is guilty of the same despicable offense which we denounce when committed by the white press, to wit: the headlining of the racial identity of a Negro accused of crime and the absolute ignoring of that same identity in the case of a Negro who has done something commendable. The only difference is that the Amsterdam News' offence is against our West Indian brothers.

In the issue of October 12 these two headlines appeared on opposite sides of the Amsterdam News' front page:

**LA BOHEMIAN SOCIETY  
PRESIDENT ARRESTED  
ON A SERIOUS CHARGE**

Wilverd R. Rain, West Indian  
Social Leader and Harlem  
Business Man, Charged with  
Corrupting Morals of Minors

**JACK RAND LEADER  
PROVES BIG HERO IN  
MIDNIGHT SEA TRAGEDY**

Robert E. Thompson, Who Was  
With Buffaloes in France,  
Saves Many of Synopsated  
Orchestra and Others from  
Sinking Steamer Rowan.

There was no mention in the Thompson story that the hero of the steamship Rowan disaster was of West Indian birth, although it is hardly probable that the Amsterdam News did not possess such knowledge.

And why should such mention be necessary in either case? Is not the fact of being a Negro sufficient? If the heroism of one Negro is common inspiration to all Negroes, must not the shame (alleged) of one Negro be of common concern to all Negroes, in the same way as the glory and degradation of the human race are common concern to all members of the human race?

**THE ANSWER TO THE ANSWER TO  
A CHALLENGE**

Evidently the answer which the editor of The Crusader sent to "Marcus Garvey and his man 'Friday,'" in answer to a challenge in the Negro World of September 3, was too hot for Man Friday and his Imperial Master, for here is a letter received by the editor of The Crusader under date of September 26, 1921. Some answer to the answer to a challenge, don't you think?

Dear Mr. Briggs:

I read your letter with interest; but am sorry I have not space to publish it in its entirety in the Negro World. To do so would require an answer at length, and I do not care to enter into an endless discussion as to whether or no the convention was a success.

You stated your viewpoint and I stated my viewpoint, and I do not see the need of an endless reiteration of our views. Instead of discussing what the U. N. I. A. convention did or did not do, the Negro World is pushing some vital things agreed on at the convention.

I remain very sincerely yours,

(Signed) WM. H. FERRIS.

In his letter Mr. Ferris ignored the point at issue: the challenge which he issued to the editor of The Crusader to "state that in the event of war between the United States and Japan, the American Negroes should form a Japanese and anti-American society." A challenge which the editor of The Crusader fearlessly took up, as all will agree who read the letter under caption of "More Wabbling Leadership," in the October Crusader. We repeat here the sub-headline of that article: "GARVEY AND FERRIS, ADMITTING FEAR OF JAIL GOVERNS THEIR ACTIONS. TOO COWARDLY EVEN TO PUBLISH OVER HIS OWN SIGNATURE THE UNCOMPROMISING STATEMENTS OF BRIGGS WHICH THEY THEMSELVES DARED NOT MAKE," and we reiterate the statement in that letter that "Men who are not prepared to suffer imprisonment, deportation or exclusion for their opinions have no right to advance themselves as leaders of an oppressed people."

## The Five Calls of Islam

By BEN E. BURRELL

O faithful, come; ere yonder sun shall rise  
To flood the earth with beauty, light and  
life,

Lift up veiled faces to the far-off skies.  
And pray, may Allah nerve you for the  
strife.

Let purer thoughts speed o'er the distant  
marge,

To fill the weary hearts of men with  
good.

Drawing mankind unto a faith more large  
Than any else that breathes of brother-  
hood.

O true believers, there is One alone.  
Source of all power, soul of humanity;

Each human heart a temple or a throne;  
Each race a river, flowing to that sea

That hath no shore, and no tides move, and  
creep

Restless, unending, 'gainst a silver strand,  
But where Love's call re-echoes far and  
deep.

A roll of music from an unseen band.

Yea, faithful ones, but once to mortal eyes  
The vision of the palaces shall come;

The gods who guard the paths to Paradise,  
Proclaim for souls heroic, such is home.

Not for the weaklings who upon the way  
Falter and fail, or seek the path of flight;  
Only the great who battle day by day  
For Freedom, Justice and the cause of  
Right.

O faithful ones, come, purify your souls  
Thro' acts of penance, faith and right-  
eousness;

The hand of Allah all your fate controls;  
The word of Allah reaches all to bless.

So feed the poor, and help the weak and  
lame;

Guide ye the erring; so shalt thou be  
blest;

For, one more day, and thou mayest be the  
same;

Victim of thine unholy heart's unrest.

Ere the eye closes, and the world shall sleep  
Give thanks to Allah for the day that's  
done;

His word shall guide you, and his hand shall  
keep

You in the path until the gate be won.

Then, in the gardens where the musk of  
flowers

Is blown forever on the winds of peace,  
Joys uncontrolled, thro' the eternal hours,  
Thou shalt inherit never more to cease.

## Help Save Soviet Russia

*It is to the Interest of Negroes, Both as Workers and as Negroes, to Help the Only  
Workers' Government Weather the Present Famine Conditions—Crusader Urges  
Negroes to Give and Give Liberally to Russian Relief*

New York, Oct. 12, 1921.

Dear Comrades:

The work of the Friends of Soviet Russia is proceeding with splendid vigor and is producing excellent results.

One labor union after another is linking up with us. Locals of the largest labor organizations of the country are giving full support. Workers' and fraternal organizations of every character are donating snug sums for the benefit of the starving people in Russia.

Up to the present more than \$120,000 has been received at this office. The greater part of this amount has already been signed over in a check for the purchase of wheat, flour, condensed milk and chocolate which will be shipped this week.

The first \$100,000 has been overtopped! Now on to the second \$100,000 by November 15. All shoulders to the wheel!

One of the best pieces of news is that the Chicago Federation of Labor and the Tacoma

Central Labor Council have linked up and are co-operating to the fullest with us.

This is the beginning of the complete co-operation of all labor elements in the United States in our gigantic task of helping the starving workers of Russia and their children.

We are projecting an extensive tour of Wm. Z. Foster, the reknown labor leader, who only recently returned from Russia. Foster has a big message for the American workers. He visited not only Russia, but also Germany, France and Great Britain, and may well be said to be an authority of the situation in those countries.

We hope to secure the services of a singer of international reknown for a limited number of engagements. Although we cannot give any details or fix any dates his recitals should net us a big sum for relief.

Keep up the good work! Your work encourages others. Report to us anything of significance so that we can relay it to all of our affiliations. Nothing is more infectious than success.

Fraternally,  
FRIENDS OF SOVIET RUSSIA.

## Lessons in Tactics For the Liberation Movement

*Upon the Intelligent and Fearless Application  
of Correct Tactics Depends the Success of the  
Liberation Struggle*

By  
CYRIL V. BRIGGS

**W**ARS are not all won by actual fighting. Propaganda is everywhere recognized as a great weapon. The Negro needs to put out propaganda not only on the inside to wake up the masses and mobilize Negro thought in the Liberation Struggle, but on the outside, among the whites, as well.

WE MUST AIM to encourage existent divisions and even to foster new divisions in the ranks of the white race. To this end we must refrain from chauvinistic utterances and threats of "what we are going to do when we win Africa," etc., that would have the effect of forcing together the much-divided ranks of the white race. We must aim to keep White Labor and Capital apart by showing White Labor that its interests are identical with our own, inasmuch as we are both seeking freedom from Capitalist oppression and exploitation and neither the Negro nor White Labor can achieve that freedom without the aid of the other. So long as Capitalism is allowed to retain its grip on the resources of "the colonies," White Labor will find it well-nigh impossible to destroy Capitalism at home. And, in the case of the Negro, co-operation is even more essential, since under present conditions of warfare and control of the weapons of destruction we will find it impossible to effect an early liberation of Africa without outside aid in some form or other: the supplying of arms and munitions; the exertion of moral influence by the class-conscious white workers against their imperial governments; or "direct action," against aggressive or subjugating wars, such as forced the governments of France and Great Britain to keep their hands off of Soviet Russia.

NO BUSINESS ENTERPRISE is good enough to base the Liberation Movement and the morale of the Negro Masses upon the success or failure of that enterprise. Of course we must have business enterprises, but let's not link them up directly with the Liberation Movement and thereby stake the entire movement upon their chances of success or failure and at the same time invite white aggression to what may be correctly considered a vulnerable spot in our armor. The sooner the Garvey Section of the Liberation Movement recognizes this the better for that section in particular and the movement in general.

JUST AS THE NEGRO in the United States can never hope to win equal rights with his white neighbors until Africa is liberated and a strong Negro state (or states) erected on that continent, so, too, we can never liberate Africa unless, and until, the American Section of the Negro Race is made strong enough to play the part for a free Africa that the Irish in America now play for a free Ireland. Every Negro in the United States should use his vote—and use it fearlessly and intelligently to strengthen the radical movement and thus create a deeper schism within the white race in

America and at the same time make more friendly—by demonstrating his willingness to go half the way—those who are already friendly to his Cause.

WE MUST CONSOLIDATE the organized strength of the Negro. And we cannot do this by putting up any one organization as "the organization par excellence" and demanding as a prerequisite to participation in the Liberation Struggle that all other organizations destroy themselves to let their members come into the theoretical "organization par excellence." When it is impossible even to induce all unorganized Negroes to join this organization that sets itself up as "the whole cheese" how can they expect the members of existent organizations to forego their loyalty to their own organizations and destroy all that they have painfully built up to go into another organization whose program—if it has one—may not appeal to them as strongly as does the program of their own organization? No, the common sense way does not consist in insisting that all other organizations should destroy themselves and that ALL Negroes should come into MY organization or YOUR organization—the common sense way is for all Negro organizations to co-operate and TO FEDERATE in order to make for effectiveness in the Liberation Struggle. The Federation Plan was outlined in the Bulletins which the A. B. B. issued at the Second Garvey Congress and in the invitation to co-operation sent to Mr. Garvey. It is further explained in this issue.

