

A HAPPY HOUND PUP.

This Dog Resembles The Worker Who
Said We Could Not Get Along
Without Capitalism.

(By "The Dialectician.")

Did you ever see a dog without

collar? If you did, you saw a happy

chained dog, a dog that lies in the

shade of the old apple tree, dreaming

of pork chops, jack rabbits and dog

fatigue. Now if we give this contented

dog a handful of flea, his dog na-
ture will change immediately. Instead

of dreaming about juicy pork chops

or how he would like that Irish pup

across the pipe, or what he would do

with the last tip of that rabbit run-
ning through the underbrush, he sits

up and notices things. Pointing a

collar, he notices how toward he has

been striven his neck and starts that

peevish up and down stroke charac-
teristic to all flea-bitten dogs. He has

found a job now; he has found free

employment, he has something to

search for. Now, suppose the flea was

would sit up on the nose of that dog

and say: "Go and behold me, the

headmaster. I have given work to the

poor pup. Without me this doggie

would have no job. Without me he

would have no incentive to scratch."

Wouldn't it be funny if the flea would

make such an argument? And sup-
pose the dog would voice for the flea

on the strength of it, wouldn't that be

funnier? Yet this is exactly

what the working people have done

for many, many years.

"UNITED WE STAND,
UNITED THEY FALL."

Thousands are deserting the old par-

tyrants daily. Just take a glance at

the Socialist party growth since the

vote for Socialist candidates in elec-

tions recently held over the country.

The working class are seeing what

their old parties is bettered. No wonder

the old parties are getting together

and trying to get back.

Before guaranteeing any mason work

done call and see me. It will

pay you.

GEO. TAPKEN.

31 Scott St. - Iola, Kan.

Why arent you
a socialist?

You cant deny that there is class
in the world for all. If you are a

working man or woman, you know you

are not here to make money for the

rich. With industry concentrated and co-
operatively conducted, there will be

no uncertainty about every persons re-
sulting in the means of life. Today if

you are a member of the working class

you are surrounded with uncertainty.

No one has ever disputed these as-
sertions. No one can successfully dis-

pute them. Why, then, are you not a Socialist?

The answer is not hard to find. There

is a class in the world. It is a class

in life in luxury without work, be-
cause you want nothing living down-

ward. The class lives because it is able

under the present management of so-

ciety, to take a portion of the pro-
duct of their own labor. And the

members of this class with this con-
dition to continue. They control the

majority of the churches, and nearly

all the things through which society

exists and which hold the people to-
gether. And they are able to put the

thought into your mind that Socialism is

impossible, undesirable, and all the

other things that would prevent you from

becoming a Socialist. They find out

what you think and then they tell you

what you should think. They find out

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THE RED FLAG.

All of Old Fash, Emblem or Broth-
erhood, And Opposed To
Oppression.

Of late, in the elections in Missou-
ry and other places, much damage

has been done to our vote by a num-
ber and against the red flag.

There is a great deal of unwritten

history about previous reforms and

revolutions. In anti-bellum days, the

Whig and Democratic parties were

interested in the people, but in the

present times, the Whig and Demo-
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