

Our Great County Edition Plan.

Answer to "Evils of Socialism".

(Written for *The Rebel* by E. W. J. McKittrick, of Ligon, Texas, to be published in pamphlet form after completion of the series. This is a clear, plain, powerful reply to the law of a crooked " capitalist."—Borras.)

OBJECTION FIFTEEN.

"OUR RELATION TO CIVIL GOVERNMENT IS SUBJECIVE."

Now, we have no objection to this. The Bible simply means that we should not rise up in armed rebellion against the government, and Socialism proposes to organize the people and change the system at the ballot box, by getting the majority of the whole people to understand that it is to their economic, material and moral interest to do so. So, we are subject to the powers that be; at the same time we are using every effort we can, against the corruption of the system under which we live, to change it to a more righteous one. We will examine *The Rebel* as long as it is published, under this head. First, "The powers that be are ordained of God." Rom. 13:1-6.

"SOCIALISTS ARE AGAINST POWER THAT BE."

"Therefore, Socialists are wrong." We might illustrate like this, that during the past Republican administration, the Democratic party said if here wasn't a change, and they didn't get in power that the country would go to the dogs. Therefore the Democratic party was against the powers that were then, and according to Elder Lemmons were wrong. The powers that have been and are now, in many places, involve the saloon. The government itself has heretofore granted licenses for the manufacture or sale of whiskey even in dry territory. A majority of the people of most of the states have opposed the liquor traffic in this respect by voting against the saloon license. According to this criterion, the prohibitionists are wrong in opposing these powers. The socialism is trying to do to change the laws in the interest of the weaklings, instead of in the interest of the money power.

OBJECTION SIXTEEN.

"PRIVATE OWNERSHIP."

First, Elder Lemmons says: "Socialism is wrong in its contention for public ownership of land, personal property, etc." Now, Elder, you apparently do not understand the meaning of the word, when you bring in personal property. Socialism stands for the public ownership of all things upon which the people in common depend, which includes land, mines, minerals, water, etc. It does not stand for the ownership of all things for the common people, but it stands for the private ownership of all things for home or private use, which would include furniture, food, clothing, weapons, baggage, automobiles, and all things privately used by individuals or families. You say that God laid down the principle of private ownership in the Garden of Eden, when he gave man the garden as his home, and full control over everything.

"THE MUTILATED PERSH."

From Fort Worth asking me to do as my favorite man "was too poor for the place" and the reason given was that the president would have to use his own money or his own credit to back the state union, so as to be able at times to take over, when money was scarce, so as not to seriously cripple the state union.

I am a preacher and seldom use harsh language, but I just had to say "damn such a union, it needs crying."

At a recent 1-2000 and again to organize "co-operative companies" and every time I made an effort to follow that thought they were the big fellows of the community were made and the question "what do you think?"

We are living in an age where rent, interest and dividend are all the end of the people.

I could write more but I don't want to make anyone's valuable time need me as a hang letter.

W. Lee Wood, Fort Worth, Texas.

VIDETTE PLAN

1. The name of this organization shall be the *REBEL* VI-DETTE.

2. A member can be any good Socialist, whether red card or not, male or female, boy or girl.

Members will be expected to do a few hours' work at least once each month.

3. Their duty will be to hand a copy of the monthly propaganda edition of *The Rebel*, (or other literature) not less than once a month to every non-Socialist within a given territory, whether it be as part or part of the precinct.

4. They may otherwise and in the work of agitation and organization of the Socialist party, though of course subject to the rules and regulations of the Socialist party, and in the event of their failure in this respect would be liable to be held by that subject may likely to be expelled from the party.

5. The *REBEL* VI-DETTE will be offered as follows: Vidette captains will have charge of counties, Videttes of precincts, and Vidette captains will have charge of precincts. Only those will be appointed to this take-charge, who freely agree to act.

7. Each Vidette is expected in his own county to furnish funds to pay the *REBEL* Vidette's expenses. Each Vidette is to have a copy, but for those unable to pay for copies we propose to have a Vidette Plan, out of which to pay the Vidette's expenses. Those who are willing to distribute, but not able to pay for them.

Yours for victory.