DESIRABLE AS IT IS that our energies be directed against the enemy and not wasted in fighting among ourselves, it is sometimes necessary to engage in discussion in order that certain vital issues may be clarified and a better understanding gained of the problems with which we are faced. In such discussions the A. B. B. has always, and shall always, confine itself to the issues involved. We have too many arguments in favor of our program to need to descend to mud-slinging, false allegations and abuse. We could call names, too, if we wanted to. We could put out false statements, too, and could lie as hard and as fast as the other fellow. But we don't have to. Common sense is overwhelmingly on our side.

APROPOS of making the American Section of the Negro Race strong enough to play its destined important role, all Negroes in America must use their votes. Those who have votes must help the disfranchised ones to get their votes. Those who were not born in the United States and are not naturalized MUST NATURALIZE. Not because it's better to be an American citizen than to be a British subject (or vice versa), but because it's better to be a NEGRO THAN TO BE EITHER OF THE OTHERS, and because the Negro Strength in America MUST BE DEVELOPED before it can exert political, moral or

financial influence upon the Liberation Struggle.

THE UNFORTUNATE experience of U. N. I. A. divisions in Santo Domingo, where they have been suppressed and their leaders arrested by United States marines, and in Cuba and Costa Rica where they have been persecuted by the United Fruit Company, supply ample proof of the necessity, long ago affirmed by the A. B. C., of underground tactics in certain parts of the world. In those parts it's a choice of one of three things: (1) Open organization

with fearless operation and resultant persecution by the powers that be; (2) open organization and compromise of principles with the powers that be for the sake of exemption from hampering persecution; or (3) underground organization and the ability to "carry on" fearlessly and effectively without compromise and without inviting premature persecution that would hamper and perhaps even cripple the movement in its early stages, before it is strong enough to strike back effectively at its enemies. WHICH IS THE COMMON SENSE WAY?

## News at a Glance

### MARTIAL LAW IN INDIA

Simla, India, Oct. 16.—An extraordinary edition of the Gazette, issues yesterday, promulgates an ordinance of martial law providing for the constitution of military courts for the trial of persons accused of certain offenses in the martial law area. The offenses include the commission of acts alleged to mislead or hamper imperial success in military or police operations and the communication of military information to rebels. Confirmation of death sentences passed by the courts will be reserved to district commanders.

### 24 HURT IN CAIRO RIOTING

Cairo, Egypt, Oct. 15.—Rioting followed the arrival here by steamship Friday of Said Zagloul Pasha, former Minister of Justice and one of the Nationalist leaders. Twenty-four persons were wounded. The British have not permitted Zagloul to land.

### DUSE MOHAMMED IN U. S.

Duse Mohammed Ali, native of Egypt and editor of the Africa and Oriental Review of London, as well as author of "The Land of the Pharaohs" and "A History of Egypt," came in the interest of trade between the West Coast of Africa and this country. He is a director of the newly formed Intercolonial Corporation.

### FORM ASIATIC LEAGUE "TO COMBAT WHITE RACE"

Tokio, Sept. 20 (Correspondence of the Associated Press).—An Asiatic league, with Japan at its head and with the avowed object of combating the aggressive policy of the white race, is being organized in the Far East, according to newspapers here.

Marquis Okuma and other prominent Japanese are said to be behind the project, which was first broached by Dr. Ryu Tai Koi, a Korean.

"Whatever the weakness of Japan, on her depends the guidance of Asia in the right direction," Dr. Ryu said. "We must make it our first duty to correct the wrong conception of the Japanese regarding their mission so that they may be able to discharge it properly."

### WOULD AFFILIATE WITH THE INTERNATIONAL

Detroit, Oct. 13.—A demand that the American Federation of Labor affiliate with the Third International was made in a resolution adopted last night by the Detroit Federation of Labor. The resolution declared the "salva-

tion of the working class can be accomplished only through an international organization." It was adopted following the report of Dennis Batt, the local federation's delegate to the Moscow congress, who has just returned. If the Soviet Government fails, Batt told the meeting, "it will be the greatest defeat in history for the working people."

### INTERNATIONAL PROLETARIAN SOLIDARITY

Stockholm, Sept. 1 (Rosta Wien).—The "Right" trade unions have issued an appeal on behalf of Russia. The Swedish Union of Landworkers have decided that each member is to contribute 10 kilograms of grain, 15 kilograms of potatoes, and one kilogram of peas to the relief work.

Copenhagen, Sept. 8 (Rosta Wien).—The "Russian Week" of the Danish Communist Party yielded 10,878 danish crowns.

### ANNOUNCEMENT

The Crusader announces that its columns are at the people's disposal for an open discussion of the Garvey-Briggs discussion (and, for that matter, any other public question) and invites the opinion of its readers upon the merits of the case.

### ANNOUNCEMENT

The Crusader wants its readers to know that this is their magazine and that its columns are at their disposal to tell of their experiences in shop and factory, etc., and to give space and publicity to all wrongs to be righted. Tell us of conditions in your town or country. Tell us of your experiences in shop and factory. Bring your problems to us. Give us the opportunity to help you. This is the people's publication. USE IT.

### BRIGGS POKES FUN AT GARVEY

The following open letter was indited to Marcus Garvey, president-general of the Universal Negro Improvement Association, by Cyril V. Briggs, executive head of the African Blood Brotherhood and editor of The Crusader Magazine, in answer to a statement made by Garvey in his paper for October 4:

"My Dear Marcus:

"I must thank you for the half-hour's hearty amusement you afforded myself and large number of relatives ranging in all the beautiful and variegated shades of the great Negro race from the 'lightest light' to the 'darkest dark'



by your announcement in the Negro World for October 4, that

"A white man in New York by the name of Cyril Briggs has started the "African Blood Brotherhood" to catch Negroes, no doubt. To make it succeed he claims to be a Negro, and continuously attacks the Universal Negro Improvement Association and its founder, Marcus Garvey. Negroes, take notice and govern yourselves accordingly."

"I must thank you also for my friends, of whom I am fortunate to have a large circle, and who no doubt enjoyed your maniacal ravings quite as much as myself.

"When in the October number of The Crusader proof incontrovertible (incontrovertible because based upon your own statement and figures!) was presented as to your treason to the Negro race in surrendering vital Negro rights and the falsity of your financial statements re the affairs of the U. N. I. A., I naturally looked for the usual dose of abuse and mud-slinging with which you have met all critics in the past, but certainly never in my wildest hopes of tactical blundering on your part did I look for anything so deliciously ridiculous as the announcement referred to.

"What's the matter, old boy, have you forgotten how to sling the mud? Or has some one stolen your poison pen, or robbed you of your supply of mud and brimstone with which you usually laved your tongue prior to attacking those you consider your enemies? Or did the compilation of facts and figures in the October Crusader so completely overwhelm you that you lost your bearings? Get back to abuse, old boy. It's less convincing than facts, 'tis true, but then WE HAVE THE FACTS ON YOU so you must content your puny soul with abuse. Anyway, abuse is better for your underhand purposes than such a grotesque lie which EVEN YOU should have sense enough to know nobody would believe, seeing that thousands of Negroes have long and intimately known the writer for what he is—a Negro and a great deal prouder of the fact of his identity with the Negro race than are you, with your combination of blatant bragadocio and pitiful ignorance of the glorious history of the Negro race EVEN WITHIN THE LAST FIVE HUNDRED YEARS."

"(Signed) CYRIL V. BRIGGS."

### INDIA INDEPENDENCE FUND

(Reprinted from the Irish Press of Philadelphia, of Oct. 1, 1921.)

India is ready. India is prepared.

Will you help her put an army in the field?

Millions have joined her national army.

Will you help her equip her army?

India needs a little push. Will you give this push?

Act! Act! Act now!

India is acting. This is the time when we must support the fighting army in India. The fighting force of India with proper support and equipment can alone destroy the British power, which has become a menace to civilization. Ireland's and Africa's battle will be helped through India.

The time is most opportune. Help is urgently needed to equip and support the fighting force of India. One hundred dollars will equip one fighter in India. One dollar will support an Indian fighter in India for one week.

I appeal on behalf of the fighting forces of India to the supporters of the fighting forces of Ireland and to the lovers of liberty in general for help and assistance at this time. I appeal for liberal contribution to this fund.

Remember \$100 will equip one fighter in India and \$1 will support one fighter for one week.

Organizations and individuals are requested to co-operate and make this fund a huge success. Any contribution, however small, will be duly acknowledged in the Irish Press. Checks and contributions should be sent to S. N. Ghose, care of the Irish Press, 923 Walnut street, Philadelphia, Pa.

Yours for freedom,

(Signed) S. N. GHOSE,

On behalf of the fighting forces of India.

### AMERICAN LABOR ALLIANCE TO- CHARTER CITY LOCALS AND OR- GANIZE AS A POLITICAL PARTY

The Provisional Executive Committee of the American Labor Alliance at its meeting held on Wednesday, September 21, made the following decisions:

1. To charter directly city locals and thus provide for a direct dues-paying membership. This step is taken in response to requests from all parts of the country.

2. The Provisional Executive Committee is of the opinion that the time is ripe for the organization of the class-conscious workers of America into a revolutionary political party, and it announces that in the near future it will call a national convention to launch such a party. All working class organizations which declare themselves in sympathy with the aims and principles of the American Labor Alliance will be invited to send delegates.

3. In the interest of the organization of the A. L. A. as a political party the Provisional Executive Committee decides to appeal for an organization fund of \$25,000 to be raised by popular subscription. Ella Reeves Bloor, just returned from Russia, is to be routed at once on a coast to coast speaking tour in behalf of the organization fund. Other speakers will soon be announced to follow.

4. All organizations and individuals interested in the organization of the American Labor Alliance as a political party of the class conscious workers of America are requested to write to the National Office, addressing Provisional Executive Committee American Labor Alliance, 201 West 13th street, New York City.

### NEGRO EDITOR CALLED WHITE BRINGS CRIMINAL ACTION

The charge of criminal libel brought by Cyril Briggs, editor of The Crusader, against Marcus Garvey, president-general of the U. N. I. A., was sustained by Justice Renaud in the 12th District Magistrates Court, New York, on Thursday, October 20, and counsel ordered to prepare briefs for a final hearing on October 31 at the 4th District Court to decide whether it is a case for the Grand Jury.

Marcus Garvey was represented by Attorney Wilfred Smith, counsel for the Black Star Line. The case for Briggs, the complainant, was efficiently handled by Assistant District Attorney Lynch.

Editor Briggs, who is also Executive Head

of the African Blood Brotherhood and a former editor of the Amsterdam News, took sharp exception to a statement in Garvey's paper, the Negro World, to the effect that he was a white man passing for a Negro.

Directly after Briggs' action was sustained, Garvey made a complaint against Briggs charging the latter with having committed criminal libel against him in the October Crusader, citing as evidence an article claiming that Garvey had lost money in "escrow," because he knew so little of how to go about putting money in "escrow," and an editorial demanding that he abandon his announced plans to go to Europe, and that he remain in the United States at "this critical period in those enterprises" of which Mr. Garvey is head. Justice Renaud said he saw nothing criminal in the "escrow" article, and in referring to the editorial demanding that Garvey stay in the United States asked Garvey whether he did not himself think that he should stay in the United States just now, inquiring if it was true that the Black Star Line was in financial difficulties and bringing out the admission that the line had only one steamship in operation and that for the last six months in a Cuban port. Garvey also presented a letter from Briggs claiming that in it Briggs had invited him to "co-operate with him in overthrowing governments." The judge failed to see any such meaning in the letter and, after asking Garvey if he had any other evidence, threw out his complaint against Briggs.

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### DENIES A. B. B. IS LIKE KU KLUX KLAN

New York, October.—The Grand Goblin of the Ku Klux Klan for the District of Columbia who, in an interview given a representative of the Washington Eagle, defended his organization with a claim of similarity between the Ku Klux and the African Blood Brotherhood and the assertion that "the Ku Klux Klan had as much right to exist as the African Blood Brotherhood," must have been dreaming according to Cyril V. Briggs, Executive Head of the latter organization who this morning issued the following statement for publication:

"The Grand Goblin must have been dreaming. There certainly is not the slightest similarity between the African Blood Brotherhood and the vicious Ku Klux organization. The A. B. B. is a protective and liberative organization called into being as a result of the terroristic tactics of the Ku Klux and the general frame of mind of the anglo-saxon element from which the Ku Klux membership is drawn. The A. B. B. is not anti-Catholic, anti-Jew, anti-alien or anti-anybody else, but simply pro-Negro. It seeks not Negro supremacy but Negro protection and liberty. It has no desire to handicap and keep down any race simply to "prove" the superiority of its own racial stock. (A peculiar supremacy that dare not risk equality of competition from so-called inferior races.) It has for its purpose "immediate protection and ultimate liberation of Negroes everywhere," and the worst thing that its enemies have ever accused it of was of "organizing and directing Negroes" in self-defense during the race riots at Tulsa, Washington, Chicago, etc.

"With the case as to lawlessness and murderous terrorism so completely proved against the Klan by the expose by the New York World and associated papers, how can even a fanatical

Klansman fancy a similarity between the two organizations when the A. B. B. has never even been accused of promoting lawlessness and mob-murder? The Grand Goblin dreams—to say the least."

### "THE OPEN DOOR" PAGEANT TO BE GIVEN IN NEW YORK

Last year Atlantic University celebrated its fiftieth anniversary by the presentation of "The Open Door"—a pageant given by the colored students of the university, showing symbolically the history of the Negro race, from primitive times, through slavery to the present. The pageant was so enthusiastically received that it had to be repeated in Atlanta, and was then taken to Savannah for another performance. From there it has traveled to Boston, and from there to Hartford and Springfield and Providence, in which Northern cities it was given by casts of local Negroes. And now New York is to have an opportunity to see "The Open Door."

Atlanta University is doing a great work in the South in its task of educating the Negro. It aims to give a cultural rather than an industrial education, and has always striven to maintain as high a scholastic standard as the big Northern institutions. A great proportion of its graduates go into teaching, and it is estimated that in the United States today some 50,000 pupils are under the daily instruction of graduates of Atlanta University.

### FULL ATTENDANCE AT LINCOLN UNIVERSITY—FOOTBALL NEWS

Lincoln University, Pennsylvania, has opened its sixty-sixth year with the largest enrollment in its history, and with over 200 students in its college department alone. Over 150 applicants had to be refused for lack of room. The football squad of over forty men is being trained by John A. Shelburne, last year's famous full-back on the Darmouth team. The schedule for November has been arranged as follows:

November 5, Hampton Institute at Lincoln University; Nov. 12, Union University at Richmond, Va.; Nov. 24, Howard University at Philadelphia, Pa. Dr. W. G. Alexander, of Orange, N. J., is the graduate athletic manager.

### THE DYER BILL IS READY—WILL NEGROES ACT?

The Dyer Bill was reported favorably on October 20 by the Committee on the Judiciary of the House of Representatives.

Now is the time to flood Congress with telegrams, letters, even personal visits to Washington.

The bill will pass if editors especially ask their readers to mention it by name and number:

**Dyer Anti-Lynching Bill, H. R. 13,** and to move heaven and earth to get their representatives to vote favorably and at once.

May we ask you once again to **Announce the Bill, Push It and Help Put It Across?**

We must let this Congress know that a failure to bring the Dyer Bill to a vote will be regarded as a betrayal.

We must let each Representative know that a vote against the Dyer Bill will be known as a vote for lynching.

## DEALING WITH THE LIE

Moscow, Sept. 15 (Rosta Wien).—The statement that the Russian Government has proclaimed a state of war on the frontier of Bessarabia is a lie. The Russian and Ukrainian Red troops are merely defending Russian territory. In contrast to that, Roumania is behaving most aggressively. The Petliura bands are crossing the frontiers of Poland and Roumania and are attempting to prevent the collection of the produce tax and the grain for the relief work. Petliura bands have caused a railway catastrophe through which the grain meant for the famine district was destroyed and the railway workers killed. These bands were sent into Russian territory by the Roumanian and Polish Government. These countries are carrying on through Petliura, Sawinkow and their accomplices an aggressive campaign against Russia and the Ukraine. ("Vestnik.")

## LATE NEWS

Paris, Sept. 7 (Rosta Wien).—The Union of Building Workers have collected so far 12,660 francs for the Russian Relief Work. The Union of Municipal Workers has contributed 10,000 francs as well as contributing 10,000

francs for the striking textile workers in Northern France. The collection among the laundry workers in the organized hospitals has so far yielded over 10,000 francs.

Milan, Sept. 8 (Rosta Wien).—The Committee "Pro Russia" announces that its collection so far amounts to 326,000 lire.

Paris, Sept. 13 (Rosta Wien).—The municipal council of Grenoble has voted 10,000 francs for the Russian Relief Work. The collection of the Trade Unions amounts to more than 200,000 francs and that of "Humanite" more than 150,000 francs.

Sofia, August 31 (Rosta Wien).—The Bulgarian Communist Party formed a Russian Relief Committee. The police president of Sofia ordered the prosecution of the executive of this committee, but at the instance of the government the order was withdrawn because it had caused the general anger of the workers. Up to the 29th of August the committee had collected 144,598.80 leva.

Lemberg, Sept 11 (Rosta Wien).—"Sprava Robotniza" reports: The Trade Union Council in Warsaw has formed a committee of workers who organize the relief work for Soviet Russia. It has been decided that the workers shall give one day's pay per month. Steps have been taken in Lodz to organize a similar committee.

## Hot Fight in Los Angeles U. N. I. A.

*Stormy Meeting as Noah D. Thompson Takes Back True Report of Convention Failure, and Garvey Does Old Stunt of Shouting "Traitor"*

THE local organization of the U. N. I. A. is seething and the president, Noah D. Thompson, is the storm center. Resuming his report of the New York convention on Tuesday night at the meeting held at the Tabernacle Baptist Church stirring scenes were staged as supporters and opponents joined in the heated debates. There were demands for his resignation in a petition said to have been signed by over 100 members. One man named in the petition said his name had been forged but afterward admitted that he had given his name, but did not know that it was to be used so soon.

Mr. Thompson spoke in his own defense stating that he had brought back to his organization a true report of the conditions as he found them and many praised him. There is no doubt that the local president's report has created a tense situation and the membership is greatly aroused, the public sharing their interest in the affairs of the Garvey movement.

Following the New Age report of the meeting of the Los Angeles branch of the U. N. I. A., at which President Thompson made his first report, the following telegram has been received from New York and is here published in full as signed and forwarded to the New Age:

"FZ New York, N. Y.  
"1158A Sept. 29, 1921.

"Editor the New Age, 1201 1/2 Central Ave., Los Angeles, Calif.

"The report of Noah D. Thompson about the U. N. I. A. convention is false and misleading. Thompson was suspected at the convention as a traitor to our cause. His statement of start-

From  
The New Age

ing a corporation in Los Angeles with the members of the U. N. I. A. reveals the purpose of the man in making such an attack on the parent body. Men like Thompson are frivolous and cannot be depended on for true race service.

"Signed: Universal Negro Improvement Assn., Marcus Garvey, President General; G. E. Stewart, High Chancellor; Fred A. Toote, Secy. General; Robert L. Poston, 2nd Assistant Secy. General; Eli Garcia, Auditor General; J. W. H. Eason, American Leader; Henrietta Vinton Davis, International Organizer; Captain E. L. Gaines, Minister of Legions; Wilfred H. Smith, Council General."

## FACTS, FUN AND FANCIES

"I say now and always will say, that no foreigner should come to these shores, remain eight or ten years, earn his daily bread, eat it in peace and security, secure the blessings of citizenship without becoming a part of all the citizens of this country, thereby taking on the obligations of citizens. If the West Indian loves his native country better than he does the great blessings derived under our Constitution (sic!) it seems but fair to presume that he would remain in the place he loves best."—Statement attributed by New York dispatch to James C. Thomas, Jr.

How do some Negroes get that way? The blessings of citizenship! The great blessings derived under our Constitution! Forsooth! How, When, Where and BY WHOM?

Harding! He kept us out of—work!

## Labor's Daily Struggle

*Capitalist Class Agents Perpetually Working on Racial Prejudice and On Differences Between Skilled and Unskilled Workers in Order to Divide the Workers— Labor, Black and White, Skilled and Unskilled, Must Unite With the Slogan: Do Not Let Our Ranks Be Broken*

**T**HE power of labor lies in its unity. We can not remember that axiom too often. The power of the capitalist class lies in its ownership. A few thousand men own the most of the land, the oil wells, the coal mines, the iron mines, the railways, the ships, the industries, the banks of the world. The weapon of ownership is tremendous. It enables these few thousand men to control the newspapers, the schools, the churches, and the governments of the world. The strength of the owning class must not be underestimated. But there is a fatally weak spot in its armor, the heel of Achilles. All of these world resources are run, must, in the nature of the case, be run for profit—the profit of the small owning class. But to make this profit, great numbers of people must be employed to work in all these enterprises.

The individuals of this working class are weak. They do not own coal mines or railroads. They merely slave day after day trying to keep their families alive. Alone, they are impotent in the face of the power of the owning class. But they tremendously outnumber the ruling class. Furthermore, they are indispensable in the industrial field. Working together, fighting together, organized they can do anything they wish. They can even throw the owning class off their backs.

There it is—a simple, self-evident course. The working class must not let itself be divided. Several forces are acting to accomplish this end. Most powerful is the capitalist class which perpetually keeps its agents working on racial prejudice, on the divisions of opinion within the working class, on the differences between skilled and unskilled, in order to divide the workers. The recent exposes of the industrial spy system what are merely flagrant examples of a consistent policy on the part of the capitalists. Reports show that the whole steel industry is full of company spies who work in the shops, join the unions, hold union offices, whisper depressing rumors, stir up racial strife, and argue failure if there is a plan for a strike. Not only through spies, but through the press, the school, and the church, the ruling class tries to keep the workers apart.

On the other hand, there are forces within the working class movement which tend to disrupt the necessary unity. The workers have retained a form of organization, the craft union, when it no longer serves their needs. This clumsy organization separates the workers on craft lines within the industries. It is therefore very difficult to work together in the interests of all. Not only this, but the form of union organization has permitted the development of a trade union bureaucracy whose interests differ from those of the workers in the union. When, therefore, new life surges out from the masses of workers threatening to destroy this antiquated and impotent form of organization, too many of the union leaders are willing to disrupt the labor movement in

order to keep their favored positions. They throw out men like Howatt, who express the wishes and thoughts of the masses of workers.

Workers who know the needs of the time—do not let the bureaucracy break up your movement by throwing out its most intelligent members. Stick it out. Fight to stay in the union. Remember how powerful the enemy is. Nullify the efforts of that enemy to break your ranks. But remember that the most insidious danger of all is that of bad tactics on your own side—the tactics that disrupt rather than unite.

### The Railroad Strike

Ninety-three per cent. of the membership of the Railroad Brotherhoods has voted to walk out on October 30. On July 1 the Labor Board ordered a 12½ per cent. wage reduction and a restoration of piece work. A strike vote was taken with the great majority of the membership in favor of striking rather than of accepting the reduction. The railway executives called a conference and decided to demand further wage reductions—25 per cent. being suggested as satisfactory to the executives. A committee was appointed to meet a committee of the union leaders who countered with the demand that the 12½ per cent. reduction be not put into effect at once, that no further wage reductions be sought, and that there be no change in the overtime pay rate. The executives rejected these proposals and read the statement of their purpose to demand the further wage decrease. The union leaders left the meeting.

After which diplomatic interchange, the two groups settled down to action. The railway executives flared all over the front pages of the daily papers the promise to reduce rates on the transportation of agricultural products 10 per cent., if they should get the wage reduction they sought. The unions called the strike. If the strike takes place 2,000,000 men will walk out October 30, November 1 and November 2.

Negotiations have resulted just as any one might predict. The Labor Board has granted the demands of the employers and has shown no evidence of changing its policy. In the end there is always action. The question for the railroad men and all other workers to determine is what that action shall be. For victory, united action. For united action, a rank and file within and without the unions leading the strike through its committees.

### The Crisis in the International Longshoremen's Association

The revolt of the longshoremen against the union officialdom has grown acute in New York and Hoboken, as in other ports. Recently ordered back to work, they refused to go. They claimed they had been sold out by the union officials. The steamship officials proposed to reduce wages from 80 cents an hour and \$1.20 an hour overtime with a 44-hour week to 65 cents an hour and \$1 overtime, with a 48-hour week. The union officials wanted to lie down on the job and quit the fight. The men refused

to obey the orders and stayed out. A number of small unions were formed. This was where the men made their mistake. Small detached unions will never win the labor fight. Unity, not division, is what we need. The radicals who understand the need for industrial unions must not desert the mass to form theoretically perfect but practically useless unions.

#### Jail San Francisco Reds

In San Francisco business men and their servants, the police and press overjoyed with their success during the war as lynchers of working class representatives, are determined that the Reds shall never raise their heads again. Chief of Police Daniel O'Brien organized "the first of a series of raids," jailed nine I. W. W.'s and directed that the raids be continued.

Labor does not present a united front against these raids. Why?

The lockout in the building trades in San Francisco showed the weakness of craft unionism. That, and the economic conditions which made that lockout possible, offered an opportunity to the I. W. W. to spread their propaganda. At the same time, in the building trades, rank and file committees had taken a big step towards industrial unity by working within the reactionary unions themselves. The officials of the craft unions were losing prestige all around. The following report is therefore not surprising: "Local labor leaders have reported recently that I. W. W. inroads were increasing here."

Andrew Fursueth, head of the International Seamen's Union, issued a warning that the Reds were attempting to undermine the morale of the American Merchant Marine. Andrew Fursueth is an honest, hard-headed seaman. But the I. W. W.'s have been challenging the job control of the Seamen's Union. Andy stands for craft unionism and thinks the I. W. W. preamble is seditious. Andy is not up to date. The workers need a new instrument for their struggle. Andy must learn or be left behind. In the meantime he warns against the Reds, so Daniel O'Brien takes advantage of the circumstances to jail the Reds.

#### Building Trades

This is how and why they form rank and file committees in Chicago:

"Whereas, The present situation within Chicago building trades, aggravated by the notorious Landis decision, clearly indicates that said decision is nothing but an ill-disguised move on the part of the Contractors, the Bankers, and Big Business to establish the 'open shop' in Chicago building industry, in fact the terms of this decision prohibiting strikes, removing all former restrictions in the use of non-union made material, giving the contractors the privilege to employ non-union men and establishing a scale of wages below what is recognized as a decent standard of living, means the open shop in all its viciousness; and

"Whereas, This situation, in all its consequences, seriously threatens the existence of labor unionism and the right of the workers to collectively express their desires and determine working conditions; thus demanding action on the part of the rank and file members of the Chicago building trades unions to intercept this concerted move of the employers; and

"Whereas, The Building Trades Council has

been put in a position where it is tied hand and foot and consequently unable to act, therefore be it

"Resolved, That we elect from our rank and file membership a committee of three, this committee to be given full power to:

"(1) Get in touch with all local unions affiliated with the Chicago Building Trades Council, inviting them to select a committee of three in like manner.

"(2) Call a conference of all these committees thus elected within ten (10) days from this date for the purpose of discussing ways and means of unified action of all building trades unions, and take such steps as the situation may demand.

"(Signed).....

Leaflets tearing the mask from Judge Landis, impartial arbitrator, were issued by the committee of the rank and file of Chicago building trades. Only thus can all the crafts be united in their opposition to the employers who are entrenched behind the Landis award.

#### Rank and File Undercurrent

The United Mine Workers of America, Local 1954, Minersville, Pa., adopted the following five resolutions and submitted them to the United Mine Workers of America Convention:

"Resolved, That Local 1954 U. M. W. of A. suggest to this convention that it devise ways and means of affiliating the mine workers with the International Council of Trade and Industrial Unions, which already has a membership of 17,000,000 comprising the most progressive-working class elements of the world. To unite with this organization would increase the spirit of unity and strength, develop working class solidarity to the highest degree the world over, and would abolish forever the organized slaughter of working men for the benefit of capital."

"Resolved, That Local 1954 stands for the abolition of this condition, and as a remedy suggests that the mine workers make one joint agreement with the operators throughout the United States."

"Resolved, That Local 1954 U. M. W. of A. suggest to the 28th convention that in the future the miner's leaders be strictly subject to the will of the U. M. W. of A. members and that they shall conscientiously perform their duties during a strike, paying no attention whatsoever to threats of imprisonment by other intimidations on the part of the ruling class, but shall even be willing to suffer punishment, if necessary, to win a strike, and should they fail in this respect, they shall resign, leaving the leadership in the hands of the members."

"Resolved, That every declaration or cessation of a strike and adoption or rejection of a new contract shall be submitted to a referendum vote of the organization's members."

"Resolved, That the salaries of union officials be similar to those of the workers whom they represent. Thus they would realize that they are representing a common cause against their oppressors. There is no question as to their adapting themselves to this, inasmuch as the workers are obliged to perform the most difficult and dangerous classes of labor in order to earn a livelihood."

Local 1954 United Mine Workers of America has the right idea. The workers are learning how far working class organizations and solidarity must be carried in order to win the fight.

## Will Not Co-operate, Says Garvey

*Marcus Garvey Evidently Prefers an Enslaved Africa and Race to Liberation Through the Only Possible Means: United Effort*

*Rejects A. B. B.  
August, 1921. Offer of  
Co-operation*

THE following statement appearing in the Negro World of October 22 is evidently Marcus Garvey's final answer to the African Blood Brotherhood's plea for co-operation on the part of all Negro organizations in order to make for effectiveness in the Liberation Struggle:

"The A. B. B. seems to be in desperate straits and to be seeking the co-operation of other racial groups, notably the U. N. I. A., for the 'immediate protection and ultimate liberation of Negroes everywhere.' Large bodies move slowly. The U. N. I. A. is one of the very largest bodies among Negroes, and it is making haste slowly. Its work in the direction of racial uplift and advancement is open and above board. It can form no alliance with any organization of Negroes working secretly to attain and enjoy rights and privileges which ought to be won in a manly open fight. It is, therefore, suspicious of any secret organization such as the A. B. B. claims to be, and it is not going to be tainted by personal or official contact with such a body. It does not intend to be trapped by the white man who invented the A. B. B. this year nor next year. The A. B. B. ought to be powerful enough to paddle its own canoe without the aid or consent of the U. N. I. A."

At least we are glad that Marcus Garvey himself admits that the A. B. B. has sought "the co-operation of other racial groups, notably the U. N. I. A." for the immediate protection and ultimate liberation of Negroes everywhere." That shows that the A. B. B. is both broad-minded enough to be willing to co-operate with others, and intelligent enough to know that it will take the combined efforts of ALL Negroes to liberate Africa and thus elevate the status of Negroes everywhere. We are glad he admits that we sought co-operation! And we are glad that since he refuses to enter into co-operation with other Negro organizations that he was kind enough to print his refusal in his paper since otherwise the A. B. B. might have found it difficult to convince his followers that Marcus Garvey, with all his blatant talk of "freeing Africa," could really refuse to co-operate with other Negroes working for "immediate protection and ultimate liberation of Negroes everywhere."

For his own selfish advancement, Marcus Garvey has been making the grandstand play of "seeking" the co-operation of all Negroes. But to prove how much he really desires anything like co-operation at the first offer of co-operation he slams the door and virtually tells the members of the A. B. B. that if Africa can only be freed by the combined power and organized effort of all Negroes, then he would rather not have a free Africa!

But a free Africa and a liberated Negro people there will be—in spite of Marcus Garvey! While Garvey was indulging in loose chatter and mock heroics the A. B. B. was working—working as hard and as fast for the liberation of Africa and the entire Negro people as it

worked hard and fast to protect Negroes at Tulsa when first it saw the war-clouds gathering over that Oklahoma city. And the A. B. B. can now announce the successful fruition of its plans for a strong federation of Negro organizations that would bring the majority of organized Negroes into the Liberation Movement without the unpopular expedient of having to break up one's own organization to join another organization in order to be permitted to participate in the Liberation Struggle. The A. B. B. announces the affiliation of 153 Negro organizations and churches (to date) in the United States, the West Indies, Central America and Africa, with a total membership of FIVE MILLION NEGROES!

If Marcus Garvey prefers to stay outside of such a federation rather than help liberate Africa by the only way it can be liberated—the combined effort of the entire Negro Race—Marcus Garvey is at liberty to stay outside. And if the less than 20,000 paid-up members of the U. N. I. A., which their Chancellor's report shows that organization had in August, 1921, should prefer to blindly follow Marcus Garvey in his Don Quixotte jaunts of imaginary liberative efforts rather than play a part in the real struggle, why that is their privilege. **BUT THE RACE WILL NOT FORGET NOR LIGHTLY HOLD THE FACT THAT THEY WERE TOO PRO-GARVEY TO BE REALLY PRO-NEGRO!**

As to Marcus Garvey's reference to the secret phase of the A. B. B., we know by experience that Marcus Garvey is no tactician, and will therefore excuse his silly remarks, simply leaving it to our readers to judge between the experience of the U. N. I. A. in the West Indies and Central America where they have been persecuted and many of their divisions repressed as a result of their too open work and "heap much too much talk"; and, on the other hand, the experience of the A. B. B. in those same countries where the A. B. B. posts have been able to defy repression because of the secrecy with which they have veiled their activities, seeking to make themselves strong before exposing themselves to the attacks of the new dominant race and thus giving the enemy an opportunity to repress them before they were strongly enough organized to defy repressive efforts. Just as the workers in the United States are incited to prematurely go out on strike in order that the capitalists can crush them before they are strongly enough organized, so the oppressor has tried to incite the posts of the A. B. B. to premature action in order to crush them in the bud as they have crushed in the bud other organizations doing "heap much too much talk" and no real preparation.

The leaders of the A. B. B. do not lay much store upon the mock heroic phrase of Marcus Garvey about "rights and privileges which ought to be won in a manly open fight." We have no illusions about the Struggle, and we do not care a straw for mock heroics. We seek

results, and we use the methods best fitted to attain results! The Sinn Fein (Ireland) had to organize under cover and plan secretly before they became strong enough to match themselves against the tremendous power of the mighty British Empire. And even at the present day most of their moves are under cover and closely guarded. Marcus Garvey is alone in his beliefs that it is good tactics to blow one's mouth off threatening one's enemy with dire things to come. "To be forewarned is to be forearmed" as Garvey should have learned by this through the unfortunate experience of his Caribbean divisions and the Black Star Line in Santiago de Cuba.

At any rate our readers now know just where Marcus Garvey stands in the matter of co-operation for a more effective Liberation Struggle. And if they read the editorial, "Is Not This Treason," in the October issue they must know where he stands on a lot of other matters as well. And again we say:

**THE RACE WILL NOT FORGET NOR LIGHTLY HOLD THE FACT THAT ANY NEGRO WAS TOO PRO-GARVEY TO BE REALLY PRO-NEGRO.**

#### **The True Strength of the U. N. I. A.**

According to the Chancellor's report the total receipts of the Parent Body from the alleged total of 4,500,000 members from September 1, 1920, to July 30, 1921, is \$90,048. Of this amount \$45,624.74, or over 50 per cent., went for salaries; cables and telegrams alone reached \$1,258, while traveling expenses were over \$5,000.

The receipts disclose the true membership of the organization, despite the President General's exaggerated claim of four and a half millions. Each member pays into the organization a death tax of ten cents per month, which is remitted to the Parent Body. The report shows that \$19,562.80 of death taxes were paid in during the ten months covered by the report which proves that the actual membership, far from being the millions of Mr. Garvey's fertile fancy, is less than 20,000! But according to the Auditor General, Eli Garcia, the amount that should have been collected is \$88,227.60, which subjected to examination reveals a membership of a little less than 90,000! Speaking then for less than one-four-thousandth of his alleged 400,000,000 Negroes, how can Mr. Garvey honestly claim that his convention is any more genuine than Du Bois'? At least Du Bois has never been caught lying that the membership of the N. A. A. C. P. is forty-five times larger than it really is!—From "Figures Never Lie, But Liars Do Figure," by W. A. Domingo in October Crusader.

## **A. B. B. Activities**

All post commanders have announced the completion of the distribution in their territories of the leaflets sent them relative to "Mr. Garvey and the A. B. B."

The Supreme Council has ruled that First Degree of the Brotherhood be automatically given to every person upon his entrance into the organization on the grounds that the very act of joining the A. B. B. displays high intelligence, firm purpose and a clear conception of the realities of the Liberation Struggle. The First Degree has accordingly been given to all

members under an impressive ceremony. The Second Degree is to be given for Service to the organization as displayed in bringing in of new members, etc. There are seven degrees in all, as per the ancient Egyptian rule. No member has gone further than the Second Degree so far.

During the last month over sixty-three members of another organization have thrown off their pro-one-man loyalty to adopt a pro-Negro loyalty and do effective work for Liberation under the shield of the African Blood Brotherhood.

Twenty members of the New Orleans Post, including the Post Commander, were expelled from the organization for neglect to carry out the work of the A. B. B. This action of the Supreme Council gives timely notice to all members that drones and persons of the "let George do it" type are not needed in the ranks of the A. B. B.

## **NOTICE TO A. B. B. MEMBERS**

Within fifteen days after you have paid your enlistment, or initiation, fee you should receive your membership card. This card is stamped with the official seal of the organization, and if you do not receive said card, duly stamped with the organization seal, you should make a request for same to the Post Commander. Upon his failure to see that you are given such card, communicate with the Executive Head at 2299 Seventh Avenue. All membership cards are issued from the office of the Executive Head, duly stamped with the seal of the organization, as soon as the member's name and the amount of the enlistment fee allotted to the Supreme Council by the Constitution is received by the Executive Head.

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## **THOMPSON STOOD UP**

When the local U. N. I. A. sent Noah D. Thompson to attend the International gathering at New York to represent them they sent a man who stood out in bold relief by way of representation of the people who sent him. We gather from the press reports and from private sources that at no time during the session would he be denied. In the face of opposition from those who would cover up Thompson bored right into such an extent that he became one of the real figures of the convention. The timorous delegates who would hesitate to speak found in Thompson an advocate worthy of his steel. Some of the blind enthusiasts might think daggers at Thompson but no one can deny that he has faithfully performed the duty which he was sent to care for. His insistence for business methods for this great organization should be most helpful indeed and in fact he should have been elected to see to it that the finances were correctly applied. The way to make the great movement sound and secure is to place all the safeguards possible around its finances. Thompson it seems forced the publication of the financial report and on the strength of that fight lacked only a few votes of being elected to the office of vice-president. He reaffirms his faith in the movement but advocates a radical change in its business methods and for the local division to stand intact for the great principles of the U. N. I. A.—The California Eagle.

## Garvey Retracted Once Before

*Forced to Roll Himself on the Floor and Wipe Out a Lie He Had Spread Broadcast—  
How Long Will It Be Before He Will Have to Mop Up the Floor With  
Himself Wiping Out the Lie on Briggs?*

**I**N view of the fact that Cyril V. Briggs has brought criminal action against Marcus Garvey for publishing a statement in the Negro World to the effect that Mr. Briggs was a white man "passing for Negro," the following retraction forced from Garvey by men whom he had libelled and published in the Negro World of August 21, 1920, should be of interest:

### A Retraction

"In the edition of the Negro World, published under date of August 2, 1919, certain statements were published concerning Edwin P. Kilroe, as Assistant District Attorney, and Messrs. Edgar M. Gray and Richard E. Warner, in connection with the investigation into the financial affairs of the Black Star Line and the Universal Negro Improvement Association.

"In the course of said article certain statements were made reflecting upon the good faith and integrity of Mr. Kilroe and Messrs. Gray and Warner, and the good faith of Mr. Kilroe in connection with said investigation was questioned and reflected upon.

"I am now satisfied that all of said statements in any way reflecting upon the integrity, good faith and motive of the said Mr. Kilroe and Messrs. Gray and Warner were unfounded and said statements were untrue. In justice to these gentlemen this paper cheerfully withdraws all statements contained in said article of August 2, 1919, and the undersigned regrets that said statements were made, and publicly apologizes for having made them.

"This apology and retraction applies, not only to statements contained in the said issue of the Negro World of Saturday, August 2, 1919, but to all statements made in any preceding or subsequent issue in which any statements were made concerning the three gentlemen above-named.

"The undersigned likewise withdraws and hereby retracts any and all statements made by him concerning the three gentlemen above-named at public meetings, and regrets having made same and hereby publicly apologizes therefor.

"(Signed) MARCUS GARVEY,  
"Managing Editor Negro World."

1292

## A Negro Leader Wrote This to the White Press

To the Editor of the Tribune:

Sir: The Universal Negro Improvement Association desires, through me, to correct the impression that may have been made by the statements of W. E. Du Bois and a so-called Pan-African Congress assembled in Paris on the 5th inst. that "Marcus Garvey was repudiated in his plan of Africa for the Africans, and that it was not the desire of American Negroes at any time to settle down in Africa, as they could not withstand the climate of that country; that Negroes should settle down where they are, and make the best of the conditions under which they live."

The Universal Negro Improvement Association called an international convention of Negroes, which assembled in New York from the 1st to the 31st of August last. Three thousand delegates from every known part of the world, including Africa, the West Indies, South and Central America, Europe and the forty-eight States of the American Union, attended. The delegates who attended were all elected by the

people of their respective communities to attend the convention and to speak in their name.

The purpose of our convention was to devise ways and means to bring about an independent government in Africa which through its strength and national prestige would lend protection to Negroes everywhere. After a discussion lasting thirty-one days and nights, the convention reached the unanimous decision that there should be a free and independent Africa controlled by Negroes.

Dr. Du Bois objects to this plan because he fails to take into consideration that the existing universal prejudice against Negroes is not so much because they are black, but because they have done nothing praiseworthy on their own initiative in the last five hundred years to recommend them to the serious consideration of progressive races. They have made no political, educational, industrial, independent contribution to civilization for which they can be respected by other races, thus making themselves unfit subjects for free companionship





and association with races which achieved greatness on their own initiative.

The Universal Negro Improvement Association, which I represent, seeks to prove to the world our ability as a race politically, socially, industrially and religiously, and after this accomplishment we feel sure all races will be willing to accept us on an equal footing. Dr. Du Bois, to the contrary, seeks to have the white race admit Negroes to full enjoyment of all the privileges produced by the white race without any exertion or effort on the part of the Negro to do for himself.

Until the Negro shall have proved himself fit by constructive measures there will be a prejudice against him which no appeal to mere humanity can overcome.

MARCUS GARVEY.

New York, Sept. 15, 1921.

"This Judas Iscariot is the Moses that was to have been.

## Extra!

"S. S. Phyllis Wheatley" a Garvey Myth, "To Take in Negroes, No Doubt"

Those persons who, it is said, have bought passage on the "S. S. Phyllis Wheatley" to Africa and West Indian ports as a result of the advertisement offering such passage for sale which has been appearing in the Negro World since early in April, 1921, and who have been patiently or impatiently awaiting the arrival of this mythical ship will, no doubt, be interested in the following letter from the Department of Commerce, Bureau of Navigation, Washington. The letter is in response to a letter from the editor of The Crusader asking information about the "S. S. Phyllis Wheatley" as the result of complaints reaching this office. The advertisement in the Negro World first set the sailing date of the "S. S. Phyllis Wheatley" as "on or about April 25." Later on the sailing date was left out of the advertisement, but Negroes were still adjured to "book your passage now." The letter follows:

DEPARTMENT OF COMMERCE  
Bureau of Navigation  
Washington

October 31, 1921.

The Crusader,  
2299 Seventh Avenue,  
New York, N. Y.

Gentlemen: Complying with your request of the 29th instant this office advises you that it has been unable to find in its record or any maritime reports the steamships ANTONIO MACEO and PHYLLIS WHEATLEY.

Respectfully,

(Signed) A. FIGRER,  
Acting Commissioner.

The Crusader is not specially concerned with the Antonio Maceo. We understand that is the name to be given the present yacht "Kanawha," but WHERE, OH WHERE IS THE "PHYLLIS WHEATLEY?" And why has the Black Star Line been selling passage on a boat that DOES NOT EXIST?

## Talking Points

The newspapers say that with the railroad strike on the horizon Attorney General Daugherty has buried himself in for a deep study of the laws of the injunction. Will Mr. Daugherty remember that the American Chamber of Commerce of Manila is asking for an investors' boycott of the Philippines until the natives get the independence bee out of their heads? Or are injunctions only for labor?

### DO YOU KNOW?

Do you know that the Black Star Line no longer owns the Yarmouth, which, according to the Brooklyn Standard-Union, has been seized by its real original owners and resold?

Do you know that American Registry shows no ships by the name of Antonio Macco and Phyllis Wheatley? That, according to the showing of the American Registry, there are no such ships in existence under the American flag, under which the Black Star Line operates?

Do you know that the U. N. I. A. Millinery Store is no longer in operation, and that its former premises are occupied by a pool parlor in no way connected with the organization?

Do you know that the Shadyside spent all summer in the shade of Hudson River mud, and is likely to remain there the rest of its life?

Do you know that the Kanawha is at present tied up in Santiago de Cuba and has been tied up there for several months? That the United States Government brought back its crew to the United States? And that crew has brought suit for back wages due them?

Do you know that the National Dry Dock and Repair Company has won a judgment for \$22,000 against the Line and has moved to attach its properties—if it has any?

That Marcus Garvey allowed his aged father to die in a Jamaica, B. W. I. poorhouse about two years ago, refusing him any aid whatever?

That the Black Star Line has not been able to get a ship from the United States Shipping Board because it was unable to put up the required bond?

### ATTACHMENTS

(From Nauticus, a shipping journal of date October 15, 1921)

Black Star Line, Inc., \$20,685.57 filed by National Dry Dock and Repair Co., Inc.

"This Judas Iscariot is the Moses that was to have been.

Vote the Workers' Ticket. Elect the candidates of the Workers' League. We are workers as well as Negroes.

### MEMORY

By J. Arthur Johnson

The filmy whiteness of your simple gown,  
And in your arms the red, red roses:  
The touching wonder in your gentle face,  
Upraised towards where a homing lark  
Trills and soars, as blessed evening closes.

## WHIP EDITOR STIRS MINISTERS' COUNCIL

Chicago, Ill., Oct. 20.—Hon. Jos. D. Bibb, editor of the Chicago Whip, addressed the Ministers' Council October 17 at the Pilgrim Baptist Church on matters which vitally affect the status of the Negro in the city of Chicago. Such an address, coming at a time when the warp and woof of our political and economical fabric is fastly disintegrating, when insidious forces are operating against us, when there is

corruption in leadership and dissension in the ranks, marks the dawn of a new era in our city life. It shows beyond a shadow of a doubt the willingness on the part of the clergy to the "New Negro" in his eternal fight for freedom and manhood.

The editor was introduced by Dr. S. E. J. Watson, who extended the invitation.

Mr. Bibb, in a cool, calm and deliberate manner, held his audience spellbound for fully an hour as he reasoned along the line of racial uplift and cohesion.

"A remarkable book by a remarkable man."—*The Freethinker*.

## Communism and Christianism

Analyzed and Contrasted from the Marxian and Darwinian Points of View. By Bishop William Montgomery Brown, D.D. Its Bold Recommendations: Banish the Gods from the Skies and Capitalists from the Earth and make the World safe for Industrial Communism. Published, October, 1920. Seventy-fifth Thousand now ready. Pp. 224.

Cloth Edition, De Luxe, \$1.00. This whole edition of 2,000 copies is a Christmas gift to the sufferers by famine in Russia. Every copy sold means a whole dollar to them and much education to the buyer.

"One of the most extraordinary and annihilating books I have ever read. It will shake the country."—*The Appeal to Reason*.

New Paper Edition, 25,000 copies, artistic design, very beautiful, one copy 25 cents, six, \$1.00. Send \$3.00 for twenty-five copies for Christmas presents.

**THE BRADFORD-BROWN EDUCATIONAL CO., Inc., Publishers**  
144 South Union Street, Galion, Ohio

"It will do a wonderful work in this the greatest crisis in all history."—*Truth*.

1294

## LINCOLN THEATRE

Direction  
Illustrative Amusement Co.,  
Lenox Avenue at 135th Street, N. Y. City

EXCEPTIONAL VAUDEVILLE

SUPER PHOTO PLAY ATTRACTIONS PRESENTED HERE DURING NOVEMBER

Thursday, Friday, Saturday & Sunday,  
November 3, 4, 5 and 6  
"THE CUP OF LIFE"  
An Alluring Romance of Two Worlds.

Monday, Tuesday, Wednesday,  
November 7, 8, 9  
Lon Chaney in  
"THE ACE OF HEARTS"  
A Drama Extraordinary

Thursday, Friday, Saturday, Sunday—Nov. 24, 25, 26 and 27.  
"THE CONQUERING POWER"  
The Finest Picture Produced

Coming—"THE QUEEN OF SHEBA"  
The Dark Skinned Queen of the Nile

## Books

**COMMUNISM AND CHRISTIANISM.** By Bishop William Montgomery Brown, The Bradford-Brown Educational Company, Inc., Publishers, Galion, Ohio. Price, 25 cents.

A new paper edition of this valuable and thought revolutionizing book has just come off the press. This makes the fourth edition of this work, several thousand of which have been bound in cloth for those who desire such binding. The paper edition is only 25 cents, and we strongly urge our readers to obtain a copy of this book, and give it a careful and studious reading. It is a remarkably enlightening work, covering thoroughly and comprehensively the fields of religion and politics. One might say with exact truth that no one is thoroughly up to date who has not read this book or has not learned from other sources its extremely valuable contents. And there is no other single source from which one can derive such varied and valuable information.