E. R. MEITZEN.

TEXAS. 191

Dear Mr. McKittrick,

I have the honor to acknowledge the receipt of your letter of the 10th inst., in which I agree to act as a *REBEL* Vidette for the following term: a month's copy of the Monthly Propaganda Edition of *The Rebel*.

I request Prospect to be named.

Respectfully,

Numbered

My county is

I can send

month until further notice.

I will pay for

copies of the Propaganda Edition each

month, at the rate of one-half cent per copy.

Find \$

enclosed, at the rate of one-half cent per copy.

Signed

Address

Two years ago *The Rebel* management conceived the idea of having a Socialist organization in counties that had a certain number of *Rebel* subscribers, a special county edition. The plan was given for the time being because conditions were then not considered

However we have never given up the plan, realizing as we did that if properly presented and pushed, that it would give an impetus to the work of agitation and organization in the various counties of Texas as no idea that has ever been proposed.

When we began to consider the necessity of raising the subscription price of *The Rebel*, the first idea in connection therewith was to go in that direction, namely to organize the statewide literature army, known as *THE REBEL* VI-DETTE, that already had as one of the greatest literature armies in the nation.

The Vidette plan pushed up another idea, that is practically an extension of the same, namely the *COUNTY EDITION* plan, that assumes to such a reduction over the regular sub rates of *The Rebel*, with such other valuable inducements to local and county organizations, that we expect to see at least 50 organizations within the next few months to take not less than 1000 *Rebels* per week for a period of from 6 to 12 months each. With only fifty organizations like this we would mean an added circulation for *The Rebel* of 50,000; it would mean an unprecedented boost for Socialism in every county concerned; it would build up as nothing before the county organizations and above all it would mean 50,000 additional copies for Socialism next November.

However we believe that 100 counties should be represented with special County Editions of *The Rebel* before the campaign has well begun, and it is not too much to hope that *The Rebel* will have the enormous circulation of 100,000 copies in Texas alone. And that, my comrades, would mean a Socialist in the governor's chair, if not in 1914, at least in 1916.

Let every red-blooded, wide-awake Socialist in the state read the details of this County Edition plan, the most tremendous ever presented to the Socialists of America and then get behind it. It ought to be an easy matter for every live county organization to get at least a thousand copies in an entire county, for six months, or even twelve months.

Here are the details:

The *Rebel* will agree to furnish to any county organization in any Southern State for distribution purposes copies of *The Rebel* containing a special county edition to be edited by the county secretary or some editor elected by the county organization under the following conditions:

1. That such county organization agree to purchase for a period of not less than three months at least 1000 copies per week of *The Rebel* at one cent per copy, "flat".
2. That payment for these special copies be made monthly in advance, first payment with order. If more copies of any one issue than the regular order are wanted, if the regular order is increased any time during the month cash must accompany order for such extra copies. (The best bookkeeping the better.)

TO BRAVE "MOTHER" JONES.

Know that you would not let them in your tongue and you might be free, but thousands of your children are made to feed the lass of oppression. Of what use to me, if one is forced to sit idly by and watch the iron hands of the oppressors are on the necks those to whom you have given your life? Do they think just as such an iron hand, to one who has spent his life in lifting the pall of ignorance that hangs over the people, who has been jailed before for daring to help her children of this wrongs they doubly suffer? If you will let the forces of oppression be but creatures of a moment, they serve the gods of greed, and far a few moments, and are gone forever from the minds of men. Keep up the brave fight, not the hand of man deter you, for the work that you do, will work all men and all time. When the hand of Time strikes lightly on you, and you have passed to the vale of life, you are no returning, then your life will shine as a bright star, that will lead those who follow to brighter lands and higher hopes. To the generations to follow you will still be before them. In the shadows of the Immortal Lincoln, Mother, I pray that these others whose lives were consecrated to the cause of the oppressed, will be remembered in your death, be it a monument for liberty. Your span of life is well spent when you "struggle with head aloft" and "invaluable" as you can go, with head aloft. Some who have been faithful to the true, not dead. What comes after life? Millions of those who told in mine, and in the shadows of the Immortal Lincoln, Mother, I pray that these others whose lives were consecrated to the cause of the oppressed, will be remembered in your death, be it a monument for liberty. 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