**THE CHILDREN OF THE UNIVERSE,** a Play by Schevel Tzitlenok. Price, \$1.00. At Brentano's, Rand School, Young's Book Exchange, The Toiler, etc.

The material of this drama is as old as literature itself, but the present garb is novel and the treatment highly original and entertaining. The play is a beautiful representation of the struggles of progressive mankind against the hampering effects of superstitions, false philosophies, diseased economic systems and the conservative tendencies of the average mortal.

The personae dramatis of this wonderfully beautiful cosmic play include: Doctor, "He," Abstract, Universe, Mystery, Time, Space, Bacillus, Man, Animal, Plant, Mineral, Life, Death, Philosophy, Knowledge, Healthy Reason, Body, Soul, Yellow Devil (the golden villain of the play), Faith, Love, Hope, New Conceptions, The Tribe of Superstitions, One of the Superstitions, Opportunities, Childhood, Youth.

It is a play that should interest all members of the race represented by the generic term MAN, and as such we heartily commend it to our readers.

**THE AMERICAN NEGRO SOLDIER WITH THE RED HAND OF FRANCE.** By Monroe Mason and Arthur Furr. The Cornhill Company, Boston, Publishers. Price, \$2.00.

Lest we forget the execrable treatment meted out to our Negro soldiers by prejudiced United States officers, nurses, etc., every Negro should get for his library a copy of this book in which is told the shameful story of the dirty, sneaking intrigues against colored officers and men on the part of white American officers in France.

Among other things( that it is well to remember against the next time we are called upon to make the Supreme Sacrifice) we are told:

"Rumors were heard that the colored officers were not making good; intrigues on the part of the white staff officers were being daily uncovered. One of the regiment's company commanders was threatened with court-martial if he allowed his men to resent any authorized order

given in the name of the regimental or battalion commander by an under staff officer, and this traveled throughout the regiment creating a poor condition, for a continued regime of esprit de corps and morale. Three colored line officers were summarily relieved from duty and placed under technical arrest in quarters for insubordination, because of the machinations on the part of their major with the help of the staff officers to create a propaganda which was rife among all colored units in France. The French liaison officers could not understand why the Americans should treat one another so harshly and cruelly when it was momentarily expected that the division would be plunged into battle."

And again: "Orders were issued that were altogether unmilitary, such as the separation of colored officers and white officers, at the officers' mess, and forbidding the colored soldiers to frequent those saloons and cafes visited by the white officers. In a word, the democracy for which the men were supposed to be fighting was ignored and ridiculed by the conduct and attitude of the higher officials of this regiment."

And more of the same kind. But there is another side to the book, however. There is the inspiring story of Negro heroism and sacrifice in the face of tremendous odds—odds that were not lessened by the sinister attacks of the morale of the men by white American officers behind the lines!

We are told by two men who were active participants in the World War that

"Brown and black French colonials had fought nobly and on many occasions stood the brunt of terrible shell fire, withering machine-gun attacks, torturing flame-projectiles which poured into their ranks with maddening effect, and nauseating gas fumes of the Huns, such as would have stopped any ordinary soldiers, and did halt the hardy British on more than one occasion. These troops were so tireless, energetic and bloodthirsty in their attacks that France wisely concluded to use them for attacking purposes only."

Many of the American Negro units were also utilized as shock troops, despite the American tendency to confine them to stevedore work. It seems that most of the Negro units that got the chance to distinguish themselves were assigned to the French Army by special request of the French:

"The French, knowing of the unblemished record of these troops as fighters, could not understand America's attitude toward her black troops, and earnestly requested that several of these units be assigned to them for combat training. The 369th Regiment of infantry of the 93rd Provisional Division was the first unit selected to sail overseas. This unit arrived in Brest on the 27th December, 1917. After certain hardships had been undergone by the men at this army base, the French graciously kept the faith they had self-imposed, and placed this widely-known white officered unit in the 16th Division, 8th Army Corps of the 4th French Army. This was deemed a hazardous experiment by the Americans, but they found out after a brief period of training that the French were right in their conclusions, for these black troops, who were on trial as an

# **ANNOUNCEMENT**

The African Blood Brotherhood announces the launching of a Drive for a

## **\$10,000 FUND**

to enable us the better to serve the Negro race, defend its honor and protect it from selfish, opportunist and craven leaders by the publication in the near future of a weekly newspaper to be known as

# **THE LIBERATOR**

*As We Have Done by You—Do You by Us!*

**Remember TULSA! Remember the Bright, Untarnished Record of the A. B. B.! What other organization can match that Brave Record?**

*\$5,100 Raised to date through our regular membership. Will you help us raise the balance of the necessary \$10,000?*

**SEND US YOUR CONTRIBUTION**

**Help Us for an Effective Liberation Movement**

**At Least Subscribe!      \$1.50 a Year**

**THE AFRICAN BLOOD BROTHERHOOD  
2299 SEVENTH AVENUE, NEW YORK CITY**

experiment, captured an inaccessible hill known as "Rattlesnake" hill, making the unit forever remembered as "Rattlesnakes."

"Three more units, the 370th, the 371st and 372d regiments of infantry were sent overseas, and as soon as they arrived were baptized into the loyal brigade of toilers at the different army bases. On hearing of these indignities thrust upon combat troops, the French again grappled with the problem and had these units placed securely among their crack divisions, among which was the "Red Hand," a name heralded all over France as one of the divisions who aided in the defense of Verdun in 1915."

All in all the story is absorbingly interesting and good reading for Negroes of all ages. It presents much to be resented and remembered and much to be gloried in and remembered. We not only commend but urge the book upon all Negroes worthy of that proud name. The book has many excellent illustrations.

### SHARPENING THE KNIFE

Upon very good authority it is stated that Lord Curzon has written within the last few days to Premier Briand advising the French Government on no account to enter into any relations with the Russian Government and declaring there is a good possibility of a new concerted effort being made to overthrow the Soviet Government.

Sharpening the knife—getting ready to stab Russia in the back.

Read again: ". . . a NEW concerted effort being made to OVERTHROW THE Soviet Government." The capitalist nations of the world intend a new alliance to wipe out the only workers government, Soviet Russia. Capitalist charity, while giving bread with one hand, with the other hides the knife which still drips with the blood of counter-revolution in Hungary.

Russia shall not be stabbed in the back!

Organize a branch of the Friends of Soviet Russia: Hold mass meetings. Secure the affiliation of labor unions. Demonstrate your power as workers. Secure financial contributions from treasuries of workers' organizations, from individual workers.

Join the workers of this country, join the workers of all countries in relieving the famine. Millions of workers' marks, francs, lire, shillings, kronen and dollars have purchased ship loads of wheat and milk for starving children, women, men of Russia. Add your dollars. Do your duty as workers to the victorious but famine stricken workers of the First Workers' Republic.

Capitalist charity will be withheld the minute such action will serve counter-revolutionary purposes.

Only workers can save their fellow-workers in Russia.

Act! And act at once!

THE FRIENDS OF SOVIET RUSSIA,  
201 West 13th Street, New York City.

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## Greetings From Dominica

*A Stirring Call for Co-operation and Race Loyalty—Crusader and Negro World Suppressed in Trinidad*

**F**ELLOWMEN of the Negro Race, Greetings! I am writing you this message to appeal to you to be true to our leaders and ourselves.

We've helped our neighbors (white) to be what they are today

Let's follow our leaders (Negro) be loyal and obey.

We must be thankful to God for having given us true leaders. Among others we must be loyal to that fearless man, the Moses of the Race, Marcus Garvey, and that famous writer, Cyril V. Briggs—both of whom are fighting towards the same common object: "AFRICA FOR AFRICANS AT HOME AND ABROAD AND AN INDEPENDENT NEGRO RACE."

The question each and every Negro should ask himself is "Why there are Negroes who are jealous of the above-mentioned leaders and allow themselves to be continually the tool of the merciless whites? Were not Du Bois, Moton and others—the Old Crowd Negroes—in existence before Garvey and Briggs? Is it not their (old crowd Negroes) own fault if they are unfit to lead New Negroes? Then why should they or their followers and admirers (white and black) try to harm Garvey and Briggs because Garvey and Briggs belong to the fearless and unbuyable type of New Negroes—just the men to lead Negroes?"

Fellowmen! Marcus Garvey—His Excellency, if you please!—founder of the Universal

By

J. R. RALPH CASIMIR,

General Secretary and Present Acting President Roseau Division No. 85, U. N. I. A.

Negro Improvement Association, the greatest organization among Negroes, and Provisional President of Africa deserves the help of every living Negro. We should not be jealous of him but fight our way for a place in the sun. That Marcus Garvey has done much for the Negro no one can deny. He has been persecuted and is still being persecuted. He has shed his blood for his race. He cares naught for his life, if that life be given in the cause of his people. He is a martyr! What greater example do we want? We should put aside all indifferences, cheer him up and help him. Join the U. N. I. A. Negroes, 400,000,000 strong, and let us sing:

God save Marcus Garvey!

Long Live Marcus Garvey!

God save Marcus Garvey!

Send him victorious, happy and glorious

Long to lead us fearlessly and successfully

God save Marcus Garvey!

And what about the Hon. Cyril V. Briggs, Editor of The Crusader and Organizer of the African Blood Brotherhood, the only Negro Secret Organization of its kind in the world. Fellowmen! Mr. Briggs has taught us a great deal through the columns of his mighty Crusader. And I believe his African Blood Brotherhood is something grand and powerful. Some of us have read more than once how Leader Briggs has been threatened simply because he is determined that the Negro should

# A NEW POWER!

*The Precursor of a New Day for New Negroes!*

## A GIGANTIC NEGRO FEDERATION

to include all progressive organizations and all Negroes who are really in earnest.  
Already endorsed by over

## 153 NEGRO ORGANIZATIONS

and Churches in the United States, the West Indies, Central America, South America and Africa. These 153 organizations represent an approximate membership of

## OVER FIVE MILLION!

But we want more! We want ALL Negro organizations and all New Negroes in this great Federation. We are postponing FINAL ORGANIZATION to give every Negro organization a chance to get in on the ground floor and take a part in the formulating of program, tactics, etc. Full details will be given and a conference called with all representatives of the Federated Organizations.

*For information write me at once*

**YOURS FOR AN EFFECTIVE LIBERATION STRUGGLE**

**THEO. BURRELL**

*Provisional International Secretary*

**Crusader Office, 2299 Seventh Ave., New York, N. Y.**

be treated squ. y. Re "A Threat from Texas" he simply referred the white "cracker" to the Negroes who took part in the Great War. And why should not all Negroes have the spirit of the "Hell Fighters?" Mr. Briggs too deserves our help. Join the A. B. B. and cheer him up:  
 Fear not, Leader Briggs, go on!  
 Millions of Negroes say, Go on!  
 Let us gather our forces  
 And get ready for the Ku Klux Klan  
 God bless thee, Leader Briggs!

**British Fear Crusader and Negro World**

The Negro World—Garvey's paper—and The Crusader—Briggs' paper—have caused the "Brutish" fellows to tremble in their pants in the West Indies. These papers teach us a great deal about the glories of our Race, and if we follow them closely we will act as men and won't allow any so-called superior race to treat us as "black-bellied reptiles." If the other fellows are determined to treat us as "black-bellied reptiles" we should believe in tit-for-tat and treat them in turn as "white-bellied reptiles." The white folks, the prejudice-fellows, should be ashamed to know that so-called "black-bellied reptiles" are capable of doing as much as, and in many cases more than, they (white men) are capable of doing. Fellowmen, we should not be discouraged if we are scorned, abused, ill-treated, etc. Let us prove our worth. Let us be steadfast, determined and know no turning back. The Negro World and Crusader have taught and are still teaching us how to act, think and seek. Send your subscription right away to the Negro World, 56 West 135th street, and Crusader, 2299 Seventh avenue, New York City, U. S. A.

While admiring Garvey and Briggs and their respective publications we must also remember others who are doing much for the race in some way or other. Each and every one does according to his capability. Negroes in Africa know of the Hon. Casely Hayford and others; those in America know of Ferris, Harrison, Eason and others too numerous to mention; those in England know of Duse Mohammed Ali, editor Africa and Orient Review; we in the West Indies know of Wilson, editor Barbadoes Times and Beckles (Barbadoes); Editor Marryshow of the West Indian (Grenada); Sebastian, editor Union Messenger (St. Kitts) and Casimir, the determined race-patriot who is scorned at and termed "the little nigger," by the Capitalists, the wayside politicians and the "black-white idiots" (Dominica). Those in the various countries of the Americas, far-away Australia and other parts of the world also have their leaders. We must bear in mind that there are also famous Negro leaders among the gentler sex and they need all the possible help we can give. No race can rise higher than its women, and the Negro women are the greatest of women. Negro women be loyal to the men of your race, stop bowing to white men! Negro men give no heed to white women, protect the women of your race!

My message may be considered by some as useless, but still I appeal to all Negroes to be loyal to our leaders—not those fellows picked by whites; stop being Negro traitors; be 100 per cent. Negroes and think in the same light as our late Lucian B. Watkins: "My God is black. He made me so, etc."

I shall make an effort to write at a future

date about our Motherland Africa which the "land grabbers" tell us is a land of jungle and forest and yet they are satisfied to live there and abandon their "merrie" England as a home.

Again, beseeching you to be loyal to yourselves and yours, trusting that those who are leading will be true to us and themselves, and hoping that our efforts to build up ourselves will be successful.

Yours for a United Negro Race,  
 (Signed) J. R. CASIMIR.  
 Dominica, Sept. 16, 1921.

**GARVEY AND "SOCIAL EQUALITY"**

2313 Seventh Ave.,  
 New York City, Sept. 30, 1921.

The Editor of The Crusader,  
 2299 Sevent Ave.,  
 New York City.

Dear Sir:—May I congratulate you on your splendid October issue? Although it seems rather unbalanced by the amount of space devoted to the U. N. I. A., yet I cannot but admire the courage, clarity and logic of your editorials.

I enjoyed the reasoned and correct analysis of the article by Mr. W. A. Domingo, especially his emphasis on the expenditure ratios and the hopelessly tangled cross-accounts.

While I altogether disagree with the political philosophy that is at the base of your editorial, "A Free Africa," I heartily agree that this task "will take the entire man-power and mobilized intelligence of the Negro race."

You are performing a great public service by calling the attention of your readers to the danger of a misinterpretation, by so prominent a man as Mr. Garvey of the term "social equality." His interpretation is in the patois of the South, which is based on ignorance of the correct use of the term.

With best wishes,

Very truly yours,  
 ARTHUR E. KING.

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**AN OPEN LETTER TO MARCUS GARVEY**

(From a Foreign Correspondent)  
 England, South, Sept. 18, 1921.

Editor The Crusader:

Dear Editor, Mr. Marcus Garvey and Colleagues of the U. N. I. A. and A. C. I.:

Can any man serve two masters at the same time? I am one who admire your solution, so does the English working classes to whom I have given your paper, the Negro World, to read. But I do maintain this as a sane man will: Your admirers and followers cannot tolerate the idea of being loyal and patriotic to a flag and country by whom we are oppressed! I do believe, and your colleagues will agree with me, in respecting flags that distinguish races and government, but to be loyal and patriotic is ridiculous advice!

You have designed an ensign for the African and their Blood Extract to be loyal and patriotic, too. Sir, you are only contradicting your doctrine to be as traitors and hypocrites when the time arrives, regards our future welfare.

So please withdraw such doctrine. Let it be, One Flag! One Race! One Country!

Now, while the European thieves are squab-

bling we want to be getting ready to stop them at their thieving business.

Get some medicine to put a stop to such a plague that has infested our fathers' country, and exterminate the plague and make a clean and honest land for our own race of humanity to dwell in future generations.

Let us organize so we can beat Taub's aeroplanes. It can be done. We have the man power and we can out-last our enemies. Follow the Irish organization for an example. Here, there, everywhere, and never more where! They will be fed up and pack up before we shall. But let it be on their own dung heap. Like Ireland, all cocks crow on their own dung heap. From a patriotic son and loyalist of Africa.

CLIFF A. BROWNE.

## African Blood

Continued from Page 6

acting from within, outwardly in the assemblage and ordering of Matter the two earliest and only fundamental laws which after all created the Universe."

Cite one latter day finding and you find the whole thing herein imbedded. Nevertheless, and within, Africa's blood needs some purging. A tonic or a purifier is necessary. Here and there are peculiar rantings of the over-obsessed. There are those who appoint themselves rulers of Africa, make their own swords and establish such peculiarities among themselves that it would be easier for us to call their phantom kingdoms hierarchies. They address themselves with new titles such as "His Majesty the President" and other jocular fads. Such are those who are not over-zealous nor in sympathy with Africa spiritually, in that in their gobble and urge for personal wealth they are destroying, maybe unknowingly the great spirit of African Brotherhood and in their rantings they have shown utter ignorance of things African. This is no time for rantings. The position is clear, the note is sounded and time we play to tune. The morning breaks, stack well the cards before the raid. Blood will tell! Line up as one if Africa's blood flows inwardly, be not a scattered rabble! There is much for which to sacrifice!

Vote the Workers' Ticket. Elect the candidates of the Workers' League. We are workers as well as Negroes.

STATEMENT OF THE OWNERSHIP, MANAGEMENT, CIRCULATION, ETC., REQUIRED BY THE ACT OF CONGRESS OF AUGUST 24, 1912, OF THE CRUSADER, published monthly, at New York, N. Y., for Oct. 1, 1921.

STATE OF NEW YORK }  
COUNTY OF NEW YORK } ss.

Before me, a Notary Public, in and for the State and county aforesaid, personally appeared Cyril V. Briggs, who, having been duly sworn according to law, deposes and says that he is the publisher of The Crusader, and that the following is, to the best of his knowledge and belief, a true statement of the ownership, management (if a daily paper, the circulation), etc., of the aforesaid publication for the date shown in the above caption, required by the Act of August 24, 1912, embodied in section 443, Postal Laws and Regulations, printed on the reverse of this form, to wit:

1. That the names and addresses of the publisher, editor, managing editor and business manager are: Publisher, Cyril V. Briggs, 2399 Seventh Ave., New York, N. Y.; Editor, Cyril V. Briggs, 2399 Seventh Ave., New York, N. Y.; Managing Editor, None; Business Manager, Bertha F. Briggs, 2399 Seventh Ave., New York, N. Y.

2. That the owners are: Cyril V. Briggs, 2399 Seventh Ave., New York, N. Y.; Bertha L. Briggs, 2399 Seventh Ave., New York, N. Y.

3. That the known bondholders, mortgagees, and other security holders owning or holding 1 per cent. or more of total amount of bonds, mortgages, or other securities are: None.

4. That the two paragraphs next above, giving the names of the owners, stockholders, and security holders, if any, contain not only the list of stockholders and security holders as they appear upon the books of the company but also, in cases where the stockholder or security holder appears upon the books of the company as trustee or in any other fiduciary relation, the name of the person or corporation for whom such trustee is acting is given; also that the said two paragraphs contain statements embracing affiant's full knowledge and belief as to the circumstances and conditions under which stockholders and security holders who do not appear upon the books of the company as trustees, hold stock and securities in a capacity other than that of a bona fide owner; and that affiant has no reason to believe that any other person, association, or corporation has any interest direct or indirect in the said stock, bonds, or other securities than as so stated by him.

CYRIL V. BRIGGS, Publisher.

Sworn to and subscribed before me this 4th day of October, 1921.

(SMAL.)

JOSEPH PRITCHARD,

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(My commission expires March 30, 1922.)

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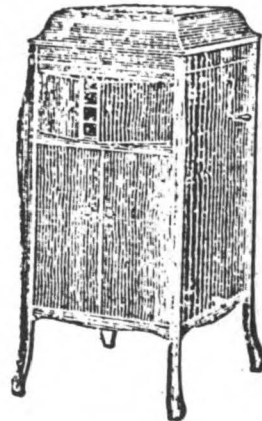
